

# Rig Veda - Translation

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## Mandala - 1

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### Anuvaka – 1

#### Sukta1

1. Agnimeele purohitham yagnasya devamrithwijam

Hotharam ratnadhathamam ||

2. Agni:purvebhirrishibhireddyo noothanairutha

Sa devam eha vakshathi ||

3. Agninaa rayimasnavath poshameva divedive

Yashasam veeravathamam ||

4. Agne yam yagnamadhwarem vishwatha: paribhoorasi

Sa eddeweshu gacchathi ||

1. Oh Agni, the one who is glorious, the purohit of yagna, the radiant, the messenger of gods, and the one who is embodied with precious stones, I offer my praise to you.
2. Agni, the one who was meditated upon by sages in ancient past, that one who had been praised by them always, is being invited by the gods to this yagna.
3. Agni is the one who provides richness, enrichment and bravery.
4. Oh Yagni, there will be no obstacles in the yagnas in which you are present, and it's that yagna which in turn delights the Devas of the heaven.

**5. Agnirhothaa kavikrathu: satyaschitra shravastama:****Devo devebhira gamat ||****6. Yadanga dashushe twamagne bhadram karishyasi****Tawethath satyamangira: ||****7. Upa twagne dive dive bhoshavastar dhiyavayam****Namo bharanda emasi ||****8. Rajandamadhwaranaam gopamruthasya dividivim****Vardhamanam swe dame ||****9. Sa na: pitheva soonavegne soopayano bhava****Sachaswa na: swastaye ||**

5. Oh Agni, with Devas who are the one who carry the offerings, with the Devas who kindle the interests for the jnanakarmas and the Devas who have the eternal fame, please come forth to the place of yagna.
6. Oh Agni, you bring goodness to the one who does the offerings and all these karmas (activity of offerings) will make you enabled.
7. Oh Agni, day in and night, with our intellect and the whole heart, we approach you with folded hands.
8. Oh Agni, you make the yagna come to visibility, protector of truth, self glowing and the one who expands effortlessly
9. Oh Agni, just like son reaches the father; please enable us effortlessly to reach you. Therefore you become the one who bestows wellbeing to us.

## Sukta – 2

### 1. Vaayavaa yaahi darshathaemae somaa aramkritha:

Thaashaam paahi sruthee havam ||

### 2. Vaaya ukdhaeebhirjarantheae twaamachaa jari taara:

Suthasomaa aharvida: ||

### 3. Vaayoo thava praprunjathee dhenaa jigaa thi daashushaee

Uruchee somapeethayaee ||

### 4. Indravayuu emae suthaa upa prayoobhiraam gatham

Indravau vaamushandi he ||

1. Oh Vayu, the one who is pleasant to see, please come here, we have kept your favorite soma for you. Please consume this and listen to our words.
2. Oh Vayu, the soma has been made in true essence. Let the sthothas who know its goodness, praise you with your goodness in the stotras.
3. Oh Vayu, with the desire for the soma rasa, the benevolent words of you which touches the relevant levels reaches the people faster.
4. . Oh Indra, Vayu, the soma rasa is prepared and ready. This is made for you. So please come with everything for the consumption.

**5. Vaayavindrascha chetadha: suthaanaam vaachinivasu**

**Taawaa yaathamupa dravath||**

**6. Vaayavindrascha sunwatha aa yaathamupa nishkritham**

**Makshwi tdha dhiyaa naraa ||**

**7. Mithram huve puthadaksham varunam cha rishadasam**

**Dhiyam grathacheem sadhantha ||**

**8. Rithena mithraavarunaavrithaavrudhaavruthasprusha**

**Krathum bruhanthamaashaadhaee ||**

**9. Kavee nau mithraavarunaa thuvijaathaa urukshayaa**

**Daksham dadhaathae apasam ||**

5. Oh Indra, Oh Vayu, you know about the presence of the food with soma here, please come forth.

6. Oh Vayu, Indra, please come forth to this soma which has been processed. Please accept this which is pure.

7. I proclaim to the embodiment of purity and strength, Mithra and the one who vanquish the enemies, Varuna. They are the one who instill interest for the karma and jnana.

