1. The enlightened Saint guides the devotee to worship God. The controlling Saint gives (him) divine food. With the inspiring divine revelations, the living Saint draws the devotee up.

2. The enlightened Saint guides the devotee to worship God. The controlling Saint gives (him) divine food. With the inspiring divine revelations, the living Saint draws the devotee up.

3. Through the divine revelation of fiery light, he gives us the divine message. With the inspiring, guiding divine revelations, he gives us perfect wisdom. With the divine revelations, the living Saint unites us with God.

4. With the divine revelations, the enlightened Saint destroys malice and makes the divine revelations flow to make (us) perfect. The perfect Saint gives (us) the divine revelations to make us excellent.

5. The devout Saint makes the divine revelations flow inside (us). The excellent Saint gives (us) the pleasing divine revelations. He gives the devotee the divine revelation of fiery light and makes him stay inside (him).

6. The enlightened Saint makes the divine revelations flow. The virtuous Saint makes all the divine revelations flow and protects the devotee. The Saint destroys the devotee’s malice.

7. He makes the divine revelation of audible sound flow. With the divine revelation of the sound of flowing water, the enlightened Saint gives (us) the truthful form. He makes the divine nectar flow well.

8. He gives the son (the devotee) the divine revelations. The wise Saint controls the devotee and makes the devotee stay inside (him). The enlightened Saint makes the divine revelation of the sound of flowing water flow and fulfils the devotee’s desires.

9. The enlightened Saint gives (us) the purifying divine revelations inside. The enlightened Saint guides us well on the divine path. He gives us all the divine revelations inside and makes us perfect.

10. The enlightened (Saint) makes the divine revelations flow inside me and protects me with the di-
vine revelations. The Saint alone gives me the divine revelations.

11. The enlightened Saint gives (us) divine food and gives (us) might. The Saint controls the devotees. Always coming in a human body, the Saint makes the divine revelations flow and destroys malice.

12. He gives (us) the divine message with all the divine forms. With the eternal divine revelation, he gives (us) divine food. The excellent Saint gives us the divine revelation of the sound of flowing water to unite us with God.

13. Always coming in a human body, the Saint makes the divine revelation of the sound of flowing water flow. He controls the devotee and gives (him) divine food. Always coming in a human body, the Saint makes the divine revelations flow and makes the devotee stay inside (him).

14. The enlightened Saint draws all the devotees up (into the Tenth Door). Thus, he guides us to worship God continuously. He fulfils our desires.

15. With the divine revelations, he makes us excellent. With the divine revelation of fiery light, he guides us to worship God. He guides the devotee to worship and purifies him.

16. The image of God (the Saint) gives the devotee the excellent divine revelations and thus protects him. The enlightened Saint always comes in all times.

17. With the divine revelations, he makes us excellent. With the divine revelation of fiery light, he guides us to worship God. He guides the devotee to worship and purifies him.

18. The perfect Saint makes the divine revelations flow and protects the devotee. He gives the devotee the divine revelation of audible sound and unites (him) with the Ocean (God).

19. The perfect Saint gives (us) the divine revelation of fiery light and gives (us) divine wisdom. The wise Saint guides the devotee to worship God. The enlightened Saint makes all the divine revelations flow and makes (us) perfect.

20. Always coming in a human body, the Saint makes the divine revelations flow and gives (us) divine wealth. He gives (us) the excellent divine revelations and gives (us) divine visions. The excellent Saint guides the devotee to worship God inside (him).

21. He makes the divine revelations flow, and with the divine reve-
22. The enlightened Saint makes the mighty divine revelations flow and makes (us) perfect. He makes all the divine revelations flow and destroys malice. The enlightened Saint draws me up and gives (me) divine wealth.

23. The enlightened Saint gives (us) the divine revelations and gives (us) bliss. He gives us the divine revelations. With the divine revelations, he makes me stay inside (me).

24. The enlightened Saint destroys the sins and protects me. The Saint with the divine revelations destroys malice. The perfect Saint makes the divine revelations flow and destroys malice.

25. The enlightened Saint makes the divine revelations flow well. The Word made flesh, the Saint, gives (us) the divine revelations and unites (us) with God. The wise Saint gives (us) the excellent divine revelations.

26. Always coming in a human body, the Saint makes us lord of all the divine revelations. He gives the devotee the excellent divine revelations and unites him with God. The enlightened Saint makes the divine revelations flow well.

27. The enlightened (Saint) makes the divine revelations flow, and with the audible sound current, he unites (us) with the Lord. He gives the devotee the divine revelations and appeases him inside (him).

28. He gives me the divine revelations to (make me) worship God. He gives (me) the wonderful, agreeable divine revelations. The enlightened Saint gives (us) the divine revelations and thus unites us with the divine revelation of the sound of humming bees.

29. The saviour, the Saint, gives (us) the divine revelations inside. The enlightened Saint gives the son (the devotee) the divine revelation of the sound of flowing water inside. The holy Saint gives (us) the audible sound current.

30. The living Saint gives us divine food and gives us the divine revelation of audible sound. The Saint makes the divine revelations flow and gives them (to us) as food. He gives the devotee divine wealth.

31. The mighty Saint gives (us) the conscious divine revelations and
thus gives (us) the divine nectar. The living Saint inspires the devotee with the divine revelations, makes them flow inside (him) and gives (him) the divine revelations. The living Saint gives (him) the divine revelations and thus gives (him) excellence. He makes the divine revelations flow and guides the devotee in worshipping God.

32. With the divine revelation of fiery light, the omniscient (Saint) guides us to worship in the Tenth Door. He guides us to the eternal, everlasting religion. With the divine revelations, he destroys all malice.

33. The Saint controls the devotee with the divine revelations and unites him with the Desirable (God). The omnipresent Saint gives (him) divine food. The living Saint controls the devotee with the ever-flowing divine revelations.

34. Always coming in a human body, the Saint gives (us) divine wisdom. The enlightened Saint draws the devotee up and makes him stay there. The blissful Saint makes the divine revelations flow and makes (him) perfect. The eternal Saint makes the divine revelations flow and controls the devotee.

35. The enlightened Saint unites me with God in every (single) action. With the divine revelation of the sound of flowing water, he makes (me) perfect. He gives me the divine nectar and gives (me) divine wisdom. He gives the devotee the pleasing divine revelation and controls him.

36. The enlightened Saint protects the devotee and unites him with the One (God). One with God, the Saint protects the devotee. The saviour, the Saint, makes the audible sound current flow and gives (us) might. The saviour, the Saint, makes the divine revelations flow and gives (us) divine wealth.

37. He gives the devotee the divine revelations to give him divine wisdom and to unite (him) with God. Imbued with the sound current, (the Saint) gives (us) excellence. He makes the audible sound current flow.

38. The enlightened Saint draws the devotee inside (him). The desireless Saint unites the devotee with the Sun (God). The divine wealth, the Saint, makes the divine revelations flow inside. He controls the devotee with the divine revelations inside (him).
39. The enlightened Saint guides the devotee to worship God and makes him lord of the divine revelations. The Saint protects the devotee. He makes the nourishing divine revelations flow and draws the devotee inside (him). He makes the divine revelations flow and makes the devotee stay in the home.

40. The enlightened Saint gives the devotee the divine revelations and thus makes him beatific. The wise Saint draws the devotee up, and with the divine revelations, he makes him stay there.

41. The divine wealth, the Saint, gives the devotee the wonderful divine revelations, inspires him and gives (him) excellence. The divine wealth, the Saint, gives (him) the divine revelation of fiery light and gives (him) the divine chariot. The Saint controls the devotee with the divine revelations.

42. He always gives us the divine revelation of fiery light. With the divine revelations, the omniscient Saint gives (us) excellence. The wise Saint makes (us) perfect inside (us). The perfect Saint makes the divine revelations flow well.

43. The enlightened Saint gives the devotee the divine revelation of fiery light, inspires him and gives (him) excellence. In meditation, he makes the divine revelations flow and gives (him) divine food. He makes the divine revelations flow and makes the devotee stay inside (him).

44. The divine wealth, the Saint, makes the divine revelations flow and inspires the devotee. The blissful Saint makes the divine revelations flow. The excellent Saint always gives (him) the divine nectar. The devout Saint gives (him) excellence.

45. He makes the divine revelation of fiery light flow and makes the devotee desireless. The mighty Saint makes the divine revelations flow. He makes all the pleasing, ever-flowing divine revelations flow inside (him). He gives (him) the divine message and the divine nectar.

46. The Saint makes the divine revelations flow inside the devotee, guides him and gives (him) excellence. The Saint always gives (him) divine food. With the divine revelations, he gives (him) excellence.

47. The steadfast Saint makes the divine revelations flow and gives (us) divine food. He gives the devotee the divine nectar and appeases him. Always coming in a human
body, the Saint gives (him) salvation. He makes the devotee stay inside (him).

48. The enlightened Saint reveals the audible sound current. Imbued with the sound current, (the Saint) guides the devotee to worship inside (him). The perfect Saint makes the divine revelations flow and gives (him) divine wisdom. The saviour, the Saint, makes the divine revelations flow and gives (him) excellence.

49. The saviour, the Saint, gives the devotee the divine revelation of fiery light and guides him to worship. Imbued with the sound current, the Saint makes the excellent divine revelations flow and gives (him) excellence. The divine wealth, the Saint, makes the divine revelation of fiery light flow and gives (him) the audible sound current. The merciful Saint makes the divine revelation of fiery light flow and destroys malice.

50. Imbued with the sound current, he gives us the divine revelations of sound to unite us with God. The enlightened Saint unites us well with God. He makes me stay above inside (me), makes me lord of all the divine revelations, and in the Tenth Door, he guides me in meditation.

51. The living Saint controls the mind. The enlightened Saint gives (us) the divine revelations. The living Saint destroys malice. He controls the devotee and gives (him) the divine revelations. The perfect Saint makes the devotee stay in heaven (inside him).

52. Residing inside, the Saint makes the devotee stay above. The excellent Saint gives (him) excellence inside. One with God, the Saint makes the divine revelation of the sound of flowing water flow inside the son (the devotee). Always coming in a human body, the Saint appeases the devotee and makes (him) perfect.

53. The well-wisher, the Saint, makes the divine revelation of resplendent light flow, gives (us) divine food and destroys malice. The Saint purifies the devotee inside (him). The enlightened Saint alone gives (him) divine food and gives (him) divine wisdom. Always coming in a human body, the Saint makes the divine revelations flow and destroys malice.

54. The living, enlightened Saint gives the devotee wisdom. The omnipresent Saint always gives us visions inside. With the divine revelations of sound, he transforms us into
the truthful form of God. Always coming in a human body, \textit{(the Saint)} gives divine food to the whole of mankind.

55. The ocean of divine grace, the Saint, makes the divine revelations flow and unites the devotee with God. He makes the divine revelations flow well. He makes the divine revelations flow and draws the devotee up. He unites the devotee with God.

56. The wise, living Saint gives \textit{(me)} the divine revelations. With them, he guides me. The living Saint makes the divine revelations flow and thus makes me perfect. The Saint guides me and unites me with God.

57. He draws me inside and makes me stay above. With the divine revelations, the saviour \textit{(the Saint)} makes me stay above and gives \textit{(me)} the other divine revelations. Residing inside \textit{(me)}, the holy Saint gives \textit{(me)} the mighty divine revelation and makes my meditation perfect. The Saint gives me the strong, purifying divine revelations to make me stay above.

58. The divine wealth, the Saint, gives the devotee divine virtues. He controls the devotee and gives \textit{(him)} divine wealth. The enlightened Saint controls the devotee with the divine revelations and disciplines him with the audible sound current. He makes innumerable nourishing divine revelations flow.

59. The living \textit{(Saint)} makes the divine revelation flow and thus unites the devotee with God. With the divine revelation of fiery light, he unites us with the divine revelations of sound and with the divine revelation of the sound of humming bees. Always living, the Saint guides me to worship God.

60. The enlightened Saint gives \textit{(us)} the divine revelations, makes us stay inside \textit{(us)} and makes \textit{(us)} virtuous. The mighty Saint makes us virtuous. With the divine revelations of sound, the divine wealth \textit{(the Saint)} controls the devotee inside \textit{(him)}. With the divine revelations, the controlling Saint destroys all malice.

61. The excellent Saint gives me the divine revelations. He makes the divine revelations flow and destroys malice. He destroys the sins. With the divine revelations, he makes the devotee stay inside \textit{(him)}.

62. Out of grace, he makes the divine revelations flow inside the devotee and protects him. He
gives (him) the continuously flowing divine revelations and gives (him) divine virtues. He makes the divine revelations flow and destroys malice.

63. He comes and gives me the divine revelations. With the controlling divine revelations, he destroys malice and makes me stay in the home abode. The adorable (Saint) gives (me) divine food and guides (me) to worship God. With the divine revelations, he gives (me) excellence.

64. The wonderful Saint gives the devotee the wonderful divine revelations and unites him with God in (his) lifetime. He makes the loving divine revelations flow and controls the devotee. The living Saint makes the divine revelations flow and gives (him) eternal life. The Saint always makes the divine revelations flow and gives (him) the divine message.

65. With the divine revelations, the excellent Saint unites the devotee with the One (God) above. He makes the divine revelations flow and unites (him) with God in the Third Eye. The enlightened Saint makes the devotee stay inside (him). The excellent Saint controls the devotee and gives (him) the divine revelations. The pleasing Saint makes the divine revelations flow and gives (him) excellence.

66. With the divine revelations, the wise (Saint) guides me to worship God. Like a chariot, (the Saint) gives me divine wisdom. The well-wisher (the Saint) alone gives me the divine revelation of fiery light to give me divine wisdom. The Word made flesh, the Saint, gives the friend (the soul) the divine revelations and preserves him from destruction.

67. He gives the devotee the excellent divine revelations inside. The perfect guide, the Saint, makes the divine revelation of divine nectar flow. He makes the excellent divine revelations flow and makes the devotee stay inside (him). He gives (him) the divine revelations and unites the devotee with God.

68. He makes the divine revelations flow in the mountains (above), and with the sound current, he makes the devotee stay above. He makes the divine revelations flow and unites the devotee with God. The Word made flesh, the Saint, makes the divine revelations flow and guides (him) in (his) worships. The living Saint makes the divine revelations flow and gives (him) excellence.
69. The living Saint makes the divine revelations flow and gives me excellence. He gives me the wonderful divine revelations. With the divine revelations, the saviour, the Saint, gives me the wonderful form.

70. The enlightened Saint gives the devotee divine food and appeases (him) in (his) struggles of life. The image of God, the Saint, gives (him) the divine revelations. The perfect guide, the Saint, makes the divine revelations flow as divine food and destroys the obstacles. The enlightened Saint always makes the purifying divine revelations flow and gives (us) excellence.

71. The living Saint makes the divine revelations flow and destroys malice. The blissful Saint makes the audible sound current flow. Residing inside, the Saint draws the devotee up and makes him stay there. He makes the divine revelations flow well.

72. The Saint controls the devotee with the divine revelation of fiery light and makes him stay above. The lord of the divine revelations (the Saint) makes the divine revelations flow and controls the devotee. He gives the devotee the divine revelations inside, makes (him) steadfast and makes the devotee stay inside (him).

73. The enlightened Saint gives (us) the divine revelations and makes us perfect. Always coming in a human body, the Saint makes the purifying divine revelations flow. The image of God, the Saint, makes the divine revelations flow and draws us up. The living Saint makes the divine revelations flow inside (us) and unites us with the Sun (God).

74. The wise Saint makes the divine revelations flow inside the devotee and appeases him. He makes the eternal divine revelations flow and destroys malice. One with God, the Saint makes the divine revelations flow inside the devotee and guides him to worship God. He gives (him) the divine revelations as boat inside and guides (him) to worship.

75. With the ever-flowing divine revelations, he gives (us) excellence, and he gives us enlightenment. The enlightened Saint gives (us) enlightenment inside. The wise Saint makes the divine revelations flow inside the devotee and protects him. The well-wisher, the Saint, makes the divine revelation of nourishing light flow and gives (him) divine virtues.

76. With the divine revelations of sound, the adorable, enlightened Saint controls (our) meditation. The
Saint gives us divine food to give us eternal life. The living Saint gives the son (the devotee) divine food inside. With the ever-flowing divine revelations, the enlightened, excellent Saint gives me divine wisdom.

77. The living, inspiring Saint makes the divine revelations flow and makes the devotee stay inside (him). Residing inside, the Saint makes the divine revelations flow and makes the devotee stay inside (him). The controlling Saint gives us eternal life. The perfect Saint controls the devotee and gives (him) divine wealth.

78. The excellent Saint makes the divine revelations flow and controls the devotee. The holy Saint makes the divine revelations flow inside the devotee. The Word made flesh, the Saint, controls the devotee with the divine revelations and makes (him) perfect. The devout Saint guides the devotee to worship and gives (him) excellence.

79. Residing in the Tenth Door inside (us), the Saint gives (us) the divine revelations inside and gives us divine wisdom. The perfect Saint makes the divine revelations of sound flow inside us. He guides the whole of mankind to (make them) worship God. The living, conscious Saint gives the devotee the divine revelation as food and gives him enlightenment.

80. The devout, enlightened Saint makes the divine revelations flow and destroys malice. The saviour, the Saint, gives (us) excellence in (our) struggles of life. He makes the divine revelations flow, and with the audible sound, he destroys malice. He destroys malice and gives (us) excellence.

81. The enlightened Saint gives (us) divine might in (our) struggles of life. He gives us the mighty divine revelations and destroys malice. The living Saint gives (us) divine wealth and makes it flow well. With the divine revelations, he guides us on the spiritual path.

82. With the mighty divine revelations, he makes me stay inside (me). With the divine revelation of fiery light, he makes the devotee perfect. He gives (me) the divine revelation and draws me into the home abode to give me excellence.

83. The image of God, the Saint, gives (us) the divine revelation of the morning star. With the ever-flowing divine revelations, he gives (us) excellence. The excellent Saint gives (us) enlightenment. The merciful
Saint gives (*us*) enlightenment and makes us free of sins.

84. He makes the devotee stay above and gives (*him*) divine glory. The enlightened Saint gives (*him*) excellence. He gives (*him*) the divine revelation of audible sound. The divine wealth, the Saint, nourishes (*him*) with divine food.

85. The enlightened Saint gives (*us*) the blissful divine revelations inside. The Saint makes the ever-flowing divine revelations flow. He gives (*us*) the eternal divine revelations. The divine food, the Saint, gives the devotee the audible sound.

86. The enlightened Saint makes the divine revelations flow and draws the devotee up. The excellent Saint makes the divine revelations flow and guides the devotee to worship. The mighty Saint makes the divine revelations flow. He gives the devotee the mighty divine revelations and draws him up.

87. The mighty Saint makes all the divine revelations flow and gives (*us*) the pleasing divine revelations. He gives (*us*) the divine revelation of fiery light inside and gives (*us*) the divine revelation of the sound of humming bees. The wise Saint purifies the devotee.

88. The always coming Saint alone makes the divine revelations flow and unites (*us*) with the Sun (*God*). The devout Saint gives the devotee the divine revelation of fiery light to unite him with God. He gives the devotee the excellent divine revelations to control him. The living Saint controls the devotee with the eternal divine revelations.

89. He makes the divine revelations flow and destroys malice. He gives the devotee the divine revelation of fiery light and unites him with the Supreme (*Lord*). Imbued with the sound current, the Saint makes the divine revelations flow. He gives the devotee eternal life.

90. With the excellent divine revelations, he comes and guides us in religion. The mighty (*Saint*) makes the divine revelations flow. With the nourishing divine revelations, the enlightened (*Saint*) makes me steadfast. The living, wise (*Saint*) gives (*me*) the loving divine revelations to give me the audible sound.

91. With the divine revelation of the sound of thunder, he destroys malice and gives the devotee the divine nectar in his lifetime. He makes the divine revelations flow and unites me with God. The wise (*Saint*) gives me perfect wisdom.
92. He makes the divine revelations flow and gives us the divine nectar. He makes me stay above with the divine revelations. The image of God (the Saint) appeases me well. The part of God (the Saint) draws me inside and unites me with God.

93. With the divine revelations, the enlightened (Saint) gives me divine wealth. He makes my meditation perfect. He makes the blissful divine revelations flow to guide me to worship God. He inspires the devotee with the divine revelations.

94. He gives (us) the divine revelations to give (us) the sound of humming bees. The wise (Saint) gives (us) the ever-flowing divine revelations. The living (Saint) gives (us) the ever-flowing divine revelations. He thus unites us with the Pivot (God).

95. The enlightened Saint makes the divine revelations flow and destroys malice. Imbued with the sound current, the Saint makes all the divine revelations flow. The saviour, the Saint, makes the divine revelations flow, gives (us) divine virtues and destroys malice.

96. In meditation, the enlightened Saint gives (us) divine wealth. He makes the divine revelations flow. One with God, (the Saint) guides the devotees to worship God. With the divine revelations, he gives (them) divine wisdom.

97. Possessed of the divine revelation of the sound of humming bees, (the Saint) makes the divine revelations flow and controls the devotee. The Word made flesh, the Saint, gives us the divine revelation of fiery light and gives (us) divine food. He controls the devotee with the divine revelations and gives (him) bliss.

98. The living Saint (possessed of the sound of humming bees) gives (us) the eternal, inspiring divine revelations and makes us perfect. The enlightened Saint makes the divine revelations flow well. The enlightened Saint gives (us) the divine revelations, gives us excellence and makes (us) perfect.

99. The enlightened (Saint) gives me the divine revelations of sound to give me might. The controlling Saint makes me mighty. The wise Saint gives me spiritual food.

100. The enlightened Saint guides (me) in (my) worships and unites (me) with God. With the divine revelations, he unites me with God. The inspiring Saint gives (me) enlightenment and bliss.
101. The loving Saint gives \((us)\) the eternal divine revelations and gives \((us)\) divine wisdom. The excellent Saint gives \((us)\) excellence and makes \((us)\) perfect. The steadfast Saint makes the divine revelations flow and gives \((us)\) divine wealth.

102. Inside, he gives \((us)\) the divine revelations and divine wisdom. He makes the divine revelations flow to protect the devotee. The blissful Saint makes the divine revelations flow and purifies the devotee.

103. The devout Saint alone gives \((us)\) the divine revelations. The wise Saint unites the devotee with God. Always coming in a human body, the Saint gives the devotee excellence and makes him stay inside \((him)\).

104. The wise Saint gives \((us)\) divine food. He destroys the devotee’s malice. The enlightened Saint controls the devotee and gives \((him)\) divine food.

105. The excellent Saint makes the divine revelations flow inside \((us)\), destroys malice and unites \((us)\) with the Truthful \((God)\). Residing inside, the Saint easily unites the devotee with the Truthful \((God)\).

106. The mighty Saint always gives \((us)\) the divine nectar. He makes the divine revelations flow and gives \((us)\) the divine message. He makes the divine revelations flow, purifies the devotee and makes him stay inside \((him)\).

107. The mighty Saint makes the divine revelations flow and gives \((us)\) excellence inside. The mighty Saint makes the divine revelations flow and makes \((us)\) perfect. The devout Saint gives \((us)\) excellence inside.

108. The enlightened Saint makes the divine revelations flow. The mighty Saint makes the divine revelations flow and makes \((us)\) perfect. He gives the friend the divine revelations.

109. One with God, the Saint makes the divine revelations flow inside \((us)\). The Saint gives \((us)\) the divine revelations inside and gives \((us)\) excellence. One with God, the Saint gives \((us)\) divine food.

110. The excellent Saint gives \((us)\) the attractive divine revelations. The divine wealth, the Saint, makes the divine revelations flow and gives \((us)\) excellence. He controls the devotee with the ever-flowing divine revelations. The inspiring Saint makes the devotee stay inside \((him)\) and guides \((him)\) to worship.
111. The excellent Saint gives me the divine revelation of fiery light. The well-wisher, the Saint, gives (me) excellence. The virtuous Saint gives (me) the excellent divine revelations and guides (me) to worship. The well-wisher, the Saint, controls the devotee.

112. The Saint makes the divine revelations flow and gives (us) excellence. One with God, the Saint makes the inspiring divine revelations flow inside the devotee. He makes the divine revelations flow to unite the devotee with God.

113. The enlightened Saint gives (us) excellence in (our) lifetime. The mighty Saint gives the devotee the wonderful divine revelations, destroys malice and draws him inside (him). The perfect Saint makes the divine revelations flow and destroys (his) anger.

114. He gives the devotee the divine revelations inside and makes (him) lord of the divine revelations. The loving Saint gives the devotee excellence. The enlightened Saint makes the divine revelations flow and destroys malice.

115. He makes the divine revelations flow and unites the devotee with the Truthful (God). He makes the truthful divine revelations flow. He makes the divine revelations flow and gives us might.