8. This Mitra and Varuna are the one's who accent with truth as they are the embodiment of truth, and those who expand with truth, thereby bless the yagna.

9. This Mitra and Varuna are very powerful and exist everywhere. With their strength, they motivate for starting karmas, they have all the karmas and authority under their control.

**Sukta – 3**

1. Ashwinaa yajwareerishau dravatpaanee shubhaspathi |  
Purubhujaa chanasyatham ||
2. Ashwinaa purudamsasaa naraa shaveerayaa dhiyaa |  
Dhishnyaa vanatham gira: ||
3. Dasraa yuvaakava: suthaa naasathyaa vrukthabarhisha: |  
Aa yaatham rudravarthane ||
4. Indraa yaahi chitrabhaano suthaa emae twayava |  
Anwveebhistanaa pothaasa: ||
5. Indraa yaahi dhiyaeshithoo viprajootha:suthaavatha: |  
Upa brahmaani vakhata: ||
6. Indraa yaahi toothujaana upa brahmaani hariva: |  
Suthae dadhishwa nashchana ||

1. Oh Ashiwini devatha, the one who are having strong arms, the one who are the benefactors of the good karmas, the one who makes every activity faster, let you be content with the food offered in this yagn.
2. Oh Ashwinis, you are the one who completes the tasks of various nature and you are the one who are the intelligent ones and bravest, hence with your whole pointed attention please listen to our prayers.
3. Oh the valorous ones who defeats the enemies, you have been survived from the untruth and the travelers of the difficult path. Let you come forth for drinking this clarified soma juice
4. Oh ever radiant Indra, please come forth here for having the pure soma juice prepared with the ten fingers of us.
5. Oh Indra, the soma juice which has been prepared with the bhakthi towards you be consumed along with the praises of chanters.
6. Oh Indra who is seated on the horse, please come forth fast to our yagna to receive our havi and listen to our prayers.

7. **Aumaasachharshaaneedhrithau vishwae devaasa aa gatha |**

**Daashwaamsau daashusha: sutham ||**

8. **Vishwae devaaso apthura: suthamaa ganda thuurnaya : |**

**Usraa eva swasaraani ||**

9. **Vishwae devaaso ashridha aehimaayaasau adru: |**

**Medham jooshantha vahnaya: ||**

10. **Paavakaa na: saraswathee vaajebhirvaajineevathee |**

**Yagnam vashtu dhiyaavasau: ||**

11. **Chodayithree sunruthaanaam chaethandee sumatheenaam |**

**Yagnam dadhaee saraswathee ||**

12. **Maho arna: saraswathi pra chaethayati kethunaa|**

**Dhiyau vishwaa vi raajathi ||**

7. Oh Vishwadeva, you are the protectors, the carriers and the givers. Hence please accept the yagna of the one who offers the havi to you.

8. Oh Vishwadeva, you are the one who keep up the karma or act; and the one who acts fast, let you come here like the divine sun rays to bestow us the jnana.

9. Oh Vishwadeva, you are the immortals, one who are able, who are always in bliss and having no enemies. Please accept the havi of the yagna.

10. Oh the purifying Saraswati, please give us food and wealth through ways of intellect and thereby make this yagna successful.



11. Oh Saraswati, the one who kindles the interest in all good actions, the one who spreads the intellect of the higher order, you are the one who accepts this yagna.