116. He always makes (us) perfect. The Saint gives (us) the excellent divine revelations inside and gives (us) bliss. The blissful Saint gives (us) the divine revelations and gives (us) bliss.

117. Imbued with the sound current, the Saint draws the devotee up and protects him. The mighty Saint makes the divine revelations flow inside (him). Imbued with the sound current, the Word made flesh (the Saint) gives (us) excellence.

118. He makes the divine revelations flow and guides the devotee to worship God. He gives (us) the conscious divine revelations and gives (us) excellence. The Saint always makes the divine revelations flow.

119. He makes the divine revelations flow and gives the devotee strength. The living Saint makes the divine revelations flow and destroys malice. The blissful Saint makes the blissful divine revelations flow.

120. The Saint makes the devotee stay inside (him). The mighty Saint makes the divine revelations flow and makes the devotee mighty. The
blissful Saint makes the blissful divine revelations flow.

121. One with God, \( \text{(the Saint)} \) makes the divine revelations flow. He makes the divine revelations flow and gives \( \text{(us)} \) excellence. Always coming in a human body, \( \text{(the Saint)} \) gives \( \text{(us)} \) excellence inside.

122. The Saint gives me the divine revelations and transforms me into the image of God. The controlling Saint gives the devotee divine wealth and unites him with the One \( \text{(God)} \). The devout Saint is the devotee’s friend.

123. He guides the devotee to worship God in all \( \text{(his)} \) actions. He controls the devotee and gives \( \text{(him)} \) bliss. He gives \( \text{(him)} \) the divine nectar to make the devotee mighty.

124. He gives the devotee divine food and draws him up. The steadfast Saint makes the divine revelations flow.

125. The Saint alone gives \( \text{(us)} \) the audible sound. He gives the devotee the blissful divine revelations and guides him. He draws the devotee up and unites \( \text{(him)} \) with the Sun \( \text{(God)} \) inside \( \text{(him)} \).

126. He gives the devotee the divine revelations, destroys malice and unites him with the Sun \( \text{(God)} \). The Saint makes the divine revelations flow and gives \( \text{(him)} \) excellence.

127. He gives the devotee the divine revelations and protects him. The perfect Saint gives \( \text{(him)} \) the audible sound current as the sound of flute and draws \( \text{(him)} \) up. The Saint gives the devotee the divine revelations.

128. The excellent Saint guides the devotee with the divine revelations. The excellent Saint controls the devotee in meditation. He unites the devotee with God inside \( \text{(him)} \).

129. Indra gives \( \text{(us)} \) the divine revelation of divine wealth and thus guides us to worship. The Saint always gives us the mighty divine revelations. The saviour, the Saint, makes the divine revelations flow in the devotee’s lifetime.

130. \( \text{(The Saint)} \) gives us the divine revelations in \( \text{(our)} \) lifetime. With the divine revelations, he draws the soul up. With the mighty divine revelations, he destroys malice.

131. He makes the divine revelations flow, controls the devotee and makes him stay inside \( \text{(him)} \). The Saint gives the friend \( \text{(the devotee)} \) the divine revelations.
132. The Saint gives the devotee the divine revelations. He makes them flow well. The divine wealth (*the Saint*) makes the divine revelations flow inside (*him*).

133. He gives the devotee the divine revelation of fiery light and guides him to worship. The devout Saint draws the devotee up and makes him stay inside (*him*). The Saint gives the friend (*the devotee*) the divine revelations.

134. With the divine revelations, he destroys malice. The living Saint destroys malice and gives (*us*) divine food. The divine wealth, the Saint, makes the divine revelations flow in (*our*) struggles of life.

135. In meditation, he gives (*us*) the divine revelations of sound. The enlightened Saint always gives us the divine revelations. The living Saint controls us to give us excellence.

136. He gives the devotee the divine revelation of fiery light and guides him to worship. The devout Saint draws the devotee up and makes him stay inside (*him*). The Saint gives the friend (*the devotee*) the divine revelations.

137. The wise Saint makes the divine revelations flow inside the devotee. He makes the divine revelations flow and gives the devotee divine food. The ocean of divine grace, the Saint, unites the devotee with the Ocean (*God*).

138. The saviour, the Saint, makes the divine revelations flow and gives the devotee excellence. The blissful Saint protects the devotee with the divine revelations.

139. The ocean of divine grace (*the Saint*) gives (*us*) the divine revelation of audible sound in the Tenth Door and thus makes us wise. With the divine revelation, the excellent (*Saint*) makes me stay inside (*me*).

140. The wise Saint gives the devotee the divine revelations. The assailant Saint makes the divine revelations flow well. Imbued with the sound current, the Saint makes the divine revelations flow and gives (*him*) excellence.

141. The Saint always makes the divine revelations flow and unites us with God. The lord of the divine revelations gives us divine virtues. The excellent Saint destroys malice.

142. The blissful Saint makes the divine revelations flow. One with God, the Saint makes the divine revelations flow and gives (*us*) excel-
The Saint makes the divine revelations flow and guides the devotee to worship.

143. He gives the devotee the divine revelation of audible sound and draws him up. Residing inside, the Saint makes the divine revelations flow. The devout Saint gives the devotee divine wisdom.

144. With the divine revelations, the living Saint gives the devotee excellence. Imbued with the sound current, the Saint gives the devotee the wonderful divine revelations and guides (him) to worship God. He guides the devotee with the ever-flowing divine revelations.

145. The ocean of divine grace, the Saint, makes the divine revelations flow and gives (us) divine food. He controls the devotee and makes (his) actions perfect. The Saint makes the divine nectar full of divine food flow.

146. The perfect Saint draws the devotee up. The living Saint guides (him) with the divine revelation of the sound of flowing water. The Saint gives the son (the devotee) the pleasing divine revelation.

147. In meditation, he unfolds all the divine attributes. The enlightened Saint gives (us) divine food. He gives (us) the divine nectar inside and unites (us) with the Truthful (God).

148. The Saint guides (us) with the divine revelation. The mighty Saint makes the divine revelations flow inside (us). With the divine revelation of nourishing light, he unites the devotee with the Truthful (God).

149. Imbued with the sound current, the Saint controls (us) with the ever-flowing divine revelations. Imbued with the sound current, the Saint gives (us) the loving divine revelations and gives (us) the divine nectar. One with God, the Saint makes the audible sound current flow.

150. He gives the devotee the attractive divine revelations inside. He gives (him) the blissful divine revelations. With the attractive divine revelations, he draws the devotee up.

151. The inspiring Saint makes the divine revelations flow. He makes the divine revelations flow and guides the devotee to worship. The living Saint makes the divine revelations flow and gives (him) might.

152. He gives us the nourishing food in (our) lifetime. The perfect
Saint gives (us) the divine revelation and makes (us) perfect. He makes the divine revelations flow and unites the devotee with the Sun (God).

153. The spiritual wealth (the Saint) makes me stay above. Indra makes the devotee mighty. Always coming in a human body, (the Saint) with the divine revelations gives me bliss.

154. The ocean of divine grace, the Saint, makes the nourishing divine revelations flow and gives (us) consciousness. The Saint gives (us) the divine revelations as chariot.

155. The saviour, the Saint, gives (us) divine food. The living Saint gives (us) the audible sound current. He makes the divine revelations flow and makes (us) perfect. He makes the divine revelations flow inside the devotees.

156. The enlightened Saint gives me the divine revelation of fiery light to unite me with God. The desireless (Saint) gives (me) the divine revelations and gives me the divine message. The excellent Saint makes the devotee steadfast. The perfect Saint makes the divine revelations flow as divine food and purifies the devotee.

157. He makes the divine revelations flow and fulfils the devotee’s purpose of life. The Saint gives the friend (the devotee) the divine revelations. Imbued with the sound current, (the Saint) gives the devotee the audible sound current and guides (him) to worship.

158. The Saint makes the divine revelations flow, and with the mighty divine revelations, he draws the devotee up. The divine food, the Saint, makes innumerable divine revelations flow and gives (us) divine food.

159. The Saint gives (us) the divine nectar. The holy Saint makes the devotee stay inside (him). He makes the divine revelations flow and gives (us) divine food.

160. The saviour (the Saint) controls us to give (us) excellence. The ocean of divine grace (the Saint) makes the divine nectar flow. (He) resides in every human being.

161. He makes the divine revelations flow, controls the devotee and makes him stay inside (him). The Saint gives the friend (the devotee) the divine revelations.

162. The Word made flesh, the Saint, makes the blissful divine rev-
elations flow. Living in a human body, the Saint makes the divine revelations flow. Always coming in a human body, the Saint gives (us) the divine revelation in *turya*. The Saint controls the devotee with the divine nectar and makes him stay inside *(him)*.

163. Inside, the Word made flesh *(the Saint)* guides us every moment. Every time he gives us divine food. The friend *(the Saint)* gives (us) the divine revelation and thus protects us.

164. With the divine revelations, the image of God *(the Saint)* makes us stay above. The living *(Saint)* gives (us) the ever-flowing divine revelations of sound. The generous *(Saint)* makes the divine revelations flow to make us worship.

165. The mighty Saint gives (us) the divine revelations and thus makes us perfect. Imbued with the sound current, the Saint gives us the divine nectar as food.

166. The living Saint gives us the continuously flowing divine revelations and unites us with God. With the mighty divine revelations, he makes us victorious. The enlightened Saint always makes us mighty.

167. The Saint makes the divine revelations flow. The controlling Saint gives (us) the wonderful divine revelations inside. He makes the divine revelations flow and makes *(our)* actions perfect.

168. The living Saint gives *(us)* the divine revelations and makes the devotee lord of the divine revelations. The Saint makes the divine revelation of the sound of flowing water flow, guides the devotee to worship and makes him perfect. He makes the truthful divine revelations flow inside the devotee and unites him with the Truthful *(God)*.

169. Imbued with the sound current, the Saint makes the wonderful divine revelations flow and protects the devotee. The friend *(the Saint)* always makes the divine revelations flow. Imbued with the sound current, *(the Saint)* covers the devotee and gives *(him)* excellence.

170. He controls the devotee and makes him stay above. The Saint gives *(him)* the audible sound current and guides the devotee to worship. The ocean of divine grace, the Saint, gives the devotee consciousness.

171. He gives *(us)* excellence, and with the appeasing, wonderful di-
172. With the divine revelations, he guides me on the divine path. He gives me the ever-flowing divine revelations. He gives me the audible sound.

173. The perfect Saint makes the excellent divine revelations flow and gives (us) food and might in (our) lifetime. The Saint gives (us) the blissful divine revelations.

174. He gives the devotee the divine nectar. Always coming, the Saint makes the divine revelations flow well. The Saint gives the devotee excellence.

175. The devout Saint unites us with God. The Saint makes us stay inside (us). The purifying Saint gives us divine virtues.

176. The Saint makes the divine revelations flow in heaven. Residing inside, the Saint attracts the devotee, makes the divine revelations flow and gives (him) the audible sound. In the devotee’s lifetime, he comes in a human body and gives (him) divine wealth.

177. With the ever-flowing divine revelations, he gives (me) excellence. The steadfast (Saint) gives (me) the excellent divine revelations inside. He gives (me) the divine revelation of creative light and guides me to worship God.

178. He makes the eternal divine revelation of dawning light flow inside us and thus appeases us inside. The co-worker of the divine plan (the Saint) gives us the divine revelations and unites (us) with God.

179. Indra controls (us) with the divine revelations, destroys malice and gives (us) excellence. Always coming in a human body, the Saint destroys malice.

180. The Saint alone gives us the divine revelations as food and thus makes us happy. Possessed of all the divine revelations, the Saint gives (us) soma in the Tenth Door. With the continuously flowing divine revelations, the living Saint makes us mighty.

181. The Saint makes the divine revelations flow and destroys malice. He draws me up inside (me). He makes the divine revelations flow and protects the devotee.
182. The mighty Saint makes the divine revelations flow inside the devotee. The Word made flesh, the Saint, makes them flow well and guides the devotee to worship. The Saint covers the devotee with the divine revelations.

183. The living Saint gives the devotee the divine revelations to draw (him) up. The enlightened Saint like a dove draws the devotee up. Imbued with the sound of humming bees, he gives the devotee consciousness.

184. Always coming in a human body, the Saint makes the divine revelations flow as medicament. The well-wisher, the Saint, gives (us) the blissful divine revelations inside. The living Saint gives (us) eternal life.

185. The divine revelations protect the devotee and give (him) consciousness. He makes the devotee lord of all the divine revelations of light and sound. With the divine revelations, he destroys malice.

186. The image of God, the Saint, gives (us) the divine revelations. The eternal Saint makes the divine revelations flow as chariot. He makes the divine revelations flow and guides the devotee to do selfless service.

187. The image of God, the Saint, gives (us) the divine revelations. The eternal Saint makes the divine revelations flow as chariot. He makes the divine revelations flow and guides the devotee to do selfless service.

188. The living Saint guides (us) to worship. Imbued with the sound current, the Saint makes the divine revelations flow and guides (us) to worship. The ocean of divine grace, the Saint, gives the devotee the divine nectar.

189. The purifying (Saint) grants me the divine revelation of the sweet melodious sound. The mighty Saint makes me mighty. With the divine revelations, the devout (Saint) gives me divine treasures.

190. The blissful (Saint) makes the divine revelations flow inside the sinners. With the divine revelations, he gives (them) the divine nectar to make (them) perfect. He gives (them) divine wealth.

191. With the divine revelations, the Saint gives (us) excellence. The Saint gives (us) the divine nectar as divine food. With the divine revelations, he makes the devotee stay inside (him).
192. He makes the divine revelations flow and protects the devotee. He makes the divine revelations flow and gives \textit{(him)} excellence. He controls the devotee and gives \textit{(him)} the divine revelation of the sound of thunder.

193. The image of God, the Saint, makes the divine revelations flow and gives \textit{(us)} divine wealth. The Saint loves the devotee and makes the divine revelations flow. With the attractive divine revelations, he makes the devotee stay above.

194. The devout Saint makes the divine revelations flow and gives \textit{(us)} bliss. Always coming in a human body, the Saint gives \textit{(us)} excellence. The saviour, the Saint, destroys malice and unites the devotee with God.

195. Imbued with the sound current, \textit{(the Saint)} protects the devotee with the divine revelations. The ocean of divine grace \textit{(the Saint)} makes the divine revelations flow well and gives \textit{(him)} excellence. The Saint gives the devotee the divine revelations and gives \textit{(him)} divine glory.

196. The Saint always makes me stay above. He guides \textit{(me)} to worship God. With the mighty divine revelations, the living Saint destroys malice and unites me with God.

197. With the divine nectar, he gives \textit{(us)} excellence. The ocean of divine grace, the Saint, unites the devotee with God. He makes the divine revelations flow and gives \textit{(him)} excellence.

198. Possessed of the sound current, the Saint gives \textit{(us)} the divine revelations and unites us with God. The enlightened Saint with the divine revelations gives us enlightenment. He gives \textit{(us)} the divine revelations as food for the soul.

199. The Saint gives \textit{(us)} divine food. The perfect Saint makes the divine revelations flow and gives \textit{(us)} divine wealth. The mighty Saint gives \textit{(us)} the ever-flowing divine revelations.

200. The Saint makes the divine revelations flow inside the part \textit{(the soul)}. He makes the divine revelations flow and makes the devotee stay above. The Saint alone makes the devotee stay above.

201. He makes the divine revelation of audible sound flow inside the devotee. Imbued with the sound current, the Saint makes the divine revelations flow inside the son \textit{(the devotee)}. 
202. The Saint nourishes the devotee and is our well-wisher. He gives (us) the divine revelations and guides (us) to worship God.

203. As (our) fellow traveller, the living Saint makes the divine revelations flow. With the divine revelation, he destroys malice. The image of God, the saviour (the Saint), draws us inside (us) and makes us stay there.

204. He makes the divine revelations flow as boat. Imbued with the sound current, the Saint makes the divine revelations flow. The image of God, the Saint, controls the devotee.

205. Indra always gives (us) the divine revelation of the sound of flowing water. With the divine revelation as divine manifestation, he draws the devotee up and makes him stay there. The mighty Saint makes the divine revelations flow and unites (him) with God.

206. The lord (the Saint) makes the divine revelations flow inside the devotee. Always coming in a human body, the Saint controls the devotee and makes him lord of the divine revelations. The excellent Saint nourishes the devotee and destroys malice.

207. The Saint makes the mighty divine revelations flow and makes the devotee stay above. He makes the divine revelations flow and appeases the devotee. The divine wealth, the Saint, makes the divine revelations flow in (his) struggles of life.

208. He gives (us) the audible sound current and destroys malice. He makes the divine revelations flow inside the devotees. The excellent Saint makes the divine revelations flow and gives (them) excellence.

209. With the audible sound, the Saint gives me excellence. The image of God (the Saint) makes the audible sound flow well. The excellent (Saint) gives (me) excellence and might.

210. He makes the divine revelations full of divine wisdom flow and nourishes us. In the morning (in the Tenth Door), the Saint gives us divine food.

211. The Saint controls the mind with the ever-flowing divine revelation. The Saint makes the divine revelations flow inside (us). He makes all the mighty divine revelations flow inside (us).
212. With the divine revelations, the Saint gives (me) the divine nectar. He gives it to the soul to (make it) worship God. The living (Saint) gives (me) the divine revelations to give (me) bliss.

213. The ocean of divine grace, the Saint, gives the devotee the divine revelations. He makes the divine revelations flow and makes the devotee stay inside (him). The Saint gives the devotee the divine revelations and guides (him) to worship.

214. The Word made flesh (the Saint) gives (him) the mighty divine revelations. The almighty Saint makes the devotee perfect. The ocean of divine grace, the Saint, makes the divine revelations flow into the soul.

215. The Saint makes the divine revelations flow, and with the mighty divine revelations, he draws the devotee up. The divine food, the Saint, makes innumerable divine revelations flow and gives (us) divine food.

216. The assailant Saint makes the divine revelations flow and destroys malice. Always coming in a human body, the Saint makes the loving divine revelations flow. The blissful Saint makes the divine revelations flow and gives (us) the audible sound current.

217. The simple, living Saint destroys the bondage of karma. Imbued with the sound current, the Saint makes the divine revelations flow and makes (us) perfect. The blissful Saint gives (us) the divine revelation of the sound of humming bees and gives (us) the divine nectar.

218. The simple, perfect (Saint) guides me with the divine revelations of light and sound and makes me perfect. The mighty Saint makes me lord of all the divine revelations and unites me with God.

219. The truthful Saint makes the divine revelations flow and draws the devotee up. He makes the divine revelations flow and gives (him) excellence. The living Saint gives the devotee the divine revelations and controls (him).

220. The perfect (Saint) comes, gives me the divine revelations and draws me up. The ocean of divine grace, the Saint, destroys malice and makes me perfect.

221. He makes the divine revelation of the sound of flowing water flow and unites us with the formless God. He makes the devotee immor-
tal. Imbued with the sound current, he gives us the divine revelations and draws us inside.

222. The omnipresent Saint gives (me) the divine revelations repeatedly. Possessed of three divine categories of the divine revelations, (the Saint) unites me with God. He gives (me) the mighty divine revelations in (my) struggles of life.

223. The living (Saint) alone gives (us) divine wisdom. He draws (us) up and makes (us) stay above. With the divine revelation of divine nectar, he gives (us) excellence.

224. The blissful (Saint) makes the divine revelations flow and gives (me) consciousness. The sound of humming bees (the Saint) controls (me) to unite me with God. He alone makes the divine revelations flow to give (me) excellence.

225. He controls the devotee with the audible sound current and gives (him) consciousness. The living Saint gives (him) the audible sound current and gives (him) bliss.

226. With the divine revelation of audible sound, the Saint gives (us) bliss. The mighty (Saint) gives (us) might. He gives the friend (the devotee) the attractive divine revelations.

227. He comes, and with the mighty divine revelations, he draws the son up. He transforms (him) into the image of God. He makes the divine revelations flow well.

228. The divine wealth, the Saint, makes the attractive divine revelations flow and guides the devotee to worship God. The saviour, the Saint, gives (him) the blissful divine revelations and destroys malice. He makes the divine revelations flow inside the devotee.

229. The wise Indra makes us beatific. With the divine revelations, he gives (us) the soma-drink. The Word made flesh (the Saint) due to compassion guides me to worship.

230. He controls the devotee and makes him stay above. The Saint gives (him) the audible sound current and guides the devotee to worship. The ocean of divine grace, the Saint, gives the devotee consciousness.

231. The Saint makes the blissful divine revelations flow in the devotee’s lifetime and guides (him) in meditation. Always coming, (the Saint) sustains him with the ever-flowing divine revelations.

232. The living Saint makes the divine revelations flow and guides the
devotee to follow the divine law. The blissful Saint gives (him) divine food and gives (him) the divine nectar. The Saint makes the divine revelations flow and gives (him) wisdom.

233. The living Saint makes the divine revelations flow and guides (us) to worship. He makes the divine revelations flow well. The lord, the Saint, makes the divine revelations flow and controls the devotee. The Saint makes the devotee stay inside (him).

234. The perfect Saint makes the conscious divine revelations flow and makes (us) perfect. The Saint destroys malice and unites the devotee with the Truthful (God). The living Saint makes the divine revelations flow inside (him).

235. The living Saint makes the divine revelations flow and gives (us) excellence. The image of God, the Saint, guides the devotee to worship God. The devout Saint makes the divine revelations flow and gives (us) divine wealth. He makes the divine revelations flow and gives (us) divine wisdom.

236. He controls the devotee and gives (him) excellence. The divine wealth, the Saint, makes the blissful divine revelations flow and gives (him) divine food. The living Saint makes the divine revelations flow inside the devotee. He gives him the audible sound current and gives (him) eternal life.

237. The Saint protects the devotee, gives (him) divine wisdom and destroys malice. He makes the divine revelations flow, gives (him) the divine nectar and guides (him) to worship. The living Saint gives (him) divine food in (his) lifetime.

238. The perfect Saint makes the divine revelations flow and gives (us) strength. With the divine revelations, he unites the devotee with God. He makes the divine revelation of the sound of flowing water flow and gives the devotee food. He makes the divine revelations flow and unites the devotee with the Pivot (God).

239. He gives the son (the devotee) the divine nectar and gives (him) bliss. The Saint gives (him) the divine revelation of audible sound. He gives the devotee the divine revelations inside and makes him stay above. The saviour, the Saint, makes the divine revelations flow and guides (him) in (his) worships.

240. The Saint alone makes the divine revelations flow. He gives
the devotee divine virtues and divine wealth. The blissful Saint gives (him) divine wealth. The Saint makes the divine revelations flow and unites (him) with the Desirable (God).

241. The living Saint gives (us) excellence and divine food. Residing inside (us), the Saint destroys malice. Always coming in a human body, the Saint makes the divine revelations flow inside the son (the devotee), and with the divine revelations, (he) unites the devotee with the Truthful (God). He gives (him) the divine nectar and gives (him) excellence.

242. The excellent (Saint) controls the devotee with the conscious divine revelations. The excellent Saint protects the friend (the devotee). The devout Saint makes the blissful divine revelations flow and unites the son (the devotee) with the Truthful (God). Always coming in a human body, (the Saint) controls the devotee with the divine revelation of audible sound.

243. The competent Saint makes the divine revelations flow inside (us), destroys malice and gives (us) excellence. The Saint makes the divine revelations flow, controls the devotee and destroys malice. He controls the devotee and gives (him) divine might.

244. The holy Saint gives the devotee the conscious divine revelations and excellence. He destroys malice and appeases the devotee. The perfect Saint makes the devotee perfect and gives (him) divine wealth. The virtuous Saint controls the devotee and destroys malice.

245. One with God, the Saint makes innumerable, purifying divine revelations flow. The chariot (the Saint) gives (us) excellence. The Saint gives the devotee the attractive, excellent divine revelations to unite him with God. He draws the devotee up and gives (him) the divine nectar as divine food.

246. The Saint gives us the attractive divine revelations and gives us happiness. He gives us the divine revelation of the sound of thunder. He controls the devotee with the conscious divine food. The always coming Saint gives (him) the divine revelations inside.

247. The manifestation of God (the Saint) controls the devotee to make him mighty. The Saint gives (him) the conscious divine revelations to give (him) bliss and divine virtues. He gives (him) the divine
revelation of the perpetual sound of humming bees.

248. The simple Saint gives the devotee divine glory, gives him divine food and makes him mighty. He destroys malice and unites (him) with the One (God). He draws the devotee up and makes him stay there.

249. He gives the devotee the divine revelations and guides him to worship God. With the divine revelations, he guides the devotee to worship. He gives the devotee the divine revelations inside and makes (him) stay inside (him). He gives the devotee the divine revelations and guides (him) to worship inside (him).

250. The divine wealth, the Saint, makes the divine revelations flow inside the devotee. He gives me the divine revelation of the sound of flowing water. The holy Saint makes the divine revelations flow and gives (us) divine wisdom. The living Saint guides us in meditation.

251. The divine wealth, the Saint, makes the divine revelations flow inside the devotee. He gives me the divine revelation of the sound of flowing water. The holy Saint makes the divine revelations flow and gives (us) divine wisdom. The living Saint guides us in meditation.

252. The divine wealth, the Saint, makes the divine revelations flow inside the devotee. He gives me the divine revelation of the sound of flowing water. The holy Saint makes the divine revelations flow and gives (us) divine wisdom. The living Saint guides us in meditation.

253. The Saint destroys malice and gives (us) excellence. He makes all the divine revelations flow and protects the devotee. He gives (us) divine wealth, divine virtues and divine glory. The mighty Saint makes the divine revelations flow.

254. The Saint gives (us) divine food in (our) struggles of life. He makes the divine revelations flow inside (us). The divine wealth, the Saint, draws the devotee up, and with the divine revelation, he makes him stay there.

255. He controls the devotee and gives (him) excellence. He gives (him) the truthful divine revelations and makes (him) perfect. The Saint makes the divine revelation of the sound of humming bees flow inside (him). The excellent Saint makes the divine revelations flow and guides (him) to worship God.

256. The living Saint gives (us) the eternal divine revelations and gives
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(usu) divine food. The Saint gives (usu) the divine revelations to (make us) worship God. Living in our lifetime, the Saint gives (usu) the divine revelations and makes (usu) perfect. Imbued with the sound current, the Saint controls (usu) with the eternal divine revelations.

257. The living Saint makes the divine revelations flow to make (usu) perfect. Always coming in a human body, the Saint guides the devotee to worship God. The assailant Saint destroys malice. The perfect Saint gives (him) the divine revelations inside as thunderbolt.

258. He makes the divine revelations flow and makes (usu) perfect. Always coming in a human body, the Saint destroys malice. He gives (usu) divine visions, and with the divine revelations, he makes (usu) perfect. He gives the devotee consciousness to unite him with God.

259. The sustainer, the Saint, makes the divine revelations flow. He gives the son excellence and transforms (him) into the image of God. He makes the divine revelations flow and guides the devotee to give (him) guidance. The living Saint gives (him) divine visions.

260. The Saint gives me excellence. Always coming in a human body, the Saint makes the devotee stay inside (him). The saviour, the Saint, gives the devotee divine food. The Saint gives (him) the divine revelations, destroys malice and gives (him) excellence.

261. The eternal Saint makes the divine revelations flow and gives (usu) excellence. The living Saint guides the devotee in (his) worships and gives (him) bliss. Residing inside, the Saint makes the divine revelation of the sound of humming bees flow inside the devotee and makes him stay inside (him). The devout Saint draws the devotee up and makes him stay there.

262. The Saint makes the divine revelations flow and gives the devotees might. He makes five forms of the divine revelations flow and gives (them) excellence. The truthful Saint nourishes (them) with all the divine revelations.

263. The truthful Saint makes the divine revelations flow and gives (usu) excellence. The blissful Saint covers the devotee with the divine revelations and makes him victorious. The blissful Saint always makes the audible sound current flow and protects the devotee. The blissful Saint makes the divine revelations
flow and gives (him) the audible sound current.

264. The mighty Saint protects the devotee. He makes the divine revelations flow and destroys malice. Imbued with the sound current, the Saint makes the divine revelations flow. With the excellent divine revelations, the Saint gives the son (the devotee) excellence.

265. The living Saint makes the divine revelations flow and gives (us) divine food. He gives (us) the divine revelation of the sound of flowing water and gives (us) divine wisdom. The image of God, the Saint, makes the divine revelations flow, gives (us) divine attributes and gives (us) the divine revelation of the sound of humming bees.

266. The Saint makes the divine revelations flow, controls the devotee and makes him stay inside (him). He gives the devotee excellence in (his) struggles of life. The virtuous Saint makes the divine revelations flow and draws the devotee up. One with God, the Saint unites the devotee with God.

267. Imbued with the sound current, the Saint makes the divine revelations flow, gives (us) divine food and makes (us) perfect. Coming in a human body, the Saint makes the divine revelations flow and gives (us) divine wealth. With the divine revelations, the mighty Saint gives (us) divine virtues.

268. The living Saint makes the divine revelations flow and makes the devotee stay above. The living Saint unites the devotee with the divine revelations inside (him). The Saint makes the attractive divine revelations flow and unites the devotee with God.

269. He makes the divine revelations flow and gives (us) food. The Saint makes the divine revelations flow in (our) struggles of life and gives (us) excellence. The assailant Saint makes the divine revelations full of divine wisdom flow and guides (us) to worship. Always coming in a human body, the excellent Saint gives (us) excellence.

270. The Word made flesh, the Saint, makes the divine revelations flow inside (us) and gives (us) divine wealth. The truthful Saint makes all the excellent divine revelations flow and gives (us) excellence. Residing inside, the Saint draws the devotee up.

271. Always coming in a human body, the Saint makes the divine rev-
elations flow and gives (us) excellence. With the divine revelations, the living Saint gives (us) divine wisdom. The excellent Saint makes the divine revelations flow and destroys malice. The living Saint makes the divine revelations flow and gives (us) the audible sound current.

272. He gives (us) the divine revelations and destroys malice with the thunderbolt. He gives (us) the divine revelations in (our) struggles of life and gives (us) divine wisdom. Imbued with the sound current, the Saint gives (us) excellence.

273. The living, enlightened Saint makes the divine revelations flow and disciplines mankind. The perfect Saint makes all the divine revelations flow in the devotee's struggles of life and unites him with the Supreme (God). He controls the devotee and destroys malice.

274. The Saint makes the divine revelations flow and makes me free of (my) sufferings. The divine wealth, the Saint, makes the divine revelations flow and makes (me) perfect. The saviour, the Saint, destroys malice.

275. Residing inside, the Saint makes the divine revelations flow and makes the devotee steadfast. He makes the divine revelations flow and gives the devotee excellence. Always coming in a human body, the Saint makes the eternal divine revelations flow. The Saint makes the divine revelations flow and protects the devotee.

276. Always coming in a human body, the Saint makes the divine revelations flow inside (me) and unites me with the Sun (God). The truthful Saint makes the divine revelations flow, gives (me) divine glory and makes (me) perfect. The Saint makes the divine revelations flow inside (me).

277. The omnipresent Saint makes the divine revelations flow as chariot and guides the devotee. With the divine revelations, the Saint is our friend. The omnipresent, excellent Saint makes the divine revelations flow and always unites the devotee with the Truthful (God). He gives (him) the divine nectar inside.

278. The Saint makes the divine revelations flow, and with the purifying divine revelations, he destroys malice. He gives (us) the divine revelation of audible sound. He makes the mighty divine revelations flow and unites the devotee with the Sun (God). He makes the divine revelations flow and guides the devotee to the Desirable (God).
279. The Saint makes the divine revelations flow well and draws the devotee up. The inspiring Saint guides (him) with the divine revelations and draws the devotee into the Tenth Door. He makes the divine revelations flow well and guides the devotee. Always coming in a human body, (the Saint) makes the mighty divine revelations flow and guides the devotee.

280. The Saint makes the divine revelations flow and gives (us) divine wealth. The Saint controls the devotee. Always coming in a human body, the Saint makes the divine revelations flow and makes the devotee virtuous. The mighty Saint makes the divine revelations flow well.

281. He gives the devotee the divine revelation of effulgent light and makes the eternal divine revelations flow to unite him with God. The excellent Saint makes the divine revelations flow inside (him). He makes the purifying divine revelations flow and destroys malice.

282. The Saint makes the divine revelations flow, guides the devotee and protects him. The purifying Saint destroys malice and unites the devotee with the Desirable (God). Residing inside, the Saint makes the devotee stay inside (him).

283. The Saint makes the divine revelations flow and makes the inspiring divine revelations flow well. He makes the mighty inspiring divine revelations flow, and with the divine revelations, he gives (us) excellence.

284. Like a lion, (the Saint) makes the divine revelations flow and gives (us) excellence. He makes the divine revelations flow and makes the devotee stay inside (him). Imbued with the sound current, the Saint gives (him) the audible sound current inside (him).

285. The devout Saint gives (us) the divine nectar. With the divine revelations, he gives (us) the divine nectar to make (us) perfect. The perfect Saint saves the devotee with the divine revelations. He gives the devotee the pleasing divine revelations.

286. The truthful Saint makes the divine revelations flow and gives them to the devotee. The mighty Saint guides (us) with the mighty divine revelations and unites us with the Truthful (Lord). Coming in a human body, the Saint makes the divine revelations flow in (our) struggles of life.

287. Day and night, the perfect (Saint) gives (us) divine virtues to make us perfect. He gives (us) the di-
vine revelation of audible sound to give *(us)* divine virtues. Imbued with the sound current, *(the Saint)* is our food.

288. The blissful *(Saint)* makes the divine revelations flow to *(make us)* worship God. The devout *(Saint)* makes the devotee’s meditation perfect. The excellent *(Saint)* makes the divine revelation of the sound of thunder flow and controls the devotee. He controls *(him)* with the divine revelation of the sound of flowing water to *(make him)* follow the divine law.

289. The saviour *(the Saint)* gives *(me)* the audible sound. With the divine revelations, he gives *(me)* happiness. He unites me with God to make me perfect. One with God, *(the Saint)* makes the attractive divine revelations flow to give *(me)* excellence. The Saint gives me the thunderbolt to give me excellence.

290. Day and night, the perfect *(Saint)* gives *(us)* divine virtues to make us perfect. He gives *(us)* the divine revelation of audible sound to give *(us)* divine virtues. Imbued with the sound current, *(the Saint)* is our food.

291. Always coming, the Saint makes the divine revelations flow and gives *(us)* divine food. The excellent Saint gives *(us)* excellence. The mighty Saint makes innumerable divine revelations flow to unite the devotee with God. He gives *(him)* the purifying divine revelations to make *(him)* perfect.

292. The Saint makes the nourishing divine revelations flow and protects the devotee. Our friend, the Saint, gives *(him)* divine food. The loving Saint makes the divine revelations flow and gives *(him)* divine wealth. He gives *(him)* divine wealth and gives *(him)* excellence.

293. He draws the devotee up and makes *(him)* perfect. The ocean of divine grace, the Saint, gives *(him)* the divine nectar of the perpetual light. The mighty Saint makes the blissful divine revelations flow and thus gives the devotee excellence.

294. The Saint gives *(me)* the divine revelations to give *(me)* bliss. The ocean of divine grace *(the Saint)* gives *(me)* the audible sound. He gives *(me)* the divine nectar to drink. He makes the divine revelation of the sound of flowing water flow to give me the audible sound and to guide *(me)* in *(my)* worships.

295. He draws the devotee up and makes *(him)* perfect. The ocean of
divine grace, the Saint, gives (him) the divine nectar of perpetual light. The mighty Saint makes the blissful divine revelations flow and thus gives the devotee excellence.

296. Always coming in a human body, the Saint makes the divine revelations flow. The Saint makes the divine revelations flow and gives (us) excellence. He makes the divine revelations flow and protects (us) with divine wealth. He makes the divine revelations flow in heaven (inside us).

297. The blissful, wise Saint unites the devotee with the Truthful (God). Always coming in a human body, the Saint gives (him) the divine nectar. The eternal Saint makes the divine revelations flow and gives (him) might. The blissful Saint gives (him) divine food.

298. The Saint controls the sinners. He makes the divine revelations flow to make (them) stay inside (them). The virtuous (Saint) makes the divine revelations flow. The virtuous (Saint) makes the divine revelations flow well.

299. The enlightened (Saint) gives (us) the divine revelation of the sound of humming bees and gives (us) excellence. The wise (Saint) makes the divine revelations flow well. He makes the excellent divine revelations flow inside the son and protects (him). With the divine revelation of the sound of humming bees, he destroys malice.

300. The perfect Saint makes the divine revelations flow. The Saint controls the devotee with the divine revelations. He draws the devotee up and gives (him) divine virtues. He is merciful and unites the devotee with God.

301. Always coming in a human body, the Saint alone destroys malice. The Saint makes the attractive divine revelations flow and protects the devotee. Always coming in a human body, the Saint gives (him) divine wealth and gives (him) the divine nectar. The excellent Saint makes the divine revelations flow well.

302. The Saint alone guides the devotee with the divine revelations. He makes the divine revelations flow and appeases the devotee. The Saint makes the divine revelations flow and guides the devotee to worship God. Imbued with the sound current, the Saint draws the devotee up and makes him stay in the home.

303. The Saint alone guides the devotee with the divine revelations. He makes the divine revelations
flow and appeases the devotee. The Saint makes the divine revelations flow and guides the devotee to worship God. Imbued with the sound current, the Saint draws the devotee up and makes him stay in the home.

304. The perfect Saint makes the divine revelations flow inside the devotee and unites him with the Desirable (God). The saviour, the Saint, makes the divine revelations flow, gives us divine wealth and makes (us) perfect. He gives all the devotees the divine revelations.

305. The living (Saint) makes the blissful divine revelations flow. The Saint makes the devotee perfect. He destroys malice. The always coming (Saint) destroys malice above.

306. He gives me the divine nectar. The divine manifestation, the ocean of divine grace (the Saint), makes the divine revelations flow. He draws (me) up, and with the divine revelations of light and sound, he gives (me) the divine nectar. He gives the devotee divine wealth.

307. The excellent Saint always gives (us) the divine revelations and gives (us) the divine nectar. He gives (us) the divine revelation of the sound of flowing water. In meditation, he makes the divine revelations flow into the true seeker. The blissful Saint controls the devotee with the divine revelations.

308. The devout Saint makes the divine revelations flow and gives (us) the divine nectar. The Saint nourishes the devotee. The blissful Saint always gives the devotee the divine revelations and unites him with God. The attractive Saint gives (him) the divine revelations, destroys malice and gives (him) consciousness.

309. The Saint makes the divine revelations flow well. The fellow traveller, the Saint, gives (us) excellence. The divine wealth, the Saint, makes the divine revelations flow and makes the devotee stay inside (him). He gives us divine food.

310. The Saint makes all the divine revelations flow and controls the devotee. He makes the divine revelations flow and protects the devotee well. He makes the divine revelations flow to destroy the sins.

311. The Saint makes the divine revelations flow and gives (us) all the forms of the divine revelations. The assailant Saint makes all the divine revelations flow. He makes the mighty divine revelations flow and gives (us) excellence.
312. The living Saint makes the divine revelations flow and gives (us) might. He makes the divine revelations flow well inside (us). He makes the divine revelations flow and gives (us) excellence. The Saint gives the devotee the divine revelation of audible sound, and with the divine revelations, he makes him stay inside (him).

313. The excellent Saint makes the divine revelations flow and gives (us) divine food and excellence. The Saint gives the devotee divine food. The wise Saint gives the devotee the attractive divine revelations and unites (him) with God. The divine food, the Saint, gives the devotee the blissful divine revelations and guides (him) to worship God.

314. The Saint makes the divine revelations flow inside the devotee and makes (him) stay above. He guides (him) in meditation and makes the devotee divine revelations flow well. The image of God, the excellent Saint, makes the divine revelations flow and protects the devotee. The ocean of divine grace, the Saint, makes the divine revelations flow and gives (him) divine wealth.

315. He makes the divine revelations flow and makes us unattached. The excellent Saint makes the divine revelations flow inside (us). The Saint makes the divine revelations flow in the mountains (inside us). The wise Saint makes the divine revelations flow, destroys malice and protects the devotee.

316. The adorable Saint guides the devotee to worship God. He guides (him) with the mighty divine revelations and gives (him) the divine nectar. He makes the divine revelations flow in (his) struggles of life. He guides the devotee to worship God and gives (him) excellence.

317. The Saint makes the divine revelations flow and makes the devotee perfect. One with God, the Saint makes the divine revelations flow and gives the devotee divine wealth. Residing inside, the Saint makes the divine revelations flow and makes the devotee lord of the divine revelations. He makes the wonderful, blissful divine revelations flow and gives (him) divine wealth.

318. The Saint draws the devotee up, gives (him) divine food and unites (him) with the Pivot (God). The perfect Saint guides (us) in meditation and unites (us) with God. The perfect guide (the perfect Saint) guides (us) with the ever-flowing divine revelations and gives (us) wisdom. Imbued with the sound current,
the Saint makes the divine revelations flow inside (us) and guides (us) to worship.

319. The excellent Saint gives us the excellent divine revelations inside. The pleasing, perfect Saint controls the devotee and makes (him) perfect. He draws the devotee up and gives (him) excellence. The omniscient Saint makes the divine revelations flow and destroys malice.

320. He draws the devotee up into heaven and gives (him) excellence. Imbued with the sound current, the Saint draws the devotee inside (him) and makes him stay there. The controlling Saint makes the divine revelations flow and gives (him) excellence and the divine message. He gives the devotee divine food and appeases him inside (him).

321. The living (Saint) makes the divine revelations flow and unites me with God. The living (Saint) makes the audible sound flow and protects (me). He makes me stay above. The truthful form of God (the Saint) gives me the divine revelations inside (me).

322. The everlasting Saint makes the divine revelations flow and gives (us) divine wisdom. The mighty Saint makes the divine revelations flow well. With the thunderbolt, he destroys malice and gives (us) excellence. He makes the divine revelations flow and gives (us) the divine revelation of the sound of humming bees.

323. The saviour, the Saint, makes the divine revelations flow inside the son (the devotee) and draws him up. The attractive Saint makes innumerable divine revelations flow and gives (us) the ten divine attributes. The Saint gives (us) the purifying divine revelations and gives (us) excellence inside. The guide, the Saint, makes the loving divine revelations flow, controls the devotee and makes him stay inside (him).

324. The divine food, the Saint, makes the divine revelations flow and destroys malice. The Saint makes the divine revelations flow inside the friend (the devotee). Always coming in a human body, the Saint makes the divine revelations flow and makes the devotee stay above. He makes the divine revelations flow and makes the devotee victorious.

325. The wise Saint makes the divine revelations flow well. The sustainer, the Saint, makes them flow well. The Saint gives (me) the audible sound and gives (me) divine glo-
ry. The wise Saint transforms me into the image of God.

326. He makes the eternal divine revelations flow. The victorious Saint destroys malice and gives (us) excellence. The mighty Saint makes the mighty divine revelations flow and controls the devotee. The lord, the Saint, makes the divine revelations flow and makes the devotee stay inside (him).

327. The living (Saint) makes the mighty divine revelations flow, destroys malice and gives (me) the blissful divine revelations to make me stay above. The lord, the Saint, makes the mighty divine revelations flow to (make me) worship God. He destroys malice in the home abode.

328. The excellent Saint makes the divine revelations flow and unites the devotee with God. The mighty Saint makes the wonderful divine revelations flow and gives (him) excellence. The Saint makes the divine revelations flow and destroys malice. The Saint makes innumerable divine revelations flow and gives (him) excellence.

329. The Saint gives us the divine revelation and draws us up. The mighty Saint guides us in (our) lifetime. He makes the mighty divine revelations flow and protects me. He destroys malice. He controls the devotee and draws him up.

330. Imbued with the sound current, the Saint makes the divine revelations flow and gives (us) divine wisdom in (our) struggles of life. He makes the divine revelations flow and makes the devotee stay inside (him). The mighty Saint makes the divine revelations flow and gives (him) divine wealth. The excellent Saint makes the divine revelation of the sound of humming bees flow.

331. He makes the divine revelations flow inside the devotee and makes him stay inside (him). He makes the divine revelations flow and gives (him) the divine nectar. He makes the devotee stay inside (him) and makes him stay there. With the divine revelations as medicament, the divine food, the Saint, makes the devotee stay inside (him).

332. He makes the mighty divine revelations flow inside the devotee and unites him with God. He makes the divine revelations flow as chariot. He destroys the part’s (the devotee’s) malice. The well-wisher, the Saint, destroys malice.

333. The saviour, the Saint, makes the divine revelations flow repeated-
ly. He makes the divine revelations flow and gives *(me)* divine food. Always coming in a human body, the Saint makes the divine revelations flow well and gives *(me)* excellence. The virtuous Saint unites me with God.

334. With the divine revelations, he unites the devotee with God. With the attractive divine revelations, he gives *(him)* excellence. He makes the divine revelations flow well. Imbued with the sound current, the Saint makes the divine revelations flow and draws the devotee inside *(him)*. Possessed of the divine revelations, the Saint gives *(him)* excellence.

335. With the ever-flowing divine revelations, he destroys malice inside *(us)*. With the blissful divine revelations, he draws us up. He destroys the coverings *(on our soul)* and makes our meditation perfect. The virtuous Saint gives *(us)* the divine revelations and thus gives us excellence.

336. With the divine revelations, the living *(Saint)* draws the devotee up. The saviour *(the Saint)* gives me divine wisdom and *(makes me)* worship. The audible sound *(the Saint)* gives *(me)* might. He makes *(me)* perfect. With the ever-flowing divine revelations, he transforms me into the image of God.

337. The audible sound *(the Saint)* makes the divine revelations flow and destroys malice. He gives *(me)* the divine revelations to give *(me)* consciousness. The mighty *(Saint)* purifies me above. The wise Saint gives me might.

338. The Saint makes the divine revelations flow as chariot, draws us up into the mountains *(into the Tenth Door)* and gives us divine food. With the divine revelations, the mighty Saint draws us up. The Saint gives us the divine revelations and gives us divine food. Imbued with the sound current, the Saint makes the divine revelations flow and gives us happiness.

339. Imbued with the sound current as the sound of flowing water, *(the Saint)* makes the divine revelations flow above and makes *(us)* perfect. He draws the devotee up and makes him stay there. Like a pivot, the Saint makes the divine revelations flow and gives the devotee excellence. He makes the divine revelations flow and makes the devotee stay inside *(him)*.

340. The friend *(the Saint)* makes the conscious divine revelations
flow inside the friend (the devotee) and makes him perfect. He makes the divine revelations flow inside (us) and gives (us) consciousness. The sustainer, the Saint, makes the nourishing divine revelations flow and makes us perfect. He makes the divine revelations flow inside (us) and makes us perfect.

341. The blissful, living Saint gives us the ever-flowing divine revelations and makes (us) perfect. The enlightened (Saint) gives the devotee the divine revelations and makes him perfect. The blissful Saint gives (him) the divine revelations as divine food. He gives (him) food for the soul.

342. Imbued with the sound current, the Saint gives the devotee the divine revelations of sound. The enlightened Saint makes the devotee beatific. The wise Saint makes the devotee perfect. He gives the devotee the divine revelation of the sound of flute.

343. He makes all the divine revelations flow. He gives (us) the divine revelation of the sound of flowing water and thus unites us with the ocean of divine grace, God. He gives (us) the divine revelations to carry us up, thus makes us strong and unites us with the Lord (God).

344. Indra with the divine revelations gives the son (the soul) the divine nectar. He unites the devotee with the Lord (God). He makes the divine revelations flow to make the devotee mighty. He draws the devotee inside (him) to make (him) perfect.

345. The Saint makes the wonderful divine revelations flow. He makes the divine revelations flow well. With the divine revelations, the excellent Saint gives us divine wealth. The Word made flesh, the Saint, gives (us) the divine revelations in (our) struggles of life.

346. Imbued with the sound current, the Saint makes the purifying divine revelations flow. The Saint guides the devotee to worship God. Imbued with the sound current, the Saint makes divine wealth flow and gives (him) divine virtues. He makes the divine revelations flow and gives (him) divine wealth.

347. With the divine revelations, the enlightened, living Indra gives (us) soma. The mighty Saint controls (us) with the ever-flowing divine revelations. He gives (us) the purifying divine revelations and gives us excellence. With the divine revelations, he unites us with Surya (God).
348. The Saint with the attractive divine revelations draws the devotee up. He makes the divine revelations flow to give (him) the divine revelation of audible sound. He controls the devotee with the ever-flowing divine revelations. One with God, the Saint gives (him) divine wealth inside.

349. He makes the divine revelation of the sound of flowing water flow and makes the devotee stay above. He gives the son (the devotee) the audible sound current. The living Saint makes the divine revelation flow. The loving Saint gives the devotee the divine revelation.

350. With the divine revelations, he guides us to worship God. The wise Saint purifies the devotee with the purifying divine revelations. The holy Saint gives the devotee the audible sound current and gives (him) excellence. The holy Saint blesses the devotee with the divine revelations.

351. The divine wealth (the Saint) gives the devotee divine wealth. The excellent Saint gives the devotee excellence. The Saint gives the son (the devotee) the divine nectar. He controls the devotee inside (him) and gives (him) bliss.