12. It is Saraswati who makes the ocean of jnana visible. She leads the intellect to jnana.



## **Anuvaka – 2**

### **Sukta – 4**

1. **Suruupakrutnumoothayae sudukhaamiva goduhae |  
Juhuumasi dyavidyawī ||**

2. **Upa na: sawanaa gahi somasya somapaa: piba |  
Godaa indraevatho mada: ||**

3. **Adhaa thae andamaanaam vidyaama sumatheenaam |  
Maa nau athi khya aa gahi ||**

4. **Parehi vigramastruthamindram pruchha vipashchitam |  
Yastae sakhibhya aa varam ||**

5. **Utha bruvandu nau nidau niranyathascchidaaratha |  
Dadhaana indra idduva: ||**

1. Just like the way in which we summon the cows for milking, we need to summon for our protection; the Indra, the one who is the doer of the pure karmas.
2. Oh Indra, the one who drinks the soma please come to the place of our yagna for drinking the soma. Let you the one who is the cause of all prosperity and richness; provide us with various types of wealth like cows etc.
3. Oh Indra, with the faculties of the intellect that resides within you, let us know you well. Let you not be against us. Let you accept us than disowning us.
4. Oh humans, let you go to Indra, the one who is the undefeated and the doer of karmas for receiving riches and prosperity for your relatives.
5. Let the one who does 'upasana' of Indra, make the people who are against him run away to the farther lands.

## A way to look on the translation of verses:

when the readers read the content above, they should not forget the fact of underlying meanings. Prima facie, it looks like an old praise of the vedic village ceremony. But let me try to provide a new way of looking into it. Here, Indra is the mind of a being. The cow is the symbol of mother nature and milking is the process by which the understanding of mother nature in subtle form is gained. Soma is delight or Ananda. so if the mind is in eternal delight, then the prosperity and richness will manifested on its own. For understanding indra, the mind; it is required to have the faculties of intellect, the gyana indria to be present. Its been mentioned that with this indriya you should understand the mind or indra better. When mind is understood, it will revolt for sure. so this mind has to be calmed. The yagna is the life or an instance of life.

Also, mind that is undefeated and the doer of karmas; has progress, riches and prosperity will prevail. This line is attributed to humans who always achieve wealth for oneself and the relatives and considers it as a priority. But those who do upasana of the mind will try to make those ideas or people to run away to a distance. This is what a human being commonly does in his/her day to day life. This is a humble attempt to make the readers realize a way to delve into the inner meaning of these lines.

6. **Utha na:subhagaam arirvochaeyurdasma krustaya: |  
Syaamaedindraasya sharmani ||**
7. **Aemashumashavaee bhara yagnashriyam nrumaadanam |  
Pathayanmandayat sakham ||**
8. **Asya peetwaa shatakathau khano vruthraanaamabhava: |  
Praavo vaajeshu vajinam ||**
9. **Tham twaa vaajeshu vajinam vaajayaama: shathakrathau |  
Dhanaanamindra saathayae ||**
10. **Yo rayo vanirmahaandsupaara: sunwatha: sakhaa |  
Tasmaa indraaya gaayatha ||**

6. Oh Indra, the one who is the destroyer of the enemies, since we are living dependent on you, both the enemies and the friends jointly makes us attain prosperity.
7. (On indra) the one who glorify the yagna, the one who bestows divine delight (ananda), the one who bestows happiness, we present soma juice for you to enrich this yagna.
8. Oh Indra, one who has the endless yagnas, by drinking this soma juice you become the destroyer of the asuras (evils). With the strength of this, you have protected the army in the battles.
9. Oh Shatakratu (the one who attended 100 yagnas) Indra, for the strength you provide on the battles, we provide you with the havi for attainments of prosperity.
10. Praise the Indra, who is the protector of wealth, the destroyer of sorrows, the one who loves the persons who conduct yagnas.

## Sukta – 5

1. **Aa twaetaa ni sheedathaendramabhi pra gaayatha |**  
**Sakhaaya: sthomavaahasa: ||**
2. **Puruthamam purunaameeshaanam vaaryaanam |**  
**Indram somaee sachaa suthae ||**
3. **Sakhaa nau yoga aa bhuvat sa raayae sa purandhyaam |**  
**Gamad vaajaeebhira sa na: ||**
4. **Yasya samsdhae na vrunwathae haree samathsu shathrava: |**  
**Tasma indraaya gaayatha ||**
5. **Suthapaavnae suthaa imae shuchayo yandi veethayae |**

**Somaasoo dadhyaashira: ||**

1. Oh friends who praise Indra, you sing the praises of goodness for the Indra who has come here.
2. Let you all jointly prepare the soma juice and praise Indra.
3. That Indra, let him give us the riches and the intellect and also help us with his powers of various nature.
4. That Indra, in front of whose horse chariot, the enemies cant withstand, sing the praises of him.
5. This divine soma juice is available in itself for the Indra, who drinks soma always
6. **Twam soothasya peethayae sadyau vruddhau ajaayadhaa: |**  
**Indra jaeshddyaaya sukrateu ||**
7. **Aa twa vishandwaashava: somaasa indra girwana : |**  
**Sham tae santhu prachaetasae ||**
8. **Twam stomaaveevridhaan twamukdhaa shatakrateu |**  
**Twaam vardhandu nau gira: ||**
9. **Akshithothi: sanaedimam vaajamindraha sahasrinam |**  
**Yasmin vishwaani paumsyaa ||**
10. **Maa nau marthaa abhidruhan tanoonaamindra girvana: |**  
**Eeshaano yavayaa vadham ||**
6. Oh the royal krathu Indra, you always like to prosper by drinking soma.
7. Oh the one to be praised, let this soma be playful on your body. Let it give you pleasantness. Let the wise bring you happiness.

8. Oh Indra who has attended more than hundred yagnas, just like the way in which grow with the stoma and mukdha, within these words of praises, you grow.
9. In whom the abilities are not hindered by any means, in whom all the divine powers are present, let that Indra provide us with the ability to take care of the thousands of people.
10. Oh the Indra, the one who is to be praised, let our bodies be not wounded by any enemies. Let no one be capable of wounding us and you are capable in all means for avoiding it from happening.

## Sukta – 6

1. **Yagnandi brudhnamarusham charantham pari thasthusa : |**  
**Rochandae rochanaa divi ||**

2. **Yujnandyasya kaamyaa haree vipakshasaa radhae |**  
**Shonau dhrishnu nruvaahasaa ||**

3. **Kethum krunannvakethavae peshau maryaa apaeshasae |**  
**Samushadbhirajaayadhaa: ||**

4. **Aadhaha swadhaamanu punargarthatwamaerirae |**  
**Dadhaanaa naama yagniyam ||**

1. Indra who is luminous as the surya form, to that Indra's form which is the non cogent form all the elements are connected. In the same way all beings in the world are also related to Indra.
2. On the chariot of this Indra, the red colored horses which bring the valiant men to battle are being tied.
3. Hey Humans, providing jnana to the one who is in ignorance, making beautiful those things which are not beautiful, the Indra in the luminous Surya roopa radiating the rays and shines bright.

4. With the desire to attain food, the group of marut, who are benefactors of the yagna fills in wombs of the clouds with water.
5. **Veelu chidaarujanthubhirguhaa chidindra vannibhi: |**  
**Avinda usriyaa anu ||**
6. **Devayantho yadhaa mathimacchaa vidadwassum gira: |**  
**Mahaamanooshatha srutham ||**
7. **Indrena sam hi drukshasae sanjagkmaano abhibhyushaa |**  
**Manthu samaanavarchasaa ||**
8. **Anavaidyaarabhidyubhirmakha: sahaswadarchathi |**  
**Ganaerindrasya kaamyae: ||**
9. **Atha: parijsannaa gahi diwau vaa rochaanaadaddhi |**  
**Samasminnrunjatae gira: ||**
10. **Itho vaa saatheemeemahae divau vaa paarthivaadadhi |**  
**Indram maho vaa rajasa: ||**
5. Oh Indra, you are stronger enough to break even the tough rock caves. With the help of the Maruts, you bring back our cows hidden within the caves.
6. Those who praise to attain Devahood, they praise the Maruts who are embodiment of prosperity and jnana with their discrete intellect.
7. Let along with Indra we could see the Maruts too. These Maruts who accompany Indra are equally radiant among themselves and fearless.