352. He gives the true seeker all the forms of the divine revelations. The omniscient Saint guides the devotee in meditation to give (him) excellence and to make him enlightened.

353. Always coming, (the Saint) comes and makes the divine revelations flow inside me. With the mighty divine revelations, he makes me stay above. He makes the eternal divine revelations flow. With the divine revelation of the sound of humming bees, he destroys malice.

354. The Saint destroys malice and gives (us) excellence. He makes all the divine revelations flow and protects the devotee. He gives (us) divine wealth, divine virtues and divine glory. The mighty Saint makes the divine revelations flow.

355. He makes the divine revelations flow inside (us) and makes (us) perfect. He gives (us) the nourishing divine revelations, and with the divine revelations, he gives (us) eternal life and makes (us) perfect.

356. He makes the divine revelations flow and gives (us) might. The enlightened (Saint) gives (us) the divine revelations as chariot. He gives (us) the divine nectar to drink. He gives (us) the audible sound.
357. The living Saint makes the divine revelation of the sound of flowing water flow and gives (us) divine wisdom. He makes the divine revelations flow and gives the devotee all the excellent divine revelations. Residing inside, the Saint gives the chosen one the audible sound current. One with God, the Saint makes the audible sound current flow.

358. The controlling Saint gives (us) divine food and guides us in meditation. He gives (us) divine food to make us perfect. The excellent Saint gives us divine food. He gives us eternal life.

359. One with God, (the Saint) with the eternal divine revelations destroys malice. The omniscient (Saint) gives (us) the divine revelations and makes us mighty. Indra controls us in all our actions. He destroys malice and makes us excellent.

360. The living Saint makes the divine revelations flow and gives (us) divine food. He makes the divine revelations flow and gives (us) the divine nectar. The devout Saint guides the devotee to worship God. Always coming in a human body, the Saint makes the divine revelations flow.

361. He gives (me) divine wisdom inside to make me steadfast. He gives (me) the divine revelations to guide (me) to worship inside (me). One with God, (the Saint) controls (me) to (make me) follow the divine law. The mighty (Saint) unites the sinners with God.

362. The devout Saint guides the devotee to worship God. The perfect Saint gives (him) the pleasing divine revelations to (make him) worship. He gives the son (the devotee) the divine revelations to (make him) worship God. He makes the divine revelations flow and guides the devotee to worship.

363. He controls us with the divine revelations of sound to make us perfect. He makes the divine revelations flow and makes us stay above. With the divine revelations, the image of God, the Saint, makes the devotee perfect. He makes the divine revelations flow out of compassion for the soul.

364. The mighty Saint makes all the divine revelations flow and gives (us) the divine revelations as divine nectar. He makes the divine revelations flow and protects the devotee.

365. He gives (us) the divine revelations inside. The Saint controls
(us) with the divine revelations and guides (us) to worship inside (us). The saviour (the Saint) makes the divine revelations flow, destroys malice and makes (us) perfect.

366. With the ever-flowing divine revelations, the Saint gives us excellence and unites us with the Desirable (God). The competent Saint makes the divine revelations flow and gives us divine wealth. He draws the devotee up and gives (him) excellence. With the ever-flowing divine revelations, he makes the devotee stay above.

367. Always coming, the Saint protects us with the conscious divine revelations. He unites us with the four categories of the divine revelations to give us excellence. The divine revelation of dawning light gives us excellence inside. With the divine revelations, the living Saint draws us inside (us).

368. He controls us with the divine revelations of sound to make us perfect. He makes the divine revelations flow and makes us stay above. With the divine revelations, the image of God, the Saint, makes the devotee perfect. He makes the divine revelations flow out of compassion for the soul.

369. He gives the devotee the divine revelations, purifies him and unites him with God. He guides the devotee in (his) actions. He draws the devotee inside (him) and gives (him) excellence. With the divine revelations, he unites the devotee with God.

370. He makes all the divine revelations flow in the devotee’s struggles of life and guides him. Always coming in a human body, the Saint makes the divine revelations flow and gives (him) excellence. The competent Saint gives (him) the excellent divine revelations and gives (him) might. He gives (him) the mighty divine revelations and makes (him) perfect.

371. He always gives (me) the audible sound. The wise (Saint) destroys malice, guides me and gives (me) excellence. The Word made flesh (the Saint) controls (me) with the divine revelations of light and sound to (make me) worship. He makes the conscious divine revelations flow inside the devotee.

372. Always coming, (the Saint) gives (us) might and unites (us) with the Lord (God). He makes the divine revelations flow to unite (us) with the One (God). He gives (us) the eternal, wonderful divine revelations.
tions and gives (us) consciousness. With the divine revelations, he unites (us) with the One (God).

373. The living Saint makes the divine revelations flow in the devotee’s struggles of life and protects him. He guides the devotee in (his) worships. The living Saint protects the devotee with the mighty divine revelations and gives (him) divine wisdom. He gives the devotee divine food.

374. Imbued with the sound current, the Saint controls mankind and gives them divine wealth. Imbued with the sound current, (the Saint) gives us divine food and unites (us) with the Lord (God). He makes the divine revelations flow well and destroys malice. He gives the whole of mankind the eternal divine revelations to (make them) worship God.

375. The living Saint makes the divine revelations flow, gives me divine wisdom and makes me stay inside (me). Always coming in our lifetime, the Saint makes the divine revelations flow and gives (us) excellence. The living Saint makes the divine revelations flow, makes the devotee perfect and unites him with the Lord (God). He makes the devotee stay inside (him), gives (him) divine wealth and protects the devotee.

376. The living (Saint) makes the divine revelations flow and makes (us) perfect. The virtuous (Saint) makes the divine revelations flow and gives (us) bliss. Residing inside (us), (the Saint) makes the divine revelations flow inside (us). He gives the devotee perfect wisdom.

377. The mighty Saint makes the divine revelations flow inside (us). Living in a human body, the Saint unites us with God. With the divine revelations, he draws us up. He gives the devotee the divine revelations to protect him.

378. Possessed of the divine revelations, (the Saint) makes the divine revelations flow and gives (us) excellence. The Saint makes the divine nectar flow and gives (us) excellence. With the divine revelation of the sound of thunder, the perfect Saint guides the devotee to follow religion. Always coming, the Saint gives (us) divine wealth.

379. The Word made flesh, the Saint, makes the divine revelations flow and nourishes the devotee. The Saint makes the divine revelations flow and gives the devotee excellence. Always coming in a human body, the Saint makes the excellent divine revelations flow, gives (him) excellence and unites (him) with God.
380. The living Saint nourishes us with the blissful divine revelations and guides (us) to worship. Imbued with the sound current as the sound of humming bees, the Saint gives (us) the divine revelations inside and gives us excellence. The saviour, the Saint, makes the divine revelations flow and thus gives us excellence. Out of love, he makes the divine revelations flow into the soul.

381. The Saint gives the son (the devotee) the divine nectar and gives (him) excellence. The perfect Saint makes the divine revelations flow inside (him).

382. The living Saint makes the audible sound current flow. The always coming Saint makes the divine revelations flow to (make us) worship God. Imbued with the sound current, the Saint makes the divine revelations flow and guides (us) in (our) worships.

383. He controls the devotee with the blissful divine revelations. The mighty Saint makes the divine revelations flow in (his) struggles of life. Always coming in a human body, the Saint makes the divine revelations flow above and gives (him) excellence.

384. The Saint gives (us) the divine nectar as divine food. The blissful Saint gives (us) consciousness and gives (us) might. He destroys malice and guides (us) in (our) worships.

385. The ocean of divine grace, the Saint, makes the blissful divine revelations flow. The devout Saint gives (us) divine food. He alone gives the devotee the flowing divine revelations and guides him to worship.

386. He makes the divine nectar flow to give (us) excellence. The ocean of divine grace, the Saint, gives (us) the divine nectar as food. The excellent Saint inspires (us) with the divine revelations and gives (us) divine glory.

387. The devout Saint makes the divine revelations flow. The friend (the Saint) guides the devotee to worship God. God in a human body, the Saint, makes all the divine revelations flow to unite the devotee with the One (God).

388. The ocean of divine grace, (the Saint) gives (us) the audible sound to make (us) perfect. He makes the divine revelations flow to give (us) divine wisdom. The perfect Saint makes the divine revelations flow inside the devotee to make him perfect.

389. With the divine revelations, he guides us to the One (God). He gives
the devotee divine wealth. The controlling Saint gives the son (*the soul*)
excellence.

390. The friend (*the Saint*) blesses the devotee. The Saint gives (*him*)
the thunderbolt to make (*him*) perfect. The devout Saint makes the
divine revelations flow inside the devotee, guides (*him*) and controls
him.

391. The Saint controls the devotee and makes him mighty. He draws the
devotee up and guides him to worship God. The holy Saint makes the
divine revelations flow and destroys malice. The well-wisher, the Saint,
protects (*us*) and gives (*us*) divine virtues.

392. Imbued with the sound current, the Saint makes the divine revelations
flow, gives the devotee bliss and makes him stay above. The Saint
gives the devotee the divine revelations of *soma*.

393. The Saint gives (*us*) the pleasing divine revelations inside.
The truthful Saint makes the divine revelations flow inside (*us*). Imbued
with the sound current as the sound of flowing water, the Saint makes
all the divine revelations flow inside the devotee and unites him with the
Lord (*God*).

394. The Saint gives (*us*) the divine nectar as divine food. The
blissful Saint gives (*us*) consciousness and gives (*us*) might. He de-
stronds malice and guides (*us*) in (*our*) worships.

395. He gives (*us*) the blissful divine revelation. Always coming in a
human body, the Saint makes the divine revelations flow inside the
devotee. Always coming in a human body, the Saint gives (*him*) the bliss-
ful divine revelations.

396. The perfect Saint alone de-
stronds malice. Possessed of the 
thunderbolt, the Saint draws the devotee
up. The assailant, enlightened Saint
makes the divine revelations flow
and unites the devotee with God.

397. The omnipresent Saint makes
the divine revelations flow, destroys
malice and controls the devotee. Al-
ways coming in a human body, the
Saint makes the divine revelations
flow and destroys the sins.

398. The Saint gives (*us*) the divine
*soma* and gives (*us*) bliss. Thus, he
makes us stay inside (*us*) and makes
the attractive divine revelations
flow. The devout Saint makes the di-
vine revelations flow and gives (*us*)
divine food.
399. The excellent Saint makes the divine revelations flow and draws the devotee up. The Saint makes the divine revelations flow and makes the devotee stay inside (him). He makes the divine revelations flow, appeases the devotee and unites (him) with the Desirable (God).

400. The living Saint gives the devotee the eternal divine revelations and makes him stay inside (him). He guides the devotee to worship. The friend (the Saint) protects the devotee with the divine revelations.

401. The living Saint gives the devotee the eternal divine revelations and makes him stay inside (him). He guides the devotee to worship. The friend (the Saint) protects the devotee with the divine revelations.

402. With the divine revelations, he gives (him) the divine nectar. The omnipresent Saint gives the devotee the divine revelations and protects him. The ocean of divine grace, the Saint, gives (him) soma as divine food.

403. The Word made flesh, the Saint alone, makes the divine revelations flow and unites the devotee with God. He makes the divine revelations flow. The blissful Saint makes the divine revelations flow well. Imbued with the sound current, the Saint makes the divine revelations flow in (his) lifetime.

404. Imbued with the sound current, the living Saint makes the divine revelations flow well. Always coming in a human body, the Saint makes the divine revelations flow and controls the devotee. Imbued with the sound current, the Saint gives (him) the divine revelations.

405. The Saint gives the devotee the mighty divine revelations and guides him in (his) struggles of life. The mighty Saint controls the devotee. In (his) struggles of life, he makes the divine revelations flow and destroys malice.

406. The Saint alone gives (us) the audible sound current inside. He makes the divine revelations flow and fulfils (our) desires. Residing inside (us), the Saint makes the divine revelations flow inside (us).

407. Residing inside, the Saint makes the divine revelations flow and gives the devotee excellence. The excellent Saint makes the divine nectar flow and gives (him) bliss. The living Saint guides the devotee to worship.
408. With the divine revelations, he makes me stay inside (me). With the ever-flowing divine revelations, he gives me divine food. The mighty Saint gives (me) the wonderful divine revelations.

409. The blissful Saint makes the divine nectar flow and unites (me) with the Truthful (God). He gives me the divine nectar and makes me lord of all the divine revelations. He makes the blissful divine revelations flow. The excellent son, the Saint, controls the devotee and gives (him) enlightenment and divine wealth.

410. The truthful form of God (the Saint) alone gives me the divine nectar and thus unites me with God. He makes the divine revelations flow well. The mighty Saint gives me the divine revelations and makes the devotee strong. The living Saint destroys malice, controls the mind and gives (me) enlightenment inside.

411. Indra increases the divine revelations and makes us mighty. He controls and guides (us) with the divine revelations and destroys malice. The excellent (Saint) gives the devotee the ever-flowing divine revelations to guide (him) in (his) struggles of life. He gives (him) the divine revelation of perpetual sound.

412. Indra makes the divine revelations flow and makes us mighty. He gives the true seeker the divine revelations and gives him divine wisdom. The wise Saint gives (him) the divine revelations inside, thus controls the mind and gives (him) enlightenment inside.

413. The living (Saint) alone controls the devotee with the divine revelations and destroys malice. The Saint alone guides the devotee, gives (him) might and destroys malice. With the always flowing divine revelations, he controls the mind and gives (him) enlightenment inside.

414. Always coming in a human body, (the Saint) makes the divine revelations flow, destroys malice, draws us up and makes us stay there. Always coming in a human body, (the Saint) makes the blissful divine revelation flow. The attractive (Saint) gives (us) the blissful divine revelations and destroys malice. Indra with the divine revelations of divine wealth destroys malice.

415. Always coming in a human body, the Saint alone protects (us) with the divine revelations. He appeases the devotee. The wise Saint unites us with God inside (us) and makes us stay inside (us). One with
God, Indra gives us the attractive divine revelations.

416. Imbued with the sound current, the Saint gives (us) the divine revelation of the sound of flowing water inside. The Word made flesh, the Saint, gives us divine wealth. He guides us well and makes us perfect. Indra gives (us) the divine revelations and makes us beatific.

417. He gives (us) the blissful divine revelations inside. Possessed of the divine revelations, (the Saint) controls the devotee inside (him). The enlightened Saint unites the devotee with God inside (him). The enlightened Saint gives the whole of mankind excellence.

418. The image of God (the Saint) makes the pleasing divine revelations flow and gives (us) divine wealth. The devout Saint makes the divine revelation of effulgent light flow. With the divine revelations, the image of God (the Saint) gives (us) excellence. The ocean of divine grace, the Saint, gives me the audible sound current.

419. The enlightened Saint makes the eternal divine revelations flow and gives us excellence. The perfect Saint guides me with the divine revelations and makes (me) perfect. He gives (me) food inside and guides (me) to worship God.

420. With the divine revelation of fiery light, the Saint destroys malice. With the inspiring divine revelations, he gives (us) excellence. He gives the devotee the blissful divine revelations, guides (him) to worship and makes him stay inside (him). He makes the excellent divine revelations flow and purifies the devotee.

421. The living Saint gives me the purifying divine revelations and gives me divine wisdom. He gives (me) divine wealth. The image of God (the Saint) gives (me) divine wisdom and true divine food. Always coming in a human body, the Saint makes the divine revelations flow and guides (me) inside.

422. Always coming in a human body, the Saint makes the divine revelations flow inside (us). The wise Saint gives (us) excellence and makes (us) perfect. He gives the friend divine food and gives (him) the blissful divine revelations. Imbued with the sound current, the Saint makes the divine revelations flow and gives (us) divine food.

423. With the ever-flowing divine revelations, the perfect (Saint) destroys malice. The mighty Saint
comes in a human body and makes us mighty. The excellent Saint makes the divine revelations flow and unites us with the Ocean of divine grace (God). The attractive Saint gives us the divine revelations and gives (us) excellence.

424. He alone makes the divine revelations flow like a chariot, controls the devotee and makes him stay inside (him). He unites the devotee with God. Indra makes the devotee perfect. The mighty Indra gives (him) the attractive divine revelations.

425. The wise Saint gives (me) the divine revelation of fiery light and gives me divine wealth inside. Always coming, the Saint makes the divine revelations flow well. Residing inside (me), the Saint always makes the eternal divine revelations flow. The eternal Saint makes the divine revelations flow, gives us divine food and guides (us) in (our) worships.

426. The Saint makes the divine revelations flow and destroys malice. He makes eight forms of the divine revelations flow inside the devotee. The mighty Saint controls the devotee and gives (him) excellence. The Saint makes the divine revelations flow and destroys malice.

427. The holy Saint gives (us) the divine nectar, and with the flowing divine revelations, he gives (us) excellence. He makes the divine revelations flow, and with the eternal divine revelations, he makes the devotee stay inside (him).

428. He draws the devotee inside (him) and guides him to worship God. The living Saint destroys malice and guides (him) to worship God. He makes the divine revelations flow, destroys malice and makes the devotee stay inside (him).

429. The purifying Saint gives the devotee the divine nectar and makes him stay in the Ocean (God). With the divine revelations, the sustainer, the Saint, makes the devotee stay inside (him).

430. The holy Saint gives (us) the divine nectar. The competent Saint makes the divine revelations flow and makes (us) perfect. Always living, the Saint makes the devotee stay inside (him).

431. The purifying Saint gives the devotee the divine nectar and makes him stay above. The omniscient Saint gives (him) divine virtues.

432. The ocean of divine grace, the Saint, gives the devotee the blissful
divine revelations, and with the ever-flowing divine revelations, he gives him excellence. The purifying Saint controls the devotee with the divine revelations.

433. The ocean of divine grace, the Saint, gives the devotee the blissful divine revelations, and with the ever-flowing divine revelations, he gives him excellence. The purifying Saint controls the devotee with the divine revelations.

434. The enlightened Saint alone gives (us) the excellent divine revelations inside. The Saint gives (us) the divine revelations and makes (our) actions perfect. Residing inside (us), the Saint unites us with the Lord (God) to make us perfect.

435. The saviour (the Saint) comes, and with the mighty divine revelations, he gives (me) might. He gives (me) the divine revelation of creative light to unite me with God. He gives (me) excellence in heaven.

436. The holy Saint gives (us) the divine nectar, and with the flowing divine revelations, he gives (us) excellence. He makes the divine revelations flow, and with the eternal divine revelations, he makes the devotee stay inside (him).

437. The perfect (Saint) makes the divine revelations flow to destroy malice. With the divine revelations, he gives me might.

438. The perfect Saint is like God. With the divine revelation of audible sound, the Saint gives (us) divine attributes.

439. The holy Saint gives (us) the divine revelations as chariot. The excellent Saint gives (us) the excellent divine revelations as thunderbolt. The wise Saint makes the divine revelations flow well. The excellent Saint destroys malice and makes the divine revelations flow inside (us).

440. The devout (Saint) gives (us) the divine revelations as chariot. The enlightened (Saint) makes the divine revelations flow. He gives (us) the divine revelations and gives (us) excellence.

441. The victorious (Saint) unites me with God. He gives (me) the pleasing divine revelations to guide (me) to follow the divine law. He makes the divine revelations flow as divine wealth.

442. The saviour (the Saint) gives (us) excellence. He makes all the divine forms flow. The Saint makes the divine revelations flow inside (us).
443. The mighty Saint makes the divine revelations flow inside the devotee. He makes the divine revelations flow inside (him).

444. The ocean of divine grace (the Saint) makes the divine revelations flow inside (us). He nourishes (us) with the divine revelations. The Saint makes (our) meditation perfect.

445. Always coming, the (Saint) makes the excellent divine revelations flow, guides (us) in (our) worships and gives (us) excellence. The devout (Saint) gives (us) the audible sound. The Saint makes the divine revelations flow.

446. The Saint destroys malice and gives (us) divine wisdom. The saviour (the Saint) makes the audible sound flow as divine food.

447. Living in a human body, the Saint makes the divine revelations flow and gives (us) divine food. He makes the divine revelations flow. The enlightened Saint makes the divine revelations flow and gives the devotee excellence, and with the divine revelations, he unites him with God. He gives (him) excellence inside and unites the devotee with God.

448. The enlightened Saint gives the devotee the divine revelations inside and protects him. The well-wisher, the Saint, gives (him) the divine revelations inside.

449. With the divine revelation of fiery light, the wonderful (Saint) gives (us) divine virtues. With the ever-flowing divine revelations, he gives (us) divine wealth.

450. He gives (me) the eternal divine revelations and guides (me) in (my) worships. He always makes me stay above.

451. With the divine revelation of dawning light, he makes the devotee stay above. He makes the divine revelations flow and destroys malice.

452. He makes the blissful divine revelations flow to the whole of mankind and makes them stay inside (them). He makes the divine revelations flow well.

453. As image of God, the always coming (Saint) guides (us) on the divine path. With the divine revelations the Saint gives (us) divine virtues.

454. The eternal Saint makes the divine revelations flow and unites the devotee with God. With the blissful divine revelations, he guides
in meditation. The excellent Saint makes the divine revelations flow well.

455. The perfect (Saint) gives (me) might. He gives (me) the divine nectar. The Saint with the divine nectar makes me perfect.

456. The Saint gives (me) all the divine forms. The Saint in a human body makes four divine forms flow and controls me.

457. The mighty (Saint) gives (us) three effulgent divine forms. He makes the divine revelations flow to give the devotee soma and to control him. He makes the divine revelation flow to guide him in (his) actions. The Saint gives (him) the divine revelations to give (him) soma and the truthful forms.

458. The wise Saint makes innumerable divine revelations flow. He gives (me) the audible sound and gives (me) visions to give me divine wisdom. He destroys malice. He makes the divine revelations flow above. The wise (Saint) makes the conscious divine revelation of audible sound flow.

459. The Saint protects us in our struggles of life. He draws us up. The enlightened lord (the Saint) makes us lord of all the divine revelations. The perfect (Saint) gives us the divine revelations. With the ever-flowing divine revelations, the father (the Saint) guides the son (the soul) to worship God.

460. The truthful Saint makes the divine revelations flow and gives (us) divine food and divine wealth. The mighty Saint makes the divine revelations flow and gives (us) excellence. The mighty Saint makes the audible sound current flow and unites the devotee with God. Always coming in a human body, the Saint makes the divine revelations flow, gives the devotee the divine thunder and guides him on the divine path.

461. The perfect (Saint) gives (me) the eternal divine revelation of fiery light. He reveals it well. The divine revelation of effulgent sound makes me virtuous. Imbued with the sound current, the Saint gives us the divine revelation in wonderful forms. With the divine revelations, he draws us up and makes (our) meditation perfect.

462. The living Saint makes the divine revelations flow and gives (us) divine wisdom. The omnipresent Saint makes the divine revelations flow in the mountains and draws the devotee up. He gives (him) the di-
vine revelations and draws the devotee up. The mighty Saint with the divine revelation destroys malice and unites (us) with the Desirable (God).

463. The attractive Saint purifies the devotee with the divine revelation of golden light and destroys malice. The mighty Saint draws the devotee up and makes him stay there. The holy Saint draws the devotee up. The attractive Saint gives (him) excellence. The unattached Saint makes the divine revelations flow and destroys all malice.

464. The living Saint gives (me) the divine revelation of creative light inside. The omniscient (Saint) guides (me) to worship. With the truthful divine revelations, he gives (me) divine wealth and divine wisdom. He makes me stay above and gives me divine wisdom. He gives (me) excellence due to his grace.

465. The wise Saint inspires (us) with the divine revelation of fiery light. He controls the devotee to give him divine virtues. He gives (him) the divine revelations full of divine wisdom. Residing inside, (the Saint) draws him up, and out of grace, he unites him with God. He gives (him) the divine revelations to give (him) divine virtues. The perfect (Saint) gives (him) the divine revelation to guide (him) to worship God.

466. The Saint, the image of God, always gives (us) the eternal divine revelation to guide us. He gives (us) the sound of humming bees inside. He gives (us) the audible sound to unite us with God. He comes to give (us) energy and perfection. He makes us perfect.

467. Residing inside (us), the Saint makes the divine revelations flow and gives (us) divine food. He makes the divine revelations flow inside (us). He makes the divine revelations flow, makes the devotee stay inside (him) and gives (him) divine food.

468. The pleasing Saint gives (us) the blissful divine revelations. The holy Saint makes the divine revelations flow and gives (us) the divine nectar. The Saint nourishes the devotee and makes (him) perfect.

469. The holy Saint makes the divine revelations flow. Always coming in a human body, the Saint gives (us) bliss. The mighty Saint makes all the divine revelations flow.

470. The blissful Saint gives (us) excellence. The holy Saint makes the divine revelations flow and gives (us) divine food. The Saint makes the divine revelations flow and de-
471. Always coming in a human body, the Saint gives (us) the divine revelation of the sound of humming bees. Imbued with the sound current, the Saint makes the divine revelations flow. The attractive Saint makes the divine revelations flow well.

472. Always coming in a human body, the Saint makes the divine nectar flow and makes (us) perfect. The holy Saint gives (us) the divine nectar. He makes the devotee stay inside (him) and makes (him) perfect.

473. The excellent Saint makes the blissful divine revelations flow inside the son (the devotee). The perfect Saint makes the devotee stay in the mountains. The excellent Saint makes the devotee stay inside (him).

474. The holy Saint makes (our) meditation perfect. The attractive Saint gives the devotee divine food and unites him with God. Always coming in a human body, the Saint makes the divine revelations flow and gives (him) bliss.

475. The living Saint makes the divine revelations flow and makes the devotee stay above. The holy Saint makes the divine nectar flow. Possessed of all the divine revelations, the Saint gives (him) the blissful divine revelations.

476. The omniscient Saint makes the divine revelations flow inside (us). Always living, the Saint makes the divine revelations flow well. The perfect Saint makes the audible sound current flow and makes (us) perfect.

477. The ocean of divine grace, the Saint, makes the divine nectar flow. Imbued with the sound current, the Saint gives me divine virtues. The divine manifestation (the Saint) makes the divine revelations flow well.

478. The ocean of divine grace, the Saint, makes the divine revelations flow. He makes the divine revelations flow and unites the devotee with God. He gives (him) the ever-flowing divine revelations inside.

479. The holy Saint makes the divine revelations flow and gives the devotee the divine nectar. The glorious Saint makes the divine revelations flow inside the devotee. He makes the divine revelations flow and destroys malice.

480. The blissful Saint alone gives us the divine revelations. He gives the devotee excellence. The holy Saint makes the devotee stay inside (him).
481. Residing inside (*us*), the Saint makes the divine nectar flow and gives (*us*) excellence. The pleasing Saint makes the divine revelations flow and gives (*us*) divine wisdom. He makes the divine revelations flow as chariot.

482. The mighty Saint makes the divine revelations flow. The ocean of divine grace, the Saint, makes the divine revelations flow. The mighty Saint makes the divine revelations flow and gives (*us*) excellence.

483. The holy Saint makes the divine revelations flow and unites the devotee with God. He gives (*him*) divine bliss. Always coming in a human body, the Saint makes the devotee stay inside (*him*) and gives him excellence.

484. The holy Saint makes the divine revelations flow inside (*him*). He gives the son (*the devotee*) the wonderful divine revelations. The light of the world, the Saint, gives (*him*) divine visions.

485. Living inside (*us*), the Saint gives (*us*) the divine nectar. He makes the divine revelation of the sound of flowing water flow and gives (*us*) bliss. He controls the devotee and makes the divine revelations flow.

486. The omniscient Saint makes the divine revelations flow well. He gives (*us*) the divine revelations inside and gives (*us*) excellence. He makes the divine revelations flow and makes (*us*) perfect.

487. He makes the divine revelations flow inside (*him*). Imbued with the sound current, the Saint purifies the son (*the devotee*). One with God, the Saint makes the divine nectar flow.

488. Imbued with the sound current, the Saint gives the devotee the divine revelations of sound. The enlightened Saint makes the devotee beatific. The wise Saint makes the devotee perfect. He gives the devotee the divine revelation of the sound of flute.

489. He makes the divine revelations flow inside the son (*the devotee*). He controls (*him*) with all the divine revelations and gives (*him*) excellence. The mighty Saint makes the devotee stay inside (*him*).

490. The image of God, the Saint, makes the divine revelations flow as chariot. The holy Saint gives the son (*the devotee*) divine food. The mighty Saint makes the divine revelations flow and makes the devotee stay inside (*him*).
491. He gives the devotee the audible sound current and appeases him. One with God, the Saint makes the divine revelations flow. With the attractive divine revelations, he destroys malice and covers the devotee well.

492. The holy Saint makes the divine revelations flow and destroys malice. The perfect Saint gives (us) the blissful divine revelations and gives (us) the divine nectar. He makes the divine revelations flow to the unbelievers.

493. Always coming in a human body, the Saint purifies the devotee. One with God, the Saint unites the devotee with the Sun (God). Always living, the Saint controls the devotee.

494. The holy Saint protects the devotee. With the divine revelations, he destroys malice. The omnipresent Saint makes the divine revelations flow and gives (us) excellence.

495. The holy Saint protects the devotee. With the divine revelations, he destroys malice. The omnipresent Saint makes the divine revelations flow and gives (us) excellence.

496. The living Saint makes the divine revelations flow and guides the devotee to worship. He gives the devotee divine food and appeases (him). Always coming in a human body, the Saint controls the devotee and purifies him.

497. The blissful Saint makes the attractive divine revelations flow and gives (us) excellence. He gives (us) excellence with the divine revelations.

498. The blissful Saint makes (us) perfect. He draws the devotee inside (him) and gives (him) excellence. The sustainer, the Saint, makes the divine revelations flow well.

499. The devout Saint makes the divine revelations flow inside the devotee, and with the divine nectar, he purifies the devotee. The holy Saint nourishes the devotee and gives (him) excellence.

500. He controls the devotee with the blissful, flowing divine revelations. Always coming in a human body, (the Saint) gives the son (the devotee) divine food. He controls the devotee with the blissful, flowing divine revelations.

501. With innumerable divine revelations, the holy Saint gives (us) divine wealth. The ocean of divine grace, the Saint, gives (us) divine virtues. He makes the divine revelations flow and gives (us) divine food.
502. The eternal Saint unites the devotee with God. Always coming in a human body, the Saint makes the divine revelations flow and unites the devotee with God. He gives (him) the excellent divine revelations and unites the devotee with the Sun (God).

503. The controlling Saint gives (us) the divine nectar and gives (us) excellence. He makes the divine revelations flow inside (us). He makes the devotee stay inside (him) and gives (him) excellence.

504. The blissful Saint purifies (us) with the divine nectar. The blissful Saint makes the divine revelations flow, guides the devotee to follow the divine law and unites him with God. The blissful Saint gives (us) excellence.

505. With the divine revelations, the living Saint gives us excellence. He destroys the devotee’s malice. He gives the devotee the divine nectar.

506. The blissful Saint makes the divine revelations flow and gives (us) the divine nectar. The blissful Saint makes the purifying divine revelations flow and unites the devotee with God. The omnipresent Saint gives the devotee excellence.

507. He gives (us) the divine nectar and makes (our) actions perfect. The living Saint makes the divine revelations flow inside (us). The blissful Saint with the divine revelations makes the devotee stay inside (him).

508. He makes the divine revelations flow inside the devotee. The holy Saint gives (him) divine wisdom. The living Saint makes the divine revelations flow.

509. The living Saint makes the divine revelations flow and gives (us) the divine nectar. With the divine revelations, he gives (us) excellence. The living Saint gives (us) the divine revelations well.

510. He destroys malice inside (us). He gives (us) the divine soma inside and destroys malice. He makes the divine nectar flow and gives (us) excellence.

511. The holy Saint makes the divine revelations flow and gives (us) the divine nectar. He makes the devotee stay inside (him). The divine wealth, the Saint, makes the devotee stay inside (him) and makes (him) perfect. The Saint gives the devotee excellence.

512. The living Saint makes the divine revelations flow inside the son
(the devotee). The ocean of divine grace, the Saint, gives (him) divine food and gives (him) excellence. The guide, the Saint, controls the devotee inside (him). Residing inside, the Saint makes the divine revelations flow and gives (him) the divine nectar.

513. The ocean of divine grace, the Saint, makes the divine revelations flow and makes (us) perfect. The excellent Saint makes the divine revelation flow. The Saint makes the audible sound current flow and gives the devotee excellence. He makes the devotee stay inside (him).

514. The living Saint makes the divine nectar flow and guides the devotee to worship God. The image of God, the Saint, makes the divine revelations flow inside. The part of God, (the Saint) makes the blissful divine revelations flow inside the devotee. He makes the divine revelations flow and gives (him) excellence.

515. The ocean of divine grace, the Saint, makes the devotee stay inside (him) and guides (him) to worship God. The Saint protects the devotee. The attractive Saint makes the divine revelations flow. The blissful Saint makes the divine revelations flow well.

516. The Word made flesh, the Saint, gives the friend the divine nectar. He gives all the devotees the divine nectar. Always coming in a human body, the Saint makes the divine revelations flow and gives (them) excellence. The living Saint controls the devotee in meditation.

517. The holy Saint makes the divine revelations flow and unites the devotee with the Ocean (God). He gives (him) the divine revelation of the sound of humming bees. He makes divine wealth flow well. The holy Saint controls the devotee.

518. The ocean of divine grace, the Saint, unites the devotee with God. He gives (him) the blissful divine revelations. He merges the devotee into God. The wise Saint gives the devotee the blissful divine revelations and makes (him) stay inside (him).

519. The holy Saint gives (us) the divine nectar, and with the divine revelations, he destroys malice. The excellent Saint gives (us) the pleasing divine revelations. The wise Saint gives the son (the devotee) the divine nectar. He unites the devotee with God.

520. The blissful Saint gives (us) the divine nectar and makes (us) perfect. He makes the divine revelations flow inside the devotee. He makes
innumerable divine revelations flow and controls the devotee. He purifies the devotee and unites him with God.

521. The holy Saint makes the devotee mighty. The omniscient Saint makes all the divine revelations flow. The Saint makes the divine revelations flow and always unites the devotee with the Ocean (God). The ocean of divine grace, the Saint, makes the blissful divine revelations flow and unites the devotee with God.

522. The holy Saint makes the purifying divine revelations flow and gives (us) excellence. Always coming in a human body, the Saint makes the blissful divine revelations flow and makes (us) perfect. The perfect Saint makes the devotee desireless.

523. The living Saint makes the divine revelations flow, guides the devotee and makes him stay inside (him). The holy Saint makes the mighty divine revelations flow. The purifying Saint makes the divine revelations flow. The living Saint makes the divine revelations flow and makes the devotee stay inside (him).

524. The living, excellent Saint gives (us) the audible sound and gives (us) the divine message. The Saint makes the divine revelations flow and gives (us) divine wisdom. Following the divine law, the Saint controls the devotee and purifies him. The holy Saint makes twelve divine revelations flow and unites the devotee with God.

525. Imbued with the sound of humming bees, the Saint makes the divine revelations flow and gives (us) excellence. The wise Saint guides the devotee to worship and gives (him) divine wisdom. Imbued with the sound current, the Saint gives the true seeker the divine revelations. The wise Saint gives (him) the divine nectar and gives (him) excellence.

526. The purifying Saint makes the purifying divine revelations flow. The Saint appeases the devotee with the divine revelations. The divine manifestation (the Saint) makes the purifying divine revelations flow and gives (him) excellence. Residing inside, the Saint gives the devotee the inspiring divine revelations and unites him with God.

527. The ocean of divine grace, the Saint, makes the divine revelations flow and gives (us) divine wisdom. Always coming in a human body, the Saint makes the divine revelations flow inside the devotee and makes
him stay inside (him). Always coming in a human body, the Saint makes the divine revelations flow and unites the devotee with God. Always coming in a human body, the Saint makes the divine revelations flow and makes (him) perfect.

528. The living Saint makes the divine revelations flow and gives (us) eternal life. He makes the audible sound current flow and makes the devotee stay inside (him). Residing inside, the Saint gives the devotee the divine revelation of the sound of thunder and unites him with the Ocean (God). The divine wealth, the Saint, gives (him) divine virtues.

529. The Saint always makes the divine revelations flow, gives the devotee excellence and unites him with the Ocean (God). With the divine revelations, he gives (him) excellence. With the divine revelations, the blissful Saint purifies the devotee inside. The ocean of divine grace, the Saint, makes the divine nectar flow inside (him).

530. Imbued with the sound current, the Saint makes the attractive divine revelations flow and makes the devotee stay inside (him). He gives (him) excellence inside. The perfect guide, the Saint, gives the devotee the divine revelations and guides him. The wise Saint makes the divine revelations flow inside (him).

531. The Saint makes the divine revelations flow and gives (us) the divine nectar. The ocean of divine grace, the Saint, makes the blissful divine revelations flow and gives (us) excellence and bliss. Possessed of innumerable divine revelations, the Saint makes the purifying divine revelations flow inside (us). He draws the devotee inside (him), and with the divine revelations, he makes him stay there.

532. The holy Saint gives (us) the divine nectar and gives (us) excellence. Residing inside (us), the Saint makes the divine revelations flow inside (us). The saviour, the Saint, makes the divine revelations flow, makes the devotee stay inside (him) and unites him with God. The blissful Saint gives (him) the divine revelations as food and gives (him) bliss.

533. The mighty Saint always makes the divine revelations flow as chariot and draws (us) inside (us). With the divine revelations, he gives (us) bliss. The Saint gives (us) food and is our well-wisher. The ocean of divine grace, the Saint, covers the devotee with the divine revelations and gives (him) divine wealth.
534. He makes the divine revelations flow and gives (us) the divine nectar. The omnipresent Saint makes the divine revelations flow and purifies the devotee. The holy Saint makes the audible sound current flow inside (him). The wise Saint gives the devotee excellence, appeases him and unites him with God.

535. With the divine revelations, the holy Saint gives (us) the divine nectar. With the divine revelations, the excellent Saint gives (us) divine wealth. The chariot (the Saint) makes the divine revelations flow and gives (us) excellence. He makes the divine revelations flow inside (us) and gives (us) divine wealth.

536. Always coming in a human body, the Saint makes the divine revelations flow as chariot inside the devotee. He makes the divine revelations flow and makes the devotee stay inside (him). He makes the divine revelations flow and destroys malice. With the divine revelations, the Saint gives (him) divine wealth.

537. The well-wisher, the Saint, makes the divine revelations flow and covers the devotee. Residing inside, the Saint makes the audible sound current flow and controls the devotee. Imbued with the sound of humming bees, the Saint purifies the devotee. The excellent Saint makes the divine revelations flow and guides the devotee to worship God.

538. The holy Saint makes the divine revelations flow in the Tenth Door inside (us). He makes the divine revelations flow and guides the devotee to worship. The attractive Saint makes the divine revelations flow and unites the devotee with the Sun (God). He makes the divine revelations flow and unites the devotee with the Ocean (God).

539. The mighty Saint makes the blissful divine revelations flow inside the devotee and makes him stay there. The devout Saint unites the devotee with the Sun (God). The omnipresent Saint gives (him) the audible sound current inside and gives (him) excellence. The living Saint unites the devotee with God.

540. The mighty Saint makes the divine revelations flow and gives (us) divine food. The ocean of divine grace, the Saint, makes the divine revelations flow and gives (us) bliss. The saviour, the Saint, destroys malice and inspires the devotee to do selfless service. He makes the devotee stay inside (him) and gives (him) excellence.

541. One with God, the Saint makes the divine revelations flow in-
side the devotee and draws him up. He makes the divine nectar flow inside (him). He makes the divine revelations flow, destroys malice and makes the devotee victorious. Always coming in a human body, the Saint with the divine revelations guides the devotee in meditation.

542. The ocean of divine grace, the Saint, makes the divine revelations flow and unites the devotee with God. He draws the devotee inside (him) and gives (him) the divine revelations. The Saint draws the devotee inside (him) and purifies him with the divine revelations. Residing in a human body, the Saint gives the devotee the divine nectar and unites him with the Sun (God).

543. The living Saint makes the divine revelations flow and transforms us into the image of God. The devout Saint always gives us divine wisdom. Possessed of ten divine attributes, the Saint draws the devotee up and makes him stay there. He makes the divine revelations flow well inside (him).

544. The assailant Saint makes the divine revelations flow and unites (us) with God. The wise Saint makes the divine revelations flow and gives (us) the divine nectar. The appeased Saint makes the divine revelations flow and draws the devotee up. The excellent Saint makes the excellent divine revelations flow and gives the devotee excellence.

545. The victorious Saint gives (us) divine food. He makes the divine revelations flow and gives the devotee bliss. The omnipresent Saint makes the divine revelations flow and makes the devotee stay inside (him). He makes the divine revelations flow inside the friend (the devotee).

546. With the nourishing divine revelations, he gives (us) divine wealth and divine virtues. The ocean of divine grace, the Saint, purifies the devotee. He makes the divine revelations flow and unites the devotee with the Lord (God). The Word made flesh, the Saint, gives the whole of mankind the divine revelations.

547. He gives the devotee the divine nectar. The ocean of divine grace, the Saint, gives the devotee the blissful divine revelations to make (him) perfect. The holy Saint makes the divine revelations flow. The blissful Saint makes all the forms of the divine revelations flow.

548. The ocean of divine grace, the Saint, purifies the devotee and gives
549. The living Saint makes me mighty. He makes the divine revelations flow and gives me divine wealth. He makes the divine revelations flow and gives (me) the divine nectar. He makes the divine revelations flow and gives (me) excellence.

550. The living Saint gives (us) the wonderful divine revelations inside and destroys malice. With the pleasing divine revelations, he gives (us) excellence and makes (us) perfect. He makes the eternal divine revelations flow inside the son (the devotee). The loving Saint makes the divine revelations flow well.

551. He controls the devotee with the attractive divine revelations. Always coming in a human body, (the Saint) nourishes the devotee. With the ever-flowing divine revelations, he gives (him) excellence. The mighty Saint makes the divine revelations flow and gives (him) excellence.

552. The living Saint gives (us) the attractive divine revelations. The holy Saint gives (us) excellence. He makes all the divine revelations flow well. He gives (us) divine bliss.

553. Always coming in a human body, the Saint gives (us) divine food. The Saint covers the devotee with the divine revelation of the sound of humming bees. He makes the divine revelations flow inside (him) and gives (him) excellence. The living Saint gives the devotee bliss and appeases him.

554. The living Saint makes the divine revelations flow and gives (us) divine food. He makes the divine revelations flow inside (us) and gives (us) excellence. He makes the divine revelations flow and unites the devotee with the Sun (God). He makes the divine revelations flow and gives the devotee excellence.

555. He makes the divine revelations flow, gives (us) the divine nectar and gives (us) excellence. He makes the divine revelations flow inside the devotee and makes him stay inside (him). Possessed of three divine forms, the Saint makes the divine revelations flow and makes the devotee stay inside (him). The boat (the Saint) makes the divine revelations flow and unites the devotee with the Truthful (God).
556. He makes the divine nectar flow inside the devotee and makes \((\text{him})\) perfect. The mighty Saint destroys malice and gives \((\text{him})\) excellence. The living Saint makes the divine revelations flow, gives the devotee excellence and unites him with God. He makes the divine revelations flow and gives the son \((\text{the devotee})\) divine food.

557. The living Saint gives us the divine nectar. He makes the divine revelations flow to make \((\text{us})\) perfect. The gracious Saint makes the divine revelations flow to draw the devotee inside \((\text{him})\). The Saint destroys the devotee’s malice. The ocean of divine grace, the Saint, makes the divine revelations flow and guides the devotee on the spiritual path.

558. The controlling Saint makes the divine revelations flow inside \((\text{us})\) and makes \((\text{us})\) perfect. The perfect Saint guides \((\text{us})\) with the divine revelation and gives \((\text{us})\) bliss. The attractive Saint makes the divine revelations flow and unites the devotee with God. The mighty Saint makes the divine revelations flow well.

559. The blissful Saint gives \((\text{us})\) divine wisdom. The excellent Saint gives \((\text{us})\) the divine nectar. He gives \((\text{us})\) the divine revelations inside and makes \((\text{us})\) perfect.

560. Possessed of three divine manifestations, \((\text{the Saint})\) makes the eternal divine revelations flow inside the devotee. He gives \((\text{him})\) the eternal, truthful divine revelations and gives \((\text{him})\) excellence. The living Saint makes four forms of the divine revelations flow and guides the devotee. Always coming in a human body, the Saint with the divine revelations gives \((\text{him})\) excellence.

561. The ocean of divine grace, the Saint, makes the divine revelations flow, purifies the devotee and gives \((\text{him})\) excellence. He protects the devotee with the divine revelations. The excellent Saint makes the divine revelations flow, and with his two divine forms, he gives \((\text{him})\) bliss. Always coming in a human body, the Saint gives \((\text{him})\) the divine nectar.

562. With the divine nectar, the excellent Saint gives \((\text{us})\) excellence. The blissful Saint gives \((\text{us})\) the attractive divine revelations and gives \((\text{us})\) excellence, destroys malice and makes the audible sound current flow. The holy Saint gives \((\text{us})\) the excellent divine revelations and gives \((\text{us})\) excellence. With the divine revelations, he draws the devotee inside \((\text{him})\) and makes him stay there.
563. With the divine revelations, the living Saint gives (us) the divine nectar. Imbued with the sound current, the Saint makes the divine revelations flow and gives (us) the divine nectar. Residing inside (us), the Saint gives (us) the divine revelation of the sound of humming bees inside (us). Always coming in a human body, the Saint makes the divine revelations flow and guides (us) inside.

564. The perfect Saint controls the devotee, purifies (him) and gives (him) excellence. The appeased Saint makes the divine revelations flow and controls the devotee. With the divine revelations, the excellent Saint makes the devotee stay inside (him). The devout Saint purifies the devotee and gives (him) excellence.

565. The wise Saint makes the divine revelations flow and purifies the devotee. He unites the devotee with God. He makes the audible sound current flow and appeases the devotee. He also gives the unbelievers divine food. The excellent Saint makes the divine revelations flow and makes the devotee stay inside (him).

566. The living Saint gives the son (the devotee) the divine revelations. The attractive Saint gives (him) excellence. The desireless Saint gives the devotee the divine nectar and makes him stay inside (him).

567. The ocean of divine grace, the Saint, gives (us) excellence inside. The Saint makes the divine revelations flow and gives (us) the divine nectar. The mighty Saint makes the excellent divine revelations flow and makes the devotee stay inside (him).

568. He makes the friend (the devotee) stay inside (him). He makes the divine revelations flow and purifies the devotee. One with God, the Saint makes the divine revelations flow and gives the son (the devotee) excellence.

569. He gives the friend (the devotee) the blissful divine revelations. The holy Saint gives (us) the audible sound current. One with God, the Saint draws the devotee inside (him) and gives (him) the divine revelations.

570. Imbued with the sound current, the Saint makes the divine revelations flow inside the son (the devotee). The living Saint gives the devotee excellence. The living Saint makes the divine revelations flow and makes the devotee stay inside (him).

571. The holy Saint guides the devotee to worship God. The mighty Saint makes the divine revelations
flow and gives (us) the divine nectar. The ocean of divine grace, the Saint, makes the divine nectar flow from the Ocean (God) and makes the devotee stay inside (him).

572. The ocean of divine grace, the Saint, purifies the devotee with the divine revelation. He makes the divine revelations flow, controls the devotee and gives (him) excellence. The holy Saint always gives (us) the divine revelation of the sound of humming bees.

573. He gives the devotee excellence and guides (him) to worship God. He makes the divine revelations flow, controls the sound of humming bees flow and gives (him) the divine nectar. With the divine revelations, he gives (him) divine wisdom and gives (him) divine food.

574. He gives the friend (the devotee) the blissful divine revelations. The holy Saint gives (us) the audible sound current. One with God, the Saint draws the devotee inside (him) and gives (him) the divine revelations.

575. He gives us divine wealth. The living Saint gives (us) the audible sound current as divine food. Imbued with the sound current, the Saint makes the divine revelations flow, gives the devotee excellence and makes him stay inside (him).

576. The living Saint gives the son (the devotee) the divine revelations. The attractive Saint gives (him) excellence. The desireless Saint gives the devotee the divine nectar and makes him stay inside (him).

577. The living Saint makes the divine nectar flow. The excellentSaint controls the devotee with the divine revelations. The living Saint gives (him) the audible sound. He gives (him) the eternal divine revelations and makes (him) perfect.

578. The holy Saint gives (us) the divine nectar and makes (us) perfect. The ocean of divine grace, the Saint, gives the devotee divine wisdom and makes him perfect. The mighty Saint makes the blissful divine revelations flow.

579. The living Saint makes the divine revelations flow and gives (us) divine glory. The divine food, the Saint, controls the devotee and unites him with God. He gives the devotee the divine nectar and unites (him) with God.

580. The holy Saint gives (us) the divine nectar, and with the flowing divine revelations, he gives (us) ex-
cellence. He makes the divine revelations flow, and with the eternal divine revelations, he makes the devotee stay inside (him).

581. With innumerable divine revelations, he gives (us) the divine nectar. The blissful Saint makes the divine revelations flow inside (us). With all the divine revelations, he gives (us) excellence.