8. In this yagna, we consider Indra as the most able and friendly to the Maruts who are the embodiment of prestige and of no ills within themselves.
9. Oh Maruts, the ever pervading ones please ascend from the atmosphere, or sky or from the world of sun. we here present in this yagna together praises you.
10. We humbly request Indra to provide us with wealth from the earth, skies and atmosphere. (prithvi, dyu, anthareeksha)

## Sukta – 7

1. **Indramid gaadhinau brihadindrarakthaebhirakina: |  
Indram vaneebheeanooshath ||**
2. **Indra idharyau: sachaa sammisla aa vaachauyuja |  
Indrau vajree hiranya: ||**
3. **Indrau deerkhaaya chakshasa aa soorayam rohayaddhivi |  
Vi gobhiradrimaerayath ||**
4. **Indra vaajeshu nau va sahasrapradhanaeshu cha |  
Ugra ugraabhiroothibhi: ||**
5. **Indram vayam mahaadhana indramarbhae havamahae |  
Yujam vruthrueshu vajrinam ||**

1. Just like the Sama singers worship Indra, we are singing praises for Indra too.
2. Indra joins with his words the two horses to the chariot. He is the one who wears vajrayudha and appears luminous golden in color.
3. For making the farther visible, Indra created the Surya. The rays of the Surya thus vanquished the form of the darkness - the daithya
4. Oh the cogent warrior Indra, please protect us from the fearful thousand battles; imminent; with your ways of protection.
5. For the protection of our friends, Indra has worn the vajrayudha. This Indra bestows us with wealth and prosperity.

6. **Sa nau vrushannamum charum satraadaavannapa vrudhi |  
Asmabhyamaprathiskrutha: ||**
7. **Thunjae thunjae ya uthara sthomaas indrasya vajrina |  
Na vindhae asya sushtuthim ||**
8. **Vrushaa yoodhaeva vamsaga: krushteeriyartyojasaa |  
Eeshaanau aprathishkutha: ||**
9. **Ya aekascharshaneenaam vasunaamirajyathi |  
Indra: pancha kshitheenaam ||**
10. **Indram vau vishthaspari havamahae janaebhya: |  
Asmaakamasthu kevala: ||**

6. The valiant, the provider lord Indra, let you break this clouds for us into fragments. You never denied anything to us when we asked for.
7. I never could find a simile to the ever providing Indra who has worn the vajra weapon for us. How can I praise to such a level which can comprehend his greatness.
8. Just like the bull which moves along with cow herd, the lord of everything, Indra with his strength inspires the humans.
9. It's Indra who owns the humans and the prosperities of various natures, the owner to the five elements in gross level.
10. Oh friends, for the benefit of you all, I invoke the the supreme manhood Indra. He belongs to only us.





## **Anuvaka – 3**

### **Sukta – 8**

1. **Indra sanasim rayim sajitwaanam sadasaham |  
Varshishtamoothayae bhara ||**
2. **Ni yena mushtihatyaa ni vruthraa runadhaamahae |  
Tyotaasau nyarvatha ||**
3. **Indra tyotaasa aa vayam vajram dhanaa dadeemahi |  
Jayeja sam yudhi sprutha: ||**
4. **Vayam shuraebhirastrubhirindra twayaa yujaa vayam |  
Sasahyaama pruthanyatha: ||**
5. **Mahan indra: parascha nu mahistwamastu vajrinae |  
Dyaurna pradhinaa shava: ||**

1. Oh Indra, provide us wealth for our usage and for the protection of our victories.
2. With the benevolence of this wealth, we, the stronger with the power of the fist and with the help of the horses protected by you, send the enemies far away from our mother land.
3. Oh Indra, let we the people who got motivated from your protection, we will wear the powerful weapons and yield the victory against our enemies.
4. Oh Indra, we with the able and valiant army, with the help of you should be able to beat the enemies.
5. Indra is great, the most respected and one who is splendid. The valor of the one who is waring the vajra weapon is as seamless as the sky.