582. With the divine revelations, the perfect guide, the Saint, gives (us) divine wealth inside. He guides the devotee to worship God. The ocean of divine grace, the Saint, makes the divine revelations flow.

583. The divine manifestation (the Saint) purifies the devotee and gives (him) excellence. He makes the divine revelations flow and gives (him) excellence. He gives (him) the divine revelation of the sound of thunder and gives (him) eternal life.

584. The omnipresent Saint gives (us) excellence. He gives (us) the blissful divine revelations. He makes the divine nectar flow inside (us).

585. Always coming in a human body, the Saint gives (us) excellence inside. The living Saint makes the divine revelations flow and makes the devotee mighty. The living Saint makes the divine revelations flow and makes the devotee stay inside (him). Like armour, (the Saint) controls the devotee and gives him excellence.

586. The Saint makes the mighty divine revelations flow. The saviour (the Saint) gives (us) the nourishing divine revelations. He gives (us) the thunderbolt. He makes the divine revelations flow to the whole of mankind and sustains the devotee.

587. The excellent Saint makes the divine revelations flow inside the devotees and draws the devotee inside (him). He gives the devotee excellent forms. The image of God, the Saint, controls the devotee and gives (him) divine wealth. He inspires the devotee inside, draws him inside (him) and makes him stay there.

588. The enlightened (Saint) gives the devotee the divine revelations and draws him up. He gives (him) divine wealth to make (him) perfect.

589. The Saint destroys all the good and evil impressions with the divine revelations. These impressions bind the soul. The everlasting Saint makes the divine revelations flow to (make us) follow the eternal law. The Word made flesh, the Saint, guides the devotee to worship and makes (him) perfect.
590. The image of God (the Saint) gives us the purifying divine revelations and gives (us) the divine nectar. He makes the conscious divine revelations flow in the devotee's lifetime. The perfect (Saint) gives me the ever-flowing divine revelations as divine food. He gives (me) the divine revelations of light and sound.

591. He gives (me) the blissful divine revelations and unites me with the One (God).

592. He unites the devotee with God and gives (him) excellence. Always coming in a human body, the Saint gives (him) the divine revelation of the sound of thunder. He makes the divine revelations flow and guides the devotee to do selfless service.

593. He gives (us) all the forms of the divine revelations. He gives the devotee excellence. He makes the divine revelations flow well inside (him).

594. He always makes me perfect. With the eternal divine revelation, he gives (me) divine attributes to unite me with God. He gives me the divine revelations. He gives me the divine revelations as divine food.

595. He controls the devotee with the divine revelations. The attractive Saint draws the devotee up. He makes innumerable divine revelations flow and gives (him) divine food.

596. The purifying Saint always makes the pleasing divine revelations flow. Always coming in a human body, the Saint makes the divine revelations flow and gives (us) excellence. The wise Saint makes the divine revelations flow and gives us divine wisdom. The omniscient Saint makes the nourishing divine revelations flow and makes the devotee stay inside (him).

597. Indra makes us lord of all the divine revelations and unites us with the Truthful (God) by giving (us) the divine revelation of the sound of humming bees. with the thunderbolt (the assailant divine revelation), Indra gives us enlightenment.

598. With the mighty divine revelations, the Saint makes us worship God. The Word made flesh, the Saint, unites us with God. He gives us might in (our) struggles of life.

599. Always coming, the Saint makes the divine revelations flow and gives (us) the divine attributes. The divine food, the Saint, gives (us) divine food. The controlling Saint makes the divine revelations flow.
The omnipresent Saint makes the divine revelations flow and makes the devotee stay inside (him).

600. One with God, (the Saint) gives us the divine revelations and thus makes us mighty. He takes us back home inside and unites (us) with the Formless (God).

601. The image of God (the Saint) makes the eternal divine revelation flow, gives (us) divine wealth and destroys malice. He sustains the devotee, draws (him) up and makes (him) stay there.

602. He always gives me the divine revelation of the sound of humming bees. Always glorious, (the Saint) unites me with God and gives (me) the divine nectar. The excellent (Saint) makes me lord of the divine revelations. He gives (me) excellence inside.

603. He gives me the divine revelations to give me strength. The excellent Saint gives me the ever-flowing divine revelations. The perfect Saint gives (me) soma to make me perfect. With the divine revelation of perpetual sound, he makes me worship God.

604. The ocean of divine grace (the Saint) gives (us) the divine revelation as medicament. He gives (us) the divine revelations and gives (us) the audible sound. He makes the divine revelations flow inside (us). The enlightened (Saint) makes (our) meditation perfect.

605. The divine revelation of fiery light guides (us) to worship. It is self-revealing, unites (the devotee) with God, is a manifestation of God, is inspiring, giving and controlling (the devotee). It gives (him) divine treasures.

606. The wise Saint always makes the divine revelations of three divine forms flow and gives (us) God’s attributes. The eternal Saint gives (us) all the loving, purifying divine revelations. The living Saint makes the divine revelations flow and gives them as divine food. The saviour, the Saint, makes the merciful divine revelations flow and makes us glorious.

607. The living (Saint) makes the conscious divine revelations flow and makes me stay above. He makes the divine revelations flow and makes me perfect. The holy (Saint) gives (me) the purifying divine revelations inside. He makes the divine revelations flow and draws (me) up.

608. The well-wisher (the Saint) makes the divine revelations flow.
With the divine revelations, he gives (us) excellence. The well-wisher (the Saint) guides the whole of mankind in meditation.

609. He makes the blissful divine revelations flow and gives me excellence. The wise (Saint) gives me the divine revelation of the sound of humming bees. He gives (me) divine wisdom and guides me. He gives (me) the divine nectar and gives (me) enlightenment.

610. The wise Saint makes the divine revelation of audible sound flow and draws the devotee inside (him). The living Saint makes the divine revelations flow and makes the devotee stay inside (him). The excellent Saint makes the divine revelations flow in the mountains. The living Saint makes the divine revelations flow and unites (us) with the Desirable (God).

611. The glorious (Saint) gives glory to all and gives (them) divine wisdom. The glorious (Saint) gives (them) divine virtues. He destroys malice. The glorious (Saint) makes (them) stay inside and gives (them) divine wisdom.

612. The living Saint gives us the mighty divine revelations to make us perfect. He always gives (us) the mighty divine revelations as the sound of humming bees. With the divine revelations, he destroys the mind. The living Saint gives (us) the divine revelations in the mountains (in the Tenth Door) inside (us).

613. The enlightened Saint makes the divine revelations flow and makes us wise. He gives me the divine revelations, gives me the divine nectar and gives (me) excellence. The enlightened Saint gives (me) the divine revelations to give (me) excellence. The attractive Saint makes the eternal divine revelations flow and gives (me) divine food and divine virtues.

614. The wise, enlightened (Saint) makes the divine revelations flow and unites me with God. The enlightened (Saint) makes the eternal divine revelation flow above. He makes the divine revelations flow and protects (us). He gives (us) the excellent divine revelations in the Third Eye.

615. With the excellent divine revelations, the enlightened (Saint) makes (us) perfect. He makes the divine revelations flow as divine food. The enlightened (Saint) gives (us) the divine nectar. The virtuous (Saint) makes divine wealth flow.
616. He makes the divine revelations flow to destroy the cycle of life and death. He makes the divine revelation of audible sound flow. With the audible sound, he destroys malice. He makes the divine revelations flow well.

617. The devout Saint gives \( \text{(us)} \) the conscious divine revelations and makes \( \text{(us)} \) perfect. The adorable Saint gives the devotee divine food and controls him inside \( \text{(him)} \). The devout Saint inspires \( \text{(him)} \) with the divine revelations and gives \( \text{(him)} \) excellence. The mighty, excellent Saint gives the friend the blissful divine revelations.

618. God in a human body \( \text{(the Saint)} \) makes three forms of the divine manifestations flow and makes the devotee stay above. He makes the devotee stay above and makes \( \text{(him)} \) perfect. The image of God, the Saint, makes the divine revelations flow well. The devout Saint makes the divine revelations flow to all.

619. God in a human body \( \text{(the Saint)} \) makes the divine revelations flow and always gives \( \text{(us)} \) the divine revelations, in present as well as in future. The controlling Saint gives \( \text{(us)} \) the divine nectar. He gives the devotee divine food and draws him up.

620. He gives the devotee divine glory inside. God in a human body, the Saint, makes the divine revelations flow. He gives us all the divine revelations, and with three forms of the divine manifestations, he gives \( \text{(us)} \) excellence inside.

621. He makes the mighty divine revelations flow. God in a human body, the Saint, makes the divine revelations flow and gives \( \text{(us)} \) excellence. Always coming in a human body, the Saint makes the divine revelations flow. Always living in a human body, the Saint makes the eternal divine revelations flow.

622. The wise \( \text{(Saint)} \) gives the whole of mankind divine food. He always unites me with God. He gives excellence to all and destroys the sins.

623. The attractive \( \text{(Saint)} \) makes the audible sound flow. The attractive \( \text{(Saint)} \) gives \( \text{(us)} \) the attractive divine revelations. The omniscient \( \text{(Saint)} \) guides \( \text{(us)} \) to worship. He gives \( \text{(me)} \) the divine revelation and makes me stay inside \( \text{(me)} \).

624. With the audible sound of humming bees, he gives \( \text{(us)} \) excellence. He gives \( \text{(us)} \) the audible sound and gives \( \text{(us)} \) the divine nectar. The wise \( \text{(Saint)} \) makes the di-
vine revelations flow and guides (us) to worship God.

625. The Saint gives me might. He controls (me) with the mighty divine revelations. He makes the excellent divine revelations flow inside me. He guides me, makes me stay above and gives (me) might. He destroys malice and makes me strong.

626. The mighty, living (Saint) gives the son the divine revelations. He gives (him) all the divine forms and unites (him) with God. He draws me up and makes (me) stay there. The omnipresent (Saint) makes them (i.e. the divine revelations) flow well.

627. The enlightened Saint purifies (us) with the divine revelations. He makes the divine revelations flow and gives (us) divine food. The excellent Saint destroys malice.

628. The excellent Saint makes the mighty divine revelations flow and gives (us) excellence. The ocean of divine grace, the Saint, gives the devotee the divine revelation and draws (him) up. The mighty Saint protects the devotee with the divine revelations. The lord of the divine revelations, the Saint, always protects the devotee and gives (him) excellence.

629. The wonderful Saint gives the devotee the wonderful divine revelations and unites him with God in (his) lifetime. He makes the loving divine revelations flow and controls the devotee. The living Saint makes the divine revelations flow and gives (us) eternal life. The Saint always makes the divine revelations flow and gives (us) the divine message.

630. He gives (me) the excellent divine revelations inside. The excellent Saint makes the divine revelations flow and makes me stay inside (me). He makes the nourishing divine revelations flow and gives (me) divine food.

631. The living Saint makes the divine revelations flow and gives (us) excellence. He makes the divine revelations flow inside (us).

632. He always makes the divine revelations flow and gives (us) excellence. He gives the devotee the divine revelation of the sound of humming bees. He makes the devotee stay inside (him) and gives (him) excellence.

633. The omnipresent Saint gives me the divine revelations and thus transforms me into the image of God. With the divine revelation of the morning star, the image of God,
the Saint, guides me in meditation. He gives me all the divine revelations to unite me with Surya (God).

634. The perfect Saint gives the whole of mankind the divine revelations. The excellent Saint gives the devotee the divine revelation of fiery light and transforms him into the image of God.

635. The boat (the Saint) gives me all the divine revelations. He gives me visions and thus guides me to Surya (God). With all the divine revelations, he gives me enlightenment.

636. Always living in a human body, the Saint gives the devotee the divine revelations. Always living, (the Saint) with the divine revelations gives (him) divine wisdom. Always living in a human body, the Saint gives (him) all the divine revelations in the Tenth Door.

637. The omniscient Saint purifies me with the divine revelations. He appeases the devotee by controlling (him) with the divine revelations. He gives (him) the divine revelation of audible sound.

638. The living Saint gives (us) excellence by giving (us) the divine revelations inside. He makes the divine revelations flow in meditation. He makes the divine revelations flow and unites the devotees with Surya (God).

639. One with God, (the Saint) gives (me) the eternal divine revelations in the Tenth Door. He makes the divine revelations flow and unites me with Surya (God). One with God, the Saint in meditation gives (me) all the divine revelations inside.

640. The attractive Saint gives the devotee the eternal divine revelations. The Saint makes the divine revelations flow and unites (him) with Surya (God). The omniscient Saint gives (him) the purifying divine revelations.

641. The wise (Saint) gives (me) divine wealth. He controls me with the audible sound. He gives me the purifying divine revelations. He makes the eternal divine revelations flow well.

642. The living (Saint) makes the divine revelations flow inside the son and makes him stay inside (him). The Saint gives (me) the divine revelations full of divine wisdom to give (me) consciousness. He controls (me) to give me excellence.

643. With the mighty divine revelations, he alone gives (me) divine
644. The wise (Saint) gives me divine wealth and divine virtues. He gives (me) the mighty divine revelations and unites me with God. The mighty (Saint) gives (me) the thunderbolt and makes the divine revelations flow.

645. The mighty (Saint) gives the son divine wealth and gives me excellence. The healing (Saint) guides me well. In meditation, the Saint gives (me) divine wisdom.

646. The lord, the Saint alone, gives (me) might. He protects me with the divine revelations. He gives (me) the excellent divine revelations to make me victorious. He destroys malice. The perfect (Saint) makes the perfect divine revelations flow.

647. He makes the divine revelations flow in (our) lifetime. He gives (me) the excellent divine revelations to make me victorious. He destroys malice. The living (Saint) destroys malice.

648. He makes the eternal divine revelation flow and draws me into the home abode. The virtuous (Saint) gives me divine wisdom. The mighty (Saint) controls (me) and makes (me) perfect. The excellent (Saint) alone gives (me) might and guides me to worship God.

649. The living (Saint) makes the divine revelations flow and destroys malice. He makes the divine revelations flow in (our) struggles of life. The mighty (Saint) gives (me) the divine revelations and draws me up. The Saint gives me excellence.

650. He alone gives me enlightenment and nobody else. He alone is God. He alone sustains me. He alone unites me with God.

651. The Saint makes the divine revelations flow inside (us) and gives (us) the divine revelation of the sweet melodious sound. The holy Saint gives (us) the divine nectar. The living Saint makes the divine revelations flow.

652. With the divine revelation, the living Saint gives (us) the divine nectar. The steadfast Saint makes the devotee stay inside (him). One with God, the Saint with the divine revelation unites the devotee with God.
653. The holy Saint controls the devotee with the divine revelations. With the divine revelations, the saviour, the Saint, draws the devotee up. He gives (him) the divine revelation as medicament.

654. The Word made flesh, the Saint, gives (us) excellence. Out of grace, the living Saint makes the divine revelations flow. The ocean of divine grace, the Saint, gives (us) the divine revelation of the spontaneously flowing sound.

655. The living Saint inspires the devotee and controls him. He makes the devotee mighty. The image of God, the Saint, makes the devotee stay inside (him).

656. The excellent Saint gives (us) the divine nectar and is our well-wisher. The well-wisher, the Saint, gives (us) the audible sound current inside. The holy Saint unites the devotee with God.

657. The omniscient Saint makes the divine revelations flow and purifies the devotee. Always coming in a human body, the Saint makes the divine revelations flow. The saviour, the Saint, gives (us) divine food.

658. The living Saint makes the divine revelations flow and gives (us) the divine nectar. The excellent Saint gives (us) the audible sound current and gives (us) the eternal divine revelations. The saviour, the Saint, controls the devotee and makes (his) meditation perfect.

659. The living Saint gives the devotee the divine nectar and unites him with the Ocean (God). Imbued with the sound current, the Saint makes the divine revelations flow. He makes the devotee stay inside (him) and gives (him) excellence.

660. The enlightened Saint gives (us) the divine revelations and guides us to worship God. The controlling Saint gives us divine food. With the controlling divine revelations, the living Saint makes us stay inside (us).

661. The part of God, the Saint, gives (us) the divine revelations and gives us excellence. He gives (us) excellence and unites us with God.

662. He gives us the divine revelations and makes us stay inside (us). He makes the divine revelations flow and unites us with God. The enlightened Sant makes the divine revelations flow and makes us virtuous.

663. The perfect (Saint) comes, gives me the divine revelations and
draws me up. The ocean of divine grace, the Saint, destroys malice and makes me perfect.

664. The excellent Saint makes the divine revelations flow as divine food. The enlightened Saint makes the divine revelations flow and makes (our) actions perfect. The holy Saint makes the divine revelations flow inside (us) and gives us everlasting life.

665. The controlling Saint gives us the divine revelations as divine food. He controls the devotee and makes him stay inside (him). He protects the devotee with the divine revelations and gives (him) excellence.

666. With the divine revelations, the Saint gives (us) excellence. The Saint gives (us) the divine nectar as divine food. With the divine revelations, he makes the devotee stay inside (him).

667. He unites the devotee with God. The attractive Saint makes the divine revelations flow and gives (us) excellence. Imbued with the sound current, the Saint gives (us) divine wisdom inside.

668. The wise Saint unites the devotee with God. The ocean of divine grace, the Saint, gives (us) the divine nectar. The divine manifestation (the Saint) gives (us) divine food inside.

669. The divine revelation of the self-effulgent light reveals itself to the son (the devotee). Imbued with the sound current, (the Saint) draws the devotee up into heaven (into the Tenth Door). He protects the devotee by guiding him in meditation.

670. The perfect Saint with the divine revelation of effulgent light unites the devotee with God. One with God, (the Saint) gives us consciousness. One with God, (the Saint) protects the son (the devotee) with the divine revelations.

671. The divine revelation of effulgent light reveals itself. It is like divine food and unites the devotee with God. He appeases us with the divine revelations of light to give us soma.

672. Residing inside (us), the Saint makes the divine revelations flow and gives (us) divine food. He makes the divine revelations flow inside (us). He makes the divine revelations flow, makes the devotee stay inside (him) and gives (him) divine food.

673. He unites the devotee with God and gives (him) excellence. Al-
ways coming in a human body, the Saint gives (him) the divine revelation of the sound of thunder. He makes the divine revelations flow and guides the devotee to do selfless service.

674. He gives (us) all the forms of the divine revelations. He gives the devotee excellence. He makes the divine revelations flow well inside (him).

675. The holy Saint makes the divine revelations flow and gives (us) the divine nectar. He makes the devotee stay inside (him). The divine wealth, the Saint, makes the devotee stay inside (him) and makes (him) perfect. The Saint gives the devotee excellence.

676. Always coming in a human body, the Saint makes the pleasing divine revelations flow and gives (us) the divine nectar. With the eternal divine revelations, he makes the devotee stay inside (him). He controls the devotee and gives (him) the divine revelations. With the wonderful divine revelations, the guide, the Saint, destroys malice.

677. The living Saint makes the divine revelations flow, guides the devotee and makes him stay inside (him). The holy Saint makes the mighty divine revelations flow. The purifying Saint makes the divine revelations flow. The living Saint makes the divine revelations flow and makes the devotee stay inside (him).

678. Residing inside, the Saint makes the divine nectar flow and unites the devotee with God. The saviour, the Saint, destroys malice and draws the devotee inside (him). The sustainer, the Saint, makes the divine revelations flow and makes (him) perfect. The excellent Saint controls the devotee inside (him).

679. The wise Saint makes the divine revelations flow and gives (us) excellence. The mighty Saint gives (us) the audible sound current and gives (us) excellence. The living Saint gives (us) divine wisdom inside and gives (us) excellence. He makes the divine revelations flow and gives (us) divine attributes inside.

680. The living Saint makes the divine revelations flow and guides (us) to worship. He makes the divine revelations flow well. The lord, the Saint, makes the divine revelations flow and controls the devotee. The Saint makes the devotee stay inside (him).

681. The living Saint gives the devotee the conscious divine revela-
tions inside. Always coming in a human body, the Saint makes the divine revelations flow. The omnipresent Saint gives (him) divine wealth. The mighty Saint makes the divine revelation of audible sound flow inside the devotee.

682. Imbued with the sound current, the Saint makes the wonderful divine revelations flow and protects the devotee. The friend (the Saint) always makes the divine revelations flow. Imbued with the sound current, (the Saint) covers the devotee and gives (him) excellence.

683. The blissful Saint gives (us) the blissful divine revelations and unites (us) with the Truthful (God). The mighty Saint gives (us) the everflowing divine revelations and gives us divine food. The mighty Saint makes the conscious divine revelations flow and gives us divine wealth.

684. The living Saint gives me the gracious divine revelations. The saviour, the Saint, protects me with the divine revelations. With the divine revelations, the saviour, the Saint, destroys malice.

685. He controls the devotee and gives (him) excellence. The divine wealth, the Saint, makes the blissful divine revelations flow and gives (him) divine food. The living Saint makes the divine revelations flow inside the devotee. He gives him the audible sound current and gives (him) eternal life.

686. He makes the divine revelations flow and covers the devotee with the divine revelation of the sound of flowing water. With the divine revelation, the living Saint gives (him) divine food. He makes innumerable, purifying divine revelations flow. Always coming, the Saint gives (us) the audible sound current.

687. The Saint protects the devotee, gives (him) divine wisdom and destroys malice. He makes the divine revelations flow, gives (us) the divine nectar and guides (us) to worship. The living Saint gives (us) divine food in (our) lifetime.

688. The living Saint destroys malice, gives the devotee excellence and makes him stay inside (him). The ocean of divine grace, the Saint, makes the blissful divine revelations flow and gives (him) divine food. Always coming in a human body, the Saint draws the devotee up and makes him stay there. The merciful Saint gives (him) the audible sound current and makes (him) perfect.
The pleasing Saint gives (us) the blissful divine revelations. The holy Saint makes the divine revelations flow and gives (us) the divine nectar. The Saint nourishes the devotee and makes (him) perfect.

The saviour, the Saint, gives the devotee all the divine revelations. He draws the devotee inside (him) and makes him stay there. Always coming in a human body, the Saint makes the devotee stay inside (him).

The Saint controls the devotee and guides him to do selfless service. The mighty Saint destroys malice. The saviour, the Saint, gives (us) wealth and excellence.

The holy Saint gives (us) the divine nectar and makes (us) perfect. The ocean of divine grace, the Saint, gives the devotee divine wisdom and makes him perfect. The mighty Saint makes the blissful divine revelations flow.

The attractive Saint gives (him) excellence. The desireless Saint gives the devotee the divine nectar and makes him stay inside (him).

He gives the devotee divine food and guides him to worship God. He gives the son (the devotee) excellence. The ocean of divine grace, the Saint, gives the devotee consciousness and transforms him into the image of God.

The Saint gives (us) the blissful divine revelations inside. He controls the devotee and guides him to worship. He makes the divine revelations flow and appeases the devotee.

The victorious Saint gives (us) divine food. He makes the divine revelations flow and gives the devotee bliss. The omnipresent Saint makes the divine revelations flow and makes the devotee stay inside (him). He makes the divine revelations flow inside the friend (the devotee).

He makes the divine revelations flow and purifies the devotee. The living Saint makes the divine revelations flow inside the devotee. The omnipresent Saint gives (him) the divine nectar and makes (him) perfect.
699. The living Saint guides the devotee inside (him). He makes the divine revelations flow and guides (him) to worship. Always coming in a human body, the Saint gives the devotee the divine revelations to unite him with God.

700. The living Saint makes the divine revelations flow and gives (us) divine food. He makes the divine revelations flow inside (us) and gives (us) excellence. He makes the divine revelations flow and unites the devotee with the Sun (God). He makes the divine revelations flow and gives the devotee excellence.

701. The wise Saint makes the divine revelations flow as divine nectar and makes (us) perfect. The lord makes the divine revelations flow and makes (our) meditation perfect. He controls the son (the devotee) and gives him divine attributes. He draws the devotee into the Third Eye and gives (him) excellence.

702. The excellent saviour, the Saint, makes the divine revelations flow from the Ocean (God). The guide (the Saint) makes the divine revelations flow and gives (us) excellence. The living Saint makes the divine revelations flow, destroys malice and gives (us) the divine nectar. The holy Saint draws the devotee inside (him) and gives (him) excellence.

703. The enlightened Saint unites me with God in every (single) action. With the divine revelation of the sound of flowing water, he makes (me) perfect. He gives me the divine nectar and gives (me) divine wisdom. He gives the devotee the pleasing divine revelation and controls him.

704. The mighty (Saint) guides the devotee through the eternal divine revelations and gives him divine food. Imbued with the sound current, (the Saint) comes and makes us perfect. Free of all bonds, (the Saint) makes the divine revelations flow.

705. The divine messenger, the Saint, makes the divine revelations flow. He gives the devotee the divine revelations flow. He makes the divine revelations flow to give (him) divine wisdom.

706. In meditation, he gives (us) divine wisdom. He gives (us) excellence and makes us perfect. The saviour, the Saint, always guides (us) in meditation.

707. The living Saint makes the divine revelations flow and gives us
divine food and wealth. Always living, the Saint guides *(us)* to worship God inside *(us)*.

708. With the eternal divine revelations, he makes me stay inside *(me)*. With the ever-flowing divine revelations, he gives me divine food. The mighty Saint gives *(me)* the wonderful divine revelations.

709. The saviour, the Saint, guides *(us)* in our actions. One with God, the Saint makes the divine revelations flow and controls the devotee. He makes the divine revelations flow and makes *(us)* perfect. The Saint guides the friend in *(his)* worships.

710. Inside *(us)*, the Saint gives us the divine revelation of audible sound. He makes the divine revelations flow and appeases the devotee. He makes the divine revelations flow and makes the devotee stay inside *(him)*.

711. The excellent Saint makes the divine revelations flow. The mighty Saint makes the divine revelations flow and gives *(us)* divine wisdom. The living Saint makes the divine revelations flow and gives *(us)* excellence.

712. The attractive Saint gives *(us)* the divine revelations and gives *(us)* divine food. Imbued with the sound current, the Saint makes the divine revelations flow and unites the devotee with God. Imbued with the sound current as the sound of humming bees, the Saint unites the devotee with God.

713. The saviour, the Saint, gives *(us)* divine food. The living Saint gives *(us)* the audible sound current. He makes the divine revelations flow and makes *(us)* perfect. He makes the divine revelations flow inside the devotees.

714. He makes the divine revelations flow and guides the devotee to worship God. He gives *(us)* the conscious divine revelations and gives *(us)* excellence. The Saint always makes the divine revelations flow.

715. The Saint gives *(us)* the ever-flowing divine revelations. The merciful Saint makes the divine revelations flow and guides the devotee. The living Saint makes the divine revelations flow and gives *(him)* divine wisdom.

716. The attractive, omnipresent Saint makes the divine revelations flow and makes *(us)* perfect. The friend *(the Saint)* gives *(us)* the soma-drink.
717. The merciful Saint makes the audible sound current flow. The image of God (the Saint) makes the divine revelations flow and guides the devotee. Always coming in a human body, (the Saint) unites us with the Truthful (God).

718. The Saint gives the devotee the mighty divine revelations. Imbued with the sound current, the Saint makes the devotee perfect. He gives the devotee the excellent divine revelations.

719. He makes the divine revelations flow and fulfils the devotee’s purpose of life. The Saint gives the friend (the devotee) the divine revelations. Imbued with the sound current, (the Saint) gives the devotee the audible sound current and guides (him) to worship.

720. The living Saint gives the devotee the excellent divine revelations and guides (him) to worship. The devout Saint makes the divine revelations flow and gives (him) excellence. The Word made flesh, the Saint, gives (him) the divine revelations and guides (him) in meditation.

721. The Saint draws the devotee up and unites (him) with the desirable Formless (God). The living Saint makes the divine revelations flow and gives (us) the divine revelations in (our) dreams. The Saint makes the blissful divine revelations flow.

722. He makes the divine revelations flow inside the devotee to make (him) perfect. The living Saint makes the sound of flowing water flow. The perfect Saint gives (him) excellence and guides the devotee to worship.

723. He gives (me) all the divine revelations and gives me excellence. He makes the eternal divine revelations flow and makes the devotee stay inside (him). The Saint makes the divine revelations flow inside the son (the devotee).

724. With the divine revelations, he always gives (us) consciousness. The Saint makes the divine revelations flow to unite the devotee with God. He gives me the divine revelation of the sound of flowing water.

725. The Saint gives (us) the divine nectar. The holy Saint makes the devotee stay inside (him). He makes the divine revelations flow and gives (us) divine food.

726. The holy Saint gives (us) the purifying divine revelations. He gives the son (the devotee) the audible sound current and purifies (him).
The Saint gives \textit{(him)} all the divine revelations.

727. The blissful Saint makes the divine revelations flow inside \textit{(us)}. He makes the divine revelations flow from the Ocean. He destroys malice and gives \textit{(us)} divine wisdom.

728. The Saint makes the divine revelations flow. The controlling Saint gives \textit{(us)} the wonderful divine revelations inside. He makes the divine revelations flow and makes \textit{(our)} actions perfect.

729. Living inside \textit{(us)}, the Saint alone gives \textit{(us)} the divine revelations. The tortoise \textit{(the Saint)} makes the divine revelations flow and gives \textit{(us)} divine wealth. With the divine revelations, he unites the devotee with God.

730. The living Saint makes the divine revelations flow and unites the devotee with God inside \textit{(him)}. He makes the divine revelations flow and gives \textit{(him)} excellence.

731. The blissful Saint makes the divine revelations flow inside the devotee. Inside the devotee, he makes the divine revelations flow as food. The desireless Saint makes the divine revelations flow and gives \textit{(him)} bliss.

732. The excellent Saint makes the divine revelations flow and protects the devotee. He controls the devotee and makes him stay inside \textit{(him)}. He destroys malice and unites the devotee with God inside \textit{(him)}.

733. He makes the divine revelations flow, controls the devotee and makes him stay inside \textit{(him)}. The Saint gives the friend \textit{(the devotee)} the divine revelations.

734. He gives the devotee divine food and draws him up. The steadfast Saint makes the divine revelations flow.

735. The guide \textit{(the Saint)} makes the divine revelations flow inside the son \textit{(the devotee)} and destroys malice. The omnipresent Saint makes the excellent divine revelations flow and purifies the devotee. The omnipresent Saint makes the divine revelations flow in meditation.

736. The image of God, the Saint, gives \textit{(us)} divine food. Imbued with the sound current, the Saint gives the devotee divine food, makes him unattached and gives \textit{(him)} excellence. The Saint makes the divine revelations flow and makes the devotee stay above.

737. The mighty Saint gives \textit{(us)} the divine revelations and thus
makes us perfect. Imbued with the sound current, the Saint gives us the divine nectar as food.

738. Inside (us), he controls us with the divine revelations and makes us stay above. He gives the son *(the devotee)* the divine revelations. He gives us soma and nourishes us.

739. Residing inside (us), *(the Saint)* makes the divine revelations flow as divine food. Always living, the Saint draws us up and makes us wise. The living Saint makes the mighty divine revelations flow and gives us enlightenment.

740. With the divine revelations, the image of God *(the Saint)* makes us stay above. The living *(Saint)* gives *(us)* the ever-flowing divine revelations of sound. The generous *(Saint)* makes the divine revelations flow to make us worship.

741. He controls and adores us to give us excellence. With the divine revelations, the ocean of divine grace *(the Saint)* unites the son *(the soul)* with the True *(God)*.

742. He alone unites me *(with God)*. He gives me divine wealth *(in the Tenth Door)*. He gives me the mighty divine revelations.

743. The Word made flesh *(the Saint)* guides us inside every moment. Every time he gives us divine food. The friend *(the Saint)* gives *(us)* the divine revelation and thus protects us.

744. The eternal Saint controls the devotee and makes him stay in the Tenth Door. He guides the devotee with the divine revelation. The sustainer *(the Saint)* guides us with the eternal divine revelations.

745. The living Saint alone gives us the divine revelation. He makes the divine revelations flow and protects us. The mighty Saint draws us up and makes us stay there.

746. The Saint gives the son *(the devotee)* the divine nectar and gives *(him)* excellence. The perfect Saint makes the divine revelations flow inside *(him)*.

747. He always gives *(us)* the divine revelations inside and makes them flow well. The perfect Saint makes the divine revelations flow and makes *(us)* perfect.

748. He makes *(our)* meditation perfect. The Saint controls the devotee with the divine revelations in *(his)* lifetime. Coming in a human body, the Saint makes the divine rev-
relations flow and gives (us) divine wisdom inside.

749. He makes the divine revelation of fiery light flow and makes the devotee desireless. The mighty Saint makes the divine revelations flow. He makes all the pleasing, ever-flowing divine revelations flow inside (us). He gives (us) the divine message and the divine nectar.

750. One with God, the Saint makes the divine revelations flow and gives (us) divine food. He makes the divine revelations flow and draws the devotee inside (him). The truthful form of God, the Saint, makes the divine revelations flow and makes the devotee stay inside (him). The excellent Saint makes the divine revelations flow and gives (us) divine wealth.

751. The living Saint always makes the divine revelations flow inside the devotee and guides (him) inside. The omnipresent Saint makes the divine revelations flow. In meditation, the omniscient Saint gives (him) divine visions and guides (him) with the attractive divine revelations.

752. Always coming in a human body, (the Saint) makes the truthful divine revelations flow and unites the devotee with the Sun (God). With the divine revelation of the morning star, he guides the devotee to worship God. The Word made flesh, the Saint, gives (him) the divine revelation of dawning light to unite the devotee with God. He guides the devotee to worship God.

753. The perfect Saint makes the divine revelations flow inside the devotee and unites him with the Desirable (God). The saviour, the Saint, makes the divine revelations flow, gives us divine wealth and makes (us) perfect. He gives the divine revelations to all the devotees.

754. The perfect guide (the Saint) makes the wonderful divine revelations flow and gives (us) divine food. He guides the devotee with the inspiring divine revelations. The image of God, the Saint, makes the divine revelations flow as chariot and gives (him) the divine nectar as food.

755. He gives (us) the eternal divine revelations and gives (us) excellence. The excellent Saint makes the divine revelations flow. The divine food, the Saint, makes the divine revelations flow and gives (us) excellence.

756. He makes the divine revelations flow and unites the devotee
with the Sun (God). He controls the devotee and makes him stay inside (him). The eternal Saint protects the devotee inside (him).

757. He makes the divine revelations flow and makes the devotee stay inside (him). The holy Saint makes the divine revelations flow. The ocean of divine grace, the Saint, unites the devotee with God.

758. He gives the devotees the eternal divine revelations. The Saint gives the devotee the divine revelations to unite him with God. The attractive Saint gives (him) excellence.

759. The wise Saint makes the eternal divine revelations flow. The Saint makes the divine revelations flow to unite the devotee with God. The saviour, the Saint, makes the divine revelations flow inside the son (the devotee).

760. He makes the eternal divine revelations flow. The holy Saint makes the divine revelations flow well. He gives the devotee the audible sound current and unites him with God.

761. Inside, he gives the devotee divine wisdom and makes him stay inside (him). He destroys all the sufferings. The holy Saint gives (us) divine wealth.

762. He makes the divine revelations flow inside (us). Imbued with the sound current, the Saint purifies the son (the devotee). One with God, the Saint makes the divine nectar flow.

763. The Saint makes the divine revelations flow inside (us) and gives (us) the divine revelation of the sweet melodious sound. The holy Saint gives (us) the divine nectar. The living Saint makes the divine revelations flow.

764. The ocean of divine grace, the Saint, makes the divine revelations flow. He makes the divine revelations flow and unites the devotee with God. Inside, he gives (him) the ever-flowing divine revelations.

765. The living Saint draws the devotee inside (him) and gives (him) excellence. The mighty Saint makes the divine revelations flow and makes (him) perfect. He makes the audible sound current flow inside (him).

766. Always coming in a human body, the Saint makes the divine revelations flow inside the devotee and makes (him) perfect. Always coming in a human body, the Saint gives
The divine revelation of the sound of thunder. The ocean of divine grace, the Saint, makes the divine revelations flow and gives eternal life.

767. The ocean of divine grace, the Saint, guides the devotee to worship God. He draws the devotee inside and merges into God. The guide, the Saint, controls the devotee inside. Residing inside, the Saint makes the divine revelations flow and gives the devotee the blissful divine revelations and nourishes. The living Saint gives the devotee the divine nectar.

768. The living Saint makes the divine revelations flow inside the son. The ocean of divine grace, the Saint, gives divine food and gives excellence. The guide, the Saint, controls the devotee inside. Residing inside, the Saint makes the divine revelations flow and gives the divine nectar.

769. The ocean of divine grace, the Saint, makes the divine nectar flow. Imbued with the sound current, the Saint gives me divine virtues. The divine manifestation makes the divine revelations flow well.

770. The holy Saint gives the divine revelations in struggles of life. The lord of the divine revelations, the Saint, controls the devotee. The lord of the divine revelations, the Saint, gives divine food.

771. He makes three forms of the divine revelations flow and nourishes the devotee. The attractive Saint makes the divine revelations flow. He gives the divine nectar as food and makes perfect.

772. The holy Saint makes the divine revelations flow, and with the divine nectar, he unites the devotee with God. He makes the divine revelations flow and gives the devotee excellence.

773. The attractive Saint gives us excellence. He makes the divine revelations flow and destroys malice. He makes the divine revelations flow, gives the devotee excellence and guides him to worship God.

774. Always coming in a human body, the Saint gives divine food. The Saint covers the devotee with the divine revelation of the sound of humming bees. He makes the divine revelations flow inside and gives excellence. The living Saint gives the devotee bliss and appeases him.

775. The holy Saint always gives the divine revelation of the
sound of humming bees. The ocean of divine grace, the Saint, gives the devotee the wonderful divine revelations and protects him. The omniscient Saint makes the divine revelations flow well.

776. He unites the devotee with God. He always gives (him) the divine revelation of the sound of humming bees. The holy Saint gives (him) all the divine revelations.

777. He makes the divine revelations flow and destroys malice. Always coming in a human body, the Saint makes the blissful divine revelations flow. The saviour, the Saint, protects the devotee.

778. The holy Saint makes the divine revelations flow and gives the devotee the divine nectar. The glorious Saint makes the divine revelations flow inside the devotee. He makes the divine revelations flow and destroys malice.

779. He gives the friend (the devotee) the divine revelations. The excellent Saint gives (him) the divine nectar and gives (him) excellence. He makes the divine revelations flow and destroys malice.

780. He gives (us) the ever-flowing divine revelations and destroys malice. He gives (us) the divine revelations as weapon and destroys the wickedness of the mind. The saviour, the Saint, makes the divine revelations flow inside (us).

781. The blissful Saint purifies (us) with the divine nectar. The blissful Saint makes the divine revelations flow, guides the devotee to follow the divine law and unites him with God. The blissful Saint gives (him) excellence.

782. The blissful Saint makes the divine revelations flow and gives (us) might. The blissful Saint makes the divine revelations flow inside (us) and gives (us) bliss. The blissful Saint makes the truthful divine revelations flow and gives (us) bliss.

783. The omnipresent Saint makes the divine revelations flow. The blissful Saint makes the divine nectar flow and controls the devotee. He makes divine wealth flow inside (him).

784. The mighty Saint makes the divine revelations flow. The ocean of divine grace, the Saint, makes the divine revelations flow. The mighty Saint makes the divine revelations flow and gives (us) excellence.

785. He makes the divine revelations flow and gives the devotee divine wealth. With the divine revelations as weapon and destroys the wickedness of the mind. The saviour, the Saint, makes the divine revelations flow inside (us).
tions, the ocean of divine grace, the Saint, makes the devotee stay inside (him). He makes the purifying divine revelations flow inside (him).

786. The excellent Saint makes (us) perfect. The purifying Saint makes the devotee stay inside (him). Always coming in a human body, the Saint makes the divine revelations flow and gives (him) excellence.

787. He gives (us) the purifying divine revelations and destroys malice to make (us) perfect. The friend (the Saint) makes the divine revelations flow and gives (us) excellence.

788. He purifies the devotee with the divine revelations. The living Saint makes the divine revelations flow inside (him). The Saint gives (him) the divine nectar and gives (him) bliss.

789. The holy Saint gives (us) divine wealth inside. He makes the divine revelations flow and gives (us) divine food. The controlling Saint makes the divine revelations flow and gives (us) the divine nectar.

790. Through the divine revelation of fiery light, he gives us the divine message. With the inspiring, guiding divine revelations, he gives us perfect wisdom. With the divine revelations, the living Saint unites us with God.

791. The perfect Saint gives the devotee the divine revelation of fiery light. The Saint always unites the devotee with the Lord of the universe (God). He gives us all the appeasing divine revelations.

792. In meditation, the enlightened (Saint) gives (us) all the divine revelations. The wise (Saint) makes us stay in the Tenth Door. The adorable Saint gives us the inspiring divine revelations.

793. He gives me enlightenment. With the divine revelations of sound, he gives me soma. The wise Saint makes me perfect.

794. He makes me perfect with the divine revelations. He gives (me) the divine revelation of light to control me and to (make me) follow the divine law. The Saint gives (me) the divine revelations of soma.

795. The divine revelation of sound protects mankind. The enlightened Saint protects (them) with all the divine revelations. He gives (me) the divine revelations to purify me.

796. The enlightened (Saint) gives us the eternal divine revelations in-
side and makes me perfect in wisdom. With all the divine revelations, the excellent (Saint) makes me stay inside (me). He gives us the divine revelations and controls us to (make us) follow the divine law. Always coming, the Saint gives the devotee the divine revelations to give him divine wisdom.

797. Residing inside (us), (the Saint) gives us the omnipresent divine revelations inside. He gives (us) the divine revelation of perpetual sound, and with the divine revelations, he makes us stay inside (us). Always coming in a human body, (the Saint) gives us the conscious divine revelations inside. He gives us all the divine revelations and gives us the divine nectar in the Tenth Door.

798. The ocean of divine grace, the Saint, makes the divine revelations flow to give the devotee excellence. He gives us the divine revelations as chariot and thus makes us stay inside (us). The inspiring (Saint) guides us in (our) worships and makes us stay inside (us). With the divine revelations, he destroys malice and unites us with the Truthful (God).

799. The enlightened (Saint) gives us the ever-flowing divine revelations and unites (us) with the Ocean of divine grace (God). The living (Saint) gives me the divine revelation of perpetual sound to make me beatific. The living Saint gives (me) divine wisdom and protects me with the divine revelations. He gives the devotee the divine revelation to make him wise.

800. The Saint gives (us) the divine revelation of fiery light and gives (us) divine food. He gives the devotee the audible sound current and guides him to worship God. The devout Saint makes the divine revelations flow and protects the devotee.

801. He alone makes the divine revelations flow and guides the devotee to worship God. The wise Saint protects the devotee with the truthful divine revelations. The fellow traveller, the Saint, makes (his) meditation perfect.

802. Imbued with the sound current, (the Saint) makes (us) perfect. The appeased Saint gives (us) divine food. The perfect Saint guides the devotee and makes (him) perfect.

803. The blissful Saint makes the divine revelations flow and gives the devotee excellence. Always coming in a human body, the Saint gives (him) the blissful divine revelations. He gives (us) all the divine revelations and makes us mighty.
804. He controls the devotee and gives *(him)* excellence inside. The holy Saint reveals himself. With the divine revelations, the living Saint makes the devotee mighty.

805. One with God, the Saint gives *(us)* divine wisdom and makes *(us)* perfect. The attractive Saint makes the divine revelations flow and purifies the devotee. He inspires the devotee and makes the divine revelations flow.

806. The blissful Saint makes the divine revelations flow and gives *(us)* the audible sound current. He guides the devotee with the divine revelation and makes him stay inside *(him)*. The Saint gives the devotee the audible sound current and makes him stay inside *(him)*. Always coming in a human body, the Saint gives *(him)* excellence and gives *(him)* the divine revelation of the sound of humming bees.

807. The ocean of divine grace, the Saint, makes the nourishing divine revelations flow and appeases the devotee. He makes the divine revelations flow and gives *(him)* the divine nectar. The purifying Saint makes the divine revelations flow inside *(him)*. He makes the divine nectar flow well.

808. The blissful Saint always makes the divine revelations flow and gives *(us)* bliss. The desireless Saint makes the divine revelations flow inside *(us)*. He gives *(us)* excellence inside and destroys malice. Imbued with the sound current, the Saint controls *(us)* inside with the divine nectar.

809. The perfect Saint makes the conscious divine revelations flow and makes *(us)* perfect. The Saint destroys malice and unites the devotee with the Truthful *(God)*. The living Saint makes the divine revelations flow inside *(him)*.

810. The living Saint makes the wonderful divine revelations flow and controls the devotee. The mighty Saint makes the divine revelations flow and makes *(him)* perfect. The Saint makes the divine revelation of audible sound flow and makes the devotee stay above. The truthful Saint with the ever-flowing divine revelations gives *(us)* consciousness.

811. He makes the divine revelations flow inside the devotee to make *(him)* perfect. The living Saint makes the sound of flowing water flow. The perfect Saint gives the devotee excellence and guides *(him)* to worship.
812. Possessed of innumerable divine forms, the Saint controls the devotee and gives \((him)\) excellence. He destroys malice. Imbued with the divine revelation of the sound of flowing water, the Saint nourishes the devotee. He makes the divine revelations flow and gives \((him)\) divine food.

813. The Saint alone guides the devotee with the divine revelations. He makes the divine revelations flow and appeases the devotee. The Saint makes the divine revelations flow and guides the devotee. The Saint makes the divine revelations flow and guides the devotee to worship God. Imbued with the sound current, the Saint draws the devotee up and makes him stay in the home.

814. The ocean of divine grace, the Saint, makes the blissful divine revelations flow. The attractive Saint makes the divine revelations flow, gives \((us)\) excellence and makes \((us)\) perfect. The Word made flesh, the Saint, gives the audible sound current flow. The Saint gives the son \((the\,devotee)\) the audible sound current.

815. The blissful Saint gives \((us)\) excellence. The holy Saint makes the divine revelations flow and gives \((us)\) divine food. The Saint makes the divine revelations flow and destroys malice.

816. He makes the excellent divine revelations flow and destroys malice. The devout Saint makes the divine revelations flow inside \((us)\). He makes the divine revelations flow and makes the devotee stay inside \((him)\).

817. One with God, the Saint gives us divine beatitude. Residing inside \((us)\), the Saint makes the divine revelations flow. He makes the divine revelations flow and makes the devotee stay inside \((him)\).

818. With the nourishing divine revelations, he gives \((us)\) divine wealth and divine virtues. The ocean of divine grace, the Saint, purifies the devotee. He makes the divine revelations flow and unites the devotee with the Lord \((God)\). The Word made flesh, the Saint, gives the whole of mankind the divine revelations.

819. With the divine revelations, the pleasing Saint guides \((us)\) to worship. Imbued with the sound current, the Saint controls the devotee and gives \((him)\) bliss. The ocean of divine grace \((the\,Saint)\) guides \((him)\) on the spiritual path. The holy Saint gives \((him)\) the divine nectar.

820. He makes the divine revelations flow in \((our)\) struggles of life. The holy Saint gives \((us)\) divine food.
He makes five divine manifestations flow inside the devotee. He makes the divine revelations flow and gives *(us)* divine wealth inside *(us)*.

821. The excellent Saint controls the devotee with the divine revelations and purifies him. Always coming in a human body, the Saint controls the devotee. The excellent Saint makes the divine revelations flow and gives *(him)* divine food. The blissful Saint gives the devotee excellence.

822. The wise Saint gives *(us)* the eternal divine revelations. The omniscient guide, the Saint, makes the divine revelations flow well. He always makes the divine revelations flow, gives *(us)* excellence and gives *(us)* divine attributes. Always coming in a human body, the Saint makes the friend *(the devotee)* perfect.

823. The holy Saint purifies the devotee and gives *(him)* excellence. He makes the divine revelations flow and unites the devotee with the Ocean *(God)*. He makes three excellent divine revelations flow. The ocean of divine grace, the Saint, makes the divine revelations flow and gives *(us)* excellence and bliss.

824. With the divine nectar, he gives *(us)* excellence. The ocean of divine grace, the Saint, unites the devotee with God. He makes the divine revelations flow and gives *(him)* excellence.

825. He gives *(me)* all the divine revelations and gives me excellence. He makes the eternal divine revelations flow and makes the devotee stay inside *(him)*. The Saint makes the divine revelations flow inside the son *(the devotee)*.

826. He gives the devotee the divine revelations and unites him with God. The living Saint gives *(him)* the flowing divine revelations. The blissful Saint gives the son *(the devotee)* the audible sound current.

827. He makes all the divine revelations flow. He gives *(us)* the divine revelation of the sound of flowing water and thus unites us with the Ocean of divine grace, God. He gives *(us)* the divine revelations to carry us up, thus makes us strong and unites us with the Lord *(God)*.

828. Indra gives *(me)* the mighty divine revelations out of compassion. The excellent Saint destroys *(my)* fears and makes me mighty. The Word made flesh *(the Saint)* guides *(me)* to worship. He gives *(us)* the mighty divine revelations to make us victorious.
829. The virtuous Saint gives us the eternal divine revelations and thus makes us perfect. The living Saint destroys malice and protects us. He gives (us) the mighty divine revelations to make us wise. The devout Saint makes the divine revelations flow to make us virtuous.