6. **Samohae vaa ya aashatha narasthokasya sanithau |  
Vipraaso vaa dhiyaayava: ||**
7. **Ya: kukshi: somapaathama: samudraiva pinwathae |  
Urveeraapau na kakuda: ||**
8. **Ewaa hyasya soonruthaa virapshee gomathee mahee |**

**Pakwaa shaakhaa na daashushae ||**

9. **Ewaa hi tae vibhuthaya oothaya indra maavathae |**  
**Sadyaschit sandhi daashushae ||**

10. **Ewaa hyasya kaamyaa stoma ukdhaam cha shamsyaa |**  
**Indraaya somapeethayae ||**

6. Those who travel to the place of the battle, those who want to gain children and wisdom; all praise lord Indra to be blessed.
7. The Indra who drinks Soma has his prosperity as vast as the ocean. Just like the saliva, having the same subtle taste equally spread.
8. The words uttered by Indra are sweet, truthful and bestows with riches in the form of cattle. It's also absolutely complete like the branches of trees with fully ripe fruits.
9. Oh Indra, your divine abilities bestow on me, the one who does "sadhana" of you; with protection and all that I desire for.
10. Lord Indra's praises thus have been recited for his drinking of soma.

**Sukta – 9**

1. **Indrehi madsyandhasau vishwaebhi:somaparwabhi: |**  
**Mahaam abhishtirojasaa ||**
2. **Aemaenam srujathaa suthae mandimindraya mandinae |**  
**Chakrim vishwaani chakrayae ||**
3. **Madsyaa suchipramandibhi:stomaebhirvishwacharshanae |**  
**Sachaishu sawanaeshwaa ||**
4. **Asrugramindra tae gira: prathi twaamudahaasatha |**  
**Ajoshaa vrushabham pathim ||**
5. **Sam chodaya chitramarwaagraadha indra varaenyam |**  
**Asadithae vibhu prabhu ||**

1. Oh Indra, come to us. Drink the Soma and attain happiness. Let you take the form of the one who has to be worshiped with your divine strength.
2. Let this ever happiness providing soma, be prepared for Indra, who is the provider of the purusharthas and all.
3. Oh the Indra who is very attractive and the one who is the divine lord of the entire universe, please come to this festival of soma and be pleased by our chants.z
4. Oh Indra, all the praises chanted here for you have reached you.
5. Oh Indra, the one who exists in manifold forms and the best, please provide us with prosperity as you are the absolute one who owns each and all.
6. **Asmansdhsu tatra chodayendra raayae rabhaswatha: |  
Tuvidyumna yashaswatha: ||**
7. **Sam gaumabhindra vaajavadasmae prudhu shravau bruhat |  
Vishwaayurdhaehyakshitaam ||**
8. **Asmae dhaehi sravau brihad dyamnamsahasrasaathamam |  
Indra taa radhinirisha: ||**
9. **Vasorindram vasupatheem geerbhirgrunanda rigmiyam |  
Homa gandaara moothayae ||**
10. **Suthaesuthae nyaukase brihad bruhata aedari: |  
Indraaya shooshamarchathi ||**
6. Oh the one, with the never ending abundance of blessings, Indra; let the men who are bestowed upon with the power and money in abundance by you should be given the right provocation to do the karmas.
7. Oh Indra, bless us with cattle, strength, long life, immortal glory.
8. Oh Indra, bless us with grand splendor, countless riches in thousands, prosperities with the chariots and all.
9. The one who is the master of all prosperity, the one who is praised and the one who always travels in the direction of righteousness, with praises we pray to you for the protection of our riches.

10. The one who divinely creates and make the Soma, those who do the invocation, there by invite you Indra to this place of yagna.

## Sukta – 10

1. Gaayanthi twa gayathrinau rchandyardkamarkina: |  
Brahmaanastwa shathakrata udwamshamiva yaemirae ||
2. Yatsanau: saanumaaruhad bhooryaspasta kartwam |  
Tadindrau ardham chethati yoodhaena vrushniraechathi ||
3. Yukshwaa hi kaeshi naa hari vrushnaa kakshyapraa |  
Adhaa na indra somapaa giraamupasruthim chara ||
4. Aehi stomaam abhi swaraa bhi gruneehyaa roova |  
Brahma cha nau vasau sachaendra yajnam cha vardhaya ||
5. Ukdhamindraaya shamsyam vardhanam purunishshidhae |  
Shakrau yadhaa suthaeshunau raranath sakhaeshucha ||
6. Tamith sakhitwa emahae tam rayae tam suveeryae |  
Sa shakra utha na: shakadindrau vasu dayamana: ||

1. Oh Indra, who conducted 100 yagas, the singers are praising you. The devotees pray to you, the people who praise you make you magnificent with their praises.
2. The yajamana who is moving from one place to another; let the Indra, who is the one who fulfills all the desires of that yajamana along with the Maruts, pleased with the praises comes to this place of yagna.
3. Oh Indra, who drinks Soma, let you come to listen to our praises in the chariot which are drawn by furry horses.
4. Oh Indra, please come to this place of us and encourage our praises. Sing with us and encourage our activities and bless us with enrichment.
5. For enrichment, chant the praises of lord Indra, the vanquisher of enemies. With this praises, let him come amidst us and sound the uproar of happiness.
6. Oh Indra, we beg to you for your friendship, for acquisition of wealth, for skills and abilities. That Indra makes us rich and strong and protects us.

7. **Suvivrutham sunirajamindra twaadaatamid yasha: |  
Gavaamapa vrajam vrudhi krunushwa raadha adriva: ||**
8. **Nahi twaa rodasee ubhae rkhaayamaanaminwatha: |  
Jesha: swarvatheeroopa: sam gaa asmabhyam dhoonuhi ||**
9. **Aashruthkarna srudhi havam nu chiddadhiswa mae gira: |  
Indra stomamimam mama krushwaa yujaschidantharam ||**
10. **Vidmaa hi twaa vrushanthamam vaajeshu havanashrutham |  
Vrushanthamasya hoomaha authim sahasrasaathamaam ||**
11. **Aa tu na indra kaushika mandasaana: sutham piba |  
Navyamaayu: pra soo thira krudhee sahasrasaamrushim ||**
12. **Pari twaa girwanau gira imaa bhavanthu vishwata: |  
Vrudhaayumanu vrudhayau jushtaa bhavanthu jooshta ya: ||**

7. Oh Indra, your greatness has spread everywhere in all places. Oh the one, who wears the vajra bolt, let you open the homes for the cattle and make us rich with large number of them.
8. Oh Indra in anger, you can not be carried in earth and skies. Let you bless us rain from above and provide us with cattle.
9. Oh Indra, the one who listens to the praises of everyone, please listen to mine too. Let you listen and accept these words of praise's too. Let you agree to this praises above your friend's (words).
10. Oh Indra, we know that you are the greatest embodiment of manhood. At the times of war, you listen to our praises. Oh the one who bestow all wishes for the protection of us, we call upon you.
11. Oh Indra, the son of Kaushika, please come here to accept this soma juice made. Let you increase the lifespan, and bless this rishi, me; owner of countless riches and wealth.
12. Oh Indra, the one who is praised, these praises of us have spread with in you. You the one who is having a complete lifespan, let you be pleased on this praises.

## Sukta – 11

1. **Indram vishwaa aveevrudhansamudravvyachasam gira: |  
Radheetamam radheenaam vaajaanaam satpathim pathim ||**
2. **Sakyae tha indra vaajinau maa bhema shavasaspathae |  
Twaamabhi pra naunumau jaethaaramaparaachitham ||**
3. **Poorveerindrasya raathayau na vi dasyandyoothaya : |  
Yadee vaajasya gaumatha: sthothrubhyau mamhathae makham ||**
4. **Puraam bhintur yuvaa kaviramithaujaa ajaayatha |  
Indrau vishwasya karmanau dharthaa vajree purushtatha: ||**

1. The one who is as wide as the atmosphere, the distinguished among the riders of chariots, the lord of the food, the protector of his "upasak", the Indra let him grow with our chants.
2. Oh Indra, the one who is the master of strength, let the relationship with you make us devoid of fears and make us stronger. You always embrace the victory. We praise you.
3. The alms given by Indra are famous across the world. He who chants for Indra is bestowed with cattle, other riches and strengths by Indra, and forever Indra gives on alms for all who do his sadhana.
4. Indra is the one who vanquish asuras, young, the leader, the strong, the one who performs the austerities, the one who is radiant with the weapon of vajra bolt and manifests as the same.

5. **Twam valasya gaumathau paavaradrivau bilam |  
Twam devaa abibhyooshastujyamaanaasa aavishu ||**
6. **Tavaaham shoora raathibhi: pratyayam sindhumaavadanu |  
Upaathishddantha girvanau vidushtae tasya kaarava: ||**
7. **Maayabhirindra maayinam twam shushnamavaathira: |  
Vidushtae tasya maedhiraastaeshaamshravaamsyattira ||**

**8. Indra meeshanamaujasaabhi sthoma anooshatha |  
Sahasram yasya raathaya utha vaa santhi bhooyasi ||**

5. Oh the one who wears the vajra bolt, you opened the caves in which the asura vala has kept the cattle on siege and protected them. The Devas who are troubled come to you for protective abode.
6. Oh Indra, I explained the goodness of the soma, the elixir to everyone. With the wealth which you have bestowed on me, I have come to you again. Oh Indra, the one who is to be praised, whoever became aware of your presence knows you absolutely.
7. Oh Indra, with the mystical powers of you blessed on me, I became victorious over the ethereal being; the Shushna. Those who know about this glory of you, may you make them prosperous and bestow them wealth.
8. The Indra who rules over the world with his own strength is being praised by the people. He is the one who bestows the prosperity of thousand types to all.

## Sukta – 12

1. **Agnim bhootham vruneemahae hotharam vishwavaedasam |  
Asya yagnasya sukrathum ||**
2. **Agnimagnim havimabhi: sadaa havanta vishpathim |  
Havyavaaham purupriyam ||**
3. **Aгнаe devaam ihaa vaha jnanau vruktha barhishae |  
Asi hotha na eedya: ||**
4. **Taam ushathau vi bodhaya yadagnae yaasi dootyam |  
Devaeraa sadhsi barhishi ||**
5. **Ghruthaahavana deediva: prathi shma rishatau daha |  
Aгнаe twam rakshaswina: ||**
6. **Agninaagni: samidhyatae kavirgrihapathiryuva |  
Havyavaad joochwasya: ||**

1. Oh Agni, the messenger to devas, the owner of all prosperity, the one who completes the yagna, we accepts you.
2. Oh Agni, the one who controls the folks, the one who carries the havi, the one who is liked by many, with mantras the yajamana is conjuring you.
3. Oh Agni, for the yajamana who is making the seat of kusha, please summon the Devas for him and request the Devas to be seated there.
4. Oh Agni, you are the one who holds the responsibility for the activities of the Devas. Henceforth, the Devas who like the havi be requested to be seated on the kusa seat and you also please be seated with them.
5. Oh Agni, the divine radiant one, with the gruha let you be more luminous and consume our enemies.
6. Oh Agni, the one who is the leader, the one who protects the homes, the one who carries the havi, the one whose face resembles the shape of the saddles used for carrying the articles of oblations in the yagna, let you energize yourself.