830. He makes the divine revelations flow and gives (us) the divine nectar. The perfect Saint purifies the devotee with the divine revelations. With the divine revelations, he gives (us) divine virtues.

831. He makes the divine revelations flow and destroys malice. Always coming in a human body, the Saint makes the blissful divine revelations flow. The saviour, the Saint, protects the devotee.

832. The Saint gives the devotee the audible sound current and guides him to do selfless service. He makes the divine revelations flow inside (him) and guides (him) to worship God. He controls the devotee and guides him to worship God.

833. The excellent Saint guides the devotee to worship God. The holy Saint gives (us) divine wisdom inside. He unites the devotee with God inside (him).

834. He gives (us) the divine nectar and gives (us) might. One with God, the Saint gives (us) the divine revelation of the sound of humming bees and gives (us) excellence. The excellent Saint guides the devotee to worship God.

835. He gives (us) the divine nectar and destroys malice. The sustainer, the Saint, makes the divine revelations flow inside the devotee. He gives (us) the excellent divine revelations.

836. The perfect Saint makes the pleasing divine revelations flow and gives (us) eternal life. Residing inside, the Saint guides the devotee to do selfless service. The Saint gives the devotee the divine revelations and gives him the divine nectar. He makes the divine revelations flow and gives (him) the divine message.

837. With the audible sound current, he destroys malice. He makes the divine revelations flow inside the devotee, gives him bliss and guides (him) to follow the divine law. He makes the divine revelations flow and destroys malice.

838. The divine wealth, the Saint, makes the divine revelations flow. The perfect Saint gives (us) excel-
lence inside. Possessed of the divine revelations, the Saint makes the divine revelations flow well.

839. The living Saint makes the divine revelations flow. Always coming in a human body, the Saint gives (us) divine glory. The living Saint makes the divine revelations flow inside the devotee.

840. The lord of the divine revelations reveals all the divine revelations. The simple Saint makes the divine revelations flow and gives (us) excellence. The saviour, the Saint, gives (us) excellence and makes (us) perfect.

841. The holy Saint makes the divine revelations flow and gives (us) divine food. The purifying Saint gives (us) divine wisdom. He gives (us) the pleasing divine revelations and gives (us) the divine nectar.

842. The blissful Saint purifies (us) with the divine nectar. The blissful Saint makes the divine revelations flow, guides the devotee to follow the divine law and unites him with God. The blissful Saint gives (us) excellence.

843. The holy Saint guides the devotee to worship God. He makes the divine nectar flow and gives (him) excellence. The excellent Saint makes the devotee mighty.

844. With the divine revelation of fiery light, the enlightened Saint makes us perfect. The omniscient (Saint) unites us with the Lord (God) in the home (in the Tenth Door). He gives (us) divine food.

845. The living, enlightened Saint gives us divine food. The Saint guides us in (our) worship and gives us the divine message. The Word made flesh (the Saint) is our saviour.

846. With the divine revelation of fiery light, this living Saint makes us worship. With the divine revelation, he gives us divine food. The purifying Saint gives us the divine revelation and thus gives us happiness.

847. He gives (the soul) excellence and makes (it) perfect. With the divine revelation of the sound of thunder, he destroys malice. With the divine manifestations, he makes (the soul’s) meditation perfect.

848. With the divine manifestations, the lord of all the divine revelations (the Saint) makes (us) perfect. With the divine revelations, (he) unites us with the supreme Lord.

849. The omniscient (Saint) makes me lord of all the divine revelations.
Always coming, the Saint makes me almighty. He destroys malice and makes (me) perfect.

850. The omniscient (Saint) alone gives (us) the divine revelations. With the divine revelations, the omniscient Saint makes us free of fears. The mighty Saint gives (us) the divine revelations and makes us happy.

851. He draws us up and destroys malice. The purifying Saint draws the soul up to give (it) enlightenment. He unites the soul with God and gives it all the forms of God.

852. The mighty Saint controls the devotee, destroys malice and gives (him) consciousness inside (him, in the Tenth Door). Indra draws the soul up. Always coming in a human body, the Saint controls the soul and draws (it) up.

853. The sustainer, the Saint, gives us the divine revelations, and with the divine revelations, he gives us eternal life. The divine revelation of effulgent light protects the devotee. 854. He makes the mighty divine revelations flow and destroys malice. The divine revelation of effulgent light reveals itself. He gives us the blissful divine revelations.

855. With the divine revelations, the assailant Saint destroys malice.

He controls the devotee and makes him lord of the divine revelations. The assailant Saint makes the divine revelations flow inside (him) and destroys malice.

856. The ocean of divine grace, the Saint, unites the devotee with God. He gives (him) the blissful divine revelations. He merges the devotee into God. The wise Saint gives the devotee the blissful divine revelations and makes (him) stay inside (him).

857. The living Saint makes the divine revelations flow inside the son (the devotee). The ocean of divine grace, the Saint, gives (him) divine food and gives (him) excellence. The guide, the Saint, controls the devotee inside (him). Residing inside, the Saint makes the divine revelations flow and gives (him) the divine nectar.

858. The controlling, guiding Saint gives (us) the wonderful, attractive divine revelations. The excellent Saint merges the devotee into God.

859. Imbued with the sound of humming bees, the Saint makes the divine revelations flow and gives (us) excellence. The wise Saint guides the devotee to worship and gives (him) divine wisdom. Imbued with the sound current, the Saint gives the true seeker the divine reve-
lations. The wise Saint gives (him) the divine nectar and gives (him) excellence.

860. Always coming in a human body, the Saint gives (us) the divine nectar inside and gives (us) excellence. The wise Saint gives the true seeker divine wisdom. With the divine revelations, the ocean of divine grace, the Saint, gives (him) the divine nectar. The ocean of divine grace, the Saint, gives the devotee excellence, guides him and draws him inside (him).

861. The ocean of divine grace, the Saint, makes the divine revelations flow well. The holy Saint gives (us) the nourishing divine revelations and gives (us) excellence. The Saint makes the divine revelations flow and gives (us) excellence. He makes the divine revelation of the sound of humming bees flow and makes the devotee stay inside (him).

862. The Saint makes the divine revelations flow, and with the purifying divine revelations, he destroys malice. He gives (us) the divine revelation of audible sound. He makes the mighty divine revelations flow and unites the devotee with the Sun (God). He makes the divine revelations flow and guides the devotee to the Desirable (God).

863. The blissful Saint always makes the divine revelations flow. The mighty Saint makes all the divine revelations flow and gives (us) might. The saviour, the Saint, gives (us) divine virtues and gives (us) divine wisdom inside. The mighty Saint makes the wonderful divine revelations flow and protects the devotee.

864. Possessed of the divine revelations, the Saint controls the devotee. The omnipresent Saint destroys malice and makes the devotee stay inside (him). He makes the divine revelations flow and gives (him) excellence. He destroys malice and guides the devotee to worship God.

865. Residing inside, the Saint guides the son (the devotee). The divine wealth, the Saint, gives (him) the audible sound current and unites (him) with the One (God). The desireless Saint makes the divine revelations flow inside the devotee and makes him stay in the home inside (him). The Saint makes the divine revelations flow and makes the devotee stay above.

866. Imbued with the sound current, the Saint makes the divine revelations flow, destroys malice and gives (us) innumerable divine revelations. The excellent Saint gives
(us) the divine revelations and divine wealth. Always coming in a human body, the Saint gives (us) the divine revelation of audible sound.

867. He alone unites the devotee with God. The truthful Saint gives the son (the devotee) the divine nectar and gives (him) excellence. The Saint appeases the devotee and gives (him) excellence. The divine wealth, the Saint, makes the divine revelations flow as chariot and unites (him) with God.

868. With the ever-flowing divine revelations, he destroys malice. He controls (me) with the ever-flowing divine revelations and gives me divine wealth. The mighty (Saint) gives me divine wealth. He makes me perfect by making me stay inside (me).

869. Possessed of three divine revelations, the Saint gives (us) the divine revelation of the sound of humming bees. Imbued with the sound current, the Saint makes the divine revelations flow. The attractive Saint makes the audible sound current flow.

870. The living Saint gives the devotee divine food and unites him with God. He gives (him) the loving divine revelations and makes (him) perfect. He purifies the son (the devotee) inside (him).

871. The divine wealth, the Saint, makes the divine revelations flow inside (us). With the divine revelations, he gives (us) the divine nectar. The holy Saint makes innumerable divine revelations flow.

872. Possessed of three divine revelations, the Saint gives (us) the divine revelation of the sound of humming bees. Imbued with the sound current, the Saint makes the divine revelations flow. The attractive Saint makes the audible sound current flow.

873. The living Saint gives the devotee divine food and unites him with God. He gives (him) the loving divine revelations and makes (him) perfect. He purifies the son (the devotee) inside (him).

874. The divine wealth, the Saint, makes the divine revelations flow inside (us). With the divine revelations, he gives (us) the divine nectar. The holy Saint makes innumerable divine revelations flow.

875. The wise Saint makes the divine revelations flow and purifies the devotee. He unites the devotee with God. He makes the audible sound
current flow and appeases the devotee. He also gives the unbelievers divine food. The excellent Saint makes the divine revelations flow and makes the devotee stay inside (him).

876. The enlightened Saint alone gives us the ever-flowing, mighty divine revelations. With the divine revelations, he destroys malice. The enlightened Saint destroys malice and gives (us) consciousness to unite us with God. The wise Saint makes the divine revelations flow and unites (us) with the formless God inside.

877. The purifying Saint always makes the pleasing divine revelations flow. Always coming in a human body, the Saint makes the divine revelations flow and gives (us) excellence. The wise Saint makes the divine revelations flow and unites (us) with the formless God inside.

878. The mighty Saint makes the divine revelations flow and gives (us) excellence inside. The mighty Saint makes the divine revelations flow and makes (us) perfect. The devout Saint gives (us) excellence inside.

879. The divine wealth, the Saint, makes the divine revelations flow and makes the devotee stay inside (him). The perfect Saint gives (him) the excellent divine revelations. Always coming in a human body, the Saint makes the divine revelations flow and gives (him) divine wisdom. The living Saint gives (him) might.

880. He controls the devotee with the blissful divine revelations. The mighty Saint makes the divine revelations flow in (his) struggles of life. Always coming in a human body, the Saint makes the divine revelations flow above and gives (him) excellence.

881. The excellent Saint makes the divine revelations flow, gives the devotee divine wisdom and makes him stay inside (him). The blissful Saint makes the devotee stay inside (him) and gives (him) excellence.

882. The living Saint makes the divine revelations flow. Imbued with the sound current, the Saint makes the eternal divine revelations flow. The blissful Saint makes the divine revelations flow inside the devotees.

883. Imbued with the sound current, the Saint makes the purifying divine revelations flow. The Saint guides the devotee to worship God. Imbued with the sound current, the
Saint makes divine wealth flow and gives \((him)\) divine virtues. He makes the divine revelations flow and gives \((him)\) divine wealth.

884. The Saint gives \((us)\) the wonderful divine revelations. He makes the divine revelation of the sound of flowing water flow and gives \((us)\) bliss. He makes the divine revelations flow inside the devotee and guides him to worship. The eternal Saint gives the devotee the divine nectar.

885. He gives \((us)\) the audible sound current inside and guides \((us)\) to worship. He gives us the audible sound current. He gives \((us)\) the nourishing divine revelations. He makes the divine revelations flow well inside \((us)\).

886. The perfect Saint controls the devotee, purifies \((him)\) and gives \((him)\) excellence. The appeased Saint makes the divine revelations flow and controls the devotee. With the divine revelations, the excellent Saint makes the devotee stay inside \((him)\). The devout Saint purifies the devotee and gives \((him)\) excellence.

887. The Word made flesh, the Saint, makes the divine revelations flow, purifies the devotee and makes him steadfast. The truthful Saint makes the divine revelations flow and gives \((him)\) excellence. The holy Saint gives the devotee the attractive divine revelations and purifies him. The truthful Saint makes the divine revelations flow from the Ocean and makes the devotee stay inside \((him)\).

888. The excellent Saint makes the divine revelations flow inside \((us)\) and gives \((us)\) all the divine forms. The image of God, the Saint, makes the divine revelations flow and makes \((us)\) perfect. The ocean of divine grace, the Saint, makes the divine revelations flow and gives \((us)\) excellence. The excellent Saint makes the divine revelations flow and unites the devotee with the Lord \((God)\).

889. The holy Saint makes the divine revelations flow inside \((him)\). He gives the son \((the devotee)\) the wonderful divine revelations. The light of the world, the Saint, gives \((him)\) divine visions.

890. One with God, the Saint makes the divine revelations flow and guides \((us)\) in meditation. He makes the divine revelations flow and gives \((us)\) bliss. Always coming in a human body, the Saint gives \((us)\) the wonderful divine revelations and destroys malice.
891. The holy Saint gives the devotee the flowing divine revelations. The perfect Saint gives (us) excellence. He makes the divine revelations flow and gives (us) divine visions inside.

892. He gives the devotee the audible sound current and appeases him. One with God, the Saint makes the divine revelations flow. With the attractive divine revelations, he destroys malice and covers the devotee well.

893. The wise Saint makes the divine revelations flow. The living Saint carries (us) across the ocean. The mighty Saint covers the devotee to (make him) follow the divine law.

894. Imbued with the sound current, the Saint makes the divine revelations flow inside (us). He makes the devotee stay inside (him) and makes (him) perfect. He makes the divine revelations flow inside (him) and gives (him) excellence.

895. The holy Saint makes the divine revelations flow and gives (us) divine food. Imbued with the sound current, the Saint gives (us) the divine nectar and gives (us) excellence. The omnipresent Saint makes the divine revelations flow inside the son.

896. The holy Saint makes the divine revelations flow inside the devotee. He makes the divine revelations flow and makes (him) perfect. The purifying Saint makes the divine revelations flow and unites the devotee with God.

897. The living Saint makes me stay in the house (inside me). He controls the devotee and gives (him) the divine nectar. The excellent Saint makes the divine revelations flow and destroys malice.

898. The wise Saint makes the divine revelations flow well. The living Saint makes the appeasing divine revelations flow and gives (us) excellence. He always unites the devotee with God.

899. He makes the divine nectar flow and purifies the devotee. The Saint gives (him) divine food. The living Saint makes the divine revelations flow inside (him).

900. He makes the divine revelations flow inside (us). Always coming in a human body, the Saint purifies the devotee. He makes the divine revelations flow well.

901. He purifies the son (the devotee). The mighty Saint controls (him) with the divine revelations.
The omniscient Saint gives (him) excellence.

902. The saviour, the Saint, makes the divine revelations flow. Always living, the Saint covers the devotee with the divine revelations. He makes the divine nectar flow to make (him) perfect.

903. Living in our time, the contemporary Saint gives (us) divine food. He makes the attractive divine revelations flow well. He makes the devotee stay inside (him) and makes (him) perfect.

904. The living Saint makes the divine revelations flow and unites the devotee with the Sun (God). Residing inside, the Saint makes the divine revelations flow and unites the devotee with the Lord (God). One with God, the Saint makes the divine revelations flow and gives (him) the divine nectar.

905. The holy (Saint) gives the sinner the pleasing divine revelations and unites him with God. He unites the son with God. He gives (him) all the divine forms to give (him) divine wealth and excellence.

906. The holy Saint guides the devotee to worship God. He makes the divine revelations flow and guides the devotee to worship God. The holy Saint gives (him) divine food and controls the devotee.

907. The saviour, the Saint, makes the ever-flowing divine revelations flow and gives (us) excellence. The perfect Saint makes the wonderful divine revelations flow to (make us) worship God. The image of God, the Saint, makes the mighty divine revelations flow inside (us). The excellent Saint makes the excellent divine revelations flow and gives (us) excellence.

908. The enlightened Saint gives the son (the devotee) the divine revelations in the cave. He controls the devotee inside (him) and gives (him) excellence. He controls the devotee well, guides (him) to worship and gives (him) glory. He gives the son (the devotee) innumerable divine revelations.

909. He always gives (me) the divine revelations and unites me with God. He makes the divine revelations flow and makes the devotee stay inside (him). With the divine revelations, the Saint draws the devotee up and makes him stay inside (him). The inspiring Saint gives the devotee excellence to unite (him) with God.
910. The perfect Saint gives the son \textit{(the devotee)} soma and thus makes \textit{(him)} perfect. In meditation, he gives me the divine revelation of sound inside.

911. The enlightened \textit{(Saint)} gives \textit{(us)} the divine revelations and destroys our evil thinking. He makes us stay above and makes us steadfast. He makes us stay there.

912. One with God, \textit{(the Saint)} with the divine revelations gives us enlightenment. Always coming in a human body, \textit{(the Saint)} is gracious to us. The conscious Saint purifies us.

913. The Saint controls \textit{(us)} with the divine revelations. He controls the devotee and gives \textit{(him)} excellence. Always coming in a human body, the Saint destroys all malice.

914. He finishes our desires and makes us stay in meditation. He makes us stay above in the Tenth Door. With the divine revelations, he gives us divine wisdom.

915. In meditation, he unfolds all the divine attributes. The enlightened Saint gives \textit{(us)} divine food. He gives \textit{(us)} the divine nectar inside and unites \textit{(us)} with the Truthful \textit{(God)}.

916. He gives the devotee divine wisdom. The divine revelation of effulgent light gives the devotee the eternal divine revelations to guide \textit{(him)} to worship God. The excellent Saint gives \textit{(us)} the divine revelations and gives \textit{(us)} excellence.

917. The Word made flesh, the Saint, makes the divine revelations flow inside \textit{(us)} and gives \textit{(us)} the divine nectar. Staying inside \textit{(us)}, the Saint always makes the divine revelations flow. The devout Saint makes the divine revelations flow inside the devotee and nourishes him. Imbued with the sound current, the Saint gives the son \textit{(the devotee)} the divine nectar and makes \textit{(him)} perfect.

918. The excellent Saint guides the devotee and saves him from sins. The divine revelation of effulgent light controls the devotee. The excellent Saint makes the divine revelations flow and destroys malice.

919. The holy Saint makes \textit{(our)} meditation perfect. The attractive Saint gives the devotee divine food and unites him with God. Always coming in a human body, the Saint makes the divine revelations flow and gives \textit{(us)} bliss.

920. With the blissful divine revelations, the Saint gives the devotee ex-
cellence. The omniscient Saint gives (him) the blissful divine revelations inside. The assailant Saint guides the devotee to worship God.

921. The holy Saint guides (us) in meditation. The living Saint gives (us) the audible sound current inside. The excellent Saint makes the divine revelations flow and makes the devotee stay inside (him).

922. The controlling, guiding Saint gives (us) the wonderful, attractive divine revelations. The excellent Saint merges the devotee into God.

923. He gives me the divine nectar in meditation. He gives the friend (the devotee) excellence inside. The perfect Saint makes the divine revelations flow and unites the devotee with the Sun (God). The excellent Saint nourishes the devotee.

924. The holy Saint destroys malice. Possessed of all the divine revelations, the Saint destroys malice. The well-wisher, the Saint, makes the divine revelations flow and gives (us) divine wisdom.

925. The merciful Saint makes the devotee stay above. The blissful Saint makes the divine revelations flow inside the son (the devotee). The steadfast Saint makes the devotee stay inside (him).

926. He makes the divine revelations flow and gives (us) divine wealth. The ocean of divine grace, the Saint, gives (us) the divine nectar. The holy Saint makes innumerable divine revelations flow.

927. The Saint gives (us) the divine soma and gives (us) bliss. Thus, he makes us stay inside (us) and makes the attractive divine revelations flow. The devout Saint makes the divine revelations flow and gives (us) divine food.

928. The blissful Saint makes the divine revelations flow and thus gives (us) excellence. The attractive Saint destroys malice. The Saint makes the divine revelations flow and makes me stay with God.

929. The Saint gives (us) divine wealth and the sound current of humming bees. Residing inside, (the Saint) controls the devotee and guides (him) to worship. Residing inside, the Saint unites the devotee with God.

930. He makes all the divine revelations flow in the devotee’s struggles of life and guides (him). Always coming in a human body, the Saint
makes the divine revelations flow and gives (him) excellence. The competent Saint gives (him) the excellent divine revelations and gives (him) might. He gives (us) the mighty divine revelations and makes (him) perfect.

931. The omniscient Saint gives the devotee divine food and draws him to the Pivot (God). The wise Saint gives (him) divine food inside. The merciful Saint makes the divine revelations flow and destroys malice inside (him). Imbued with the sound current, the Saint makes the divine revelations flow inside (him) and gives (him) the audible sound.

932. The virtuous Saint makes the divine revelations flow inside (us) and gives (us) the divine nectar as food. Residing inside, the Saint makes the divine revelations flow and controls the devotee to (make him) follow the divine law. The mighty Saint protects the devotee.

933. The living, enlightened Saint makes the divine revelations flow and disciplines mankind. The perfect Saint makes all the divine revelations flow in the devotee’s struggles of life and unites him with the Supreme (God). He controls the devotee and destroys malice.

934. The saviour, the Saint, makes the divine revelations flow, destroys malice and gives (us) excellence. He controls the devotee with the divine revelations. He is possessed of the divine revelations (which work) as thunderbolt and controls the devotee. The living Saint makes the divine revelations flow inside the devotee and unites him with the Sun (God).

935. The omniscient Saint makes the divine revelations flow inside (us). Always living, the Saint makes the divine revelations flow well. The perfect Saint makes the audible sound current flow and makes (us) perfect.

936. He gives (us) the loving divine revelations inside and purifies (us). Coming in a human body, the Saint makes the divine revelations flow and gives (us) excellence. The mighty Saint makes the divine revelations flow and gives (us) excellence.

937. The living Saint makes the divine revelations flow and makes (us) perfect. He makes the divine revelations flow and destroys malice. He makes the divine revelations flow and gives (us) divine food.

938. The divine manifestation (the Saint) purifies the devotee and gives
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939. He protects the devotee with the divine revelations. The wise Saint nourishes the devotee. The wise Saint makes the divine revelations flow and gives (him) the divine nectar. He gives (him) the audible sound current and gives (him) divine food.

940. The ocean of divine grace, the Saint, purifies the devotee with the divine revelation. He makes the divine revelations flow, controls the devotee and gives (him) excellence. The holy Saint always gives (us) the divine revelation of the sound of humming bees.

941. The devout Saint makes the divine revelations flow. He makes the eternal divine revelations flow inside (us). The living Saint makes the divine revelations flow inside (us) and gives (us) divine wisdom.

942. The living Saint makes the divine nectar flow from the Ocean (God). The blissful Saint makes the eternal divine revelations flow. The holy Saint gives the devotee the divine revelation of the sound of humming bees and makes him stay inside (him).

943. The ocean of divine grace, the Saint, makes the divine revelations flow and gives (us) divine wisdom. Always coming in a human body, the Saint makes the divine revelations flow inside the devotee and makes him stay inside (him). Always coming in a human body, the Saint makes the divine revelations flow and unites the devotee with God. Always coming in a human body, the Saint makes the divine revelations flow and makes (us) perfect.

944. The Saint makes the divine revelations flow and unites the devotee with God. The Saint makes the audible sound current flow and controls the true seeker. The excellent Saint makes the divine revelations flow and controls the devotee with the ever-flowing divine revelations. The ocean of divine grace, the Saint, makes the divine revelations flow and purifies the devotee.

945. The eternal Saint always makes the divine revelations flow, and with the divine revelation of the sound of flowing water, he unites the devotee with the Ocean (God). The ocean of divine grace, the Saint, purifies the devotee and gives (him) divine wisdom. The saviour, the Saint, makes the divine revelations flow inside the devotee and makes him stay inside (him). With the divine revela-
tions, the blissful Saint makes the devotee stay inside (him).

946. He makes the divine revelations flow, and with the divine revelation of fiery light, he destroys malice and guides (us) to worship God. The living Saint makes the divine revelations flow inside (us).

947. The image of God, the Saint, gives (us) the divine revelations. The excellent Saint makes the divine revelations flow and gives (us) excellence. The competent Saint gives (us) divine glory.

948. The living Saint makes the divine revelations flow and gives (us) excellence. The enlightened Saint makes the divine revelations flow. The mighty Saint draws the devotee up and makes him stay there.

949. With the divine revelations, Indra gives the son (the soul) the divine nectar. He unites the devotee with the Lord (God). He makes the divine revelations flow to make the devotee mighty. He draws the devotee inside (him) to make (him) perfect.

950. The attractive Saint gives (us) the ever-flowing divine revelations to (make us) worship God. He makes us worship God. He gives us the purifying divine revelations. He merges them (into us) inside.

951. He makes the divine revelation of sound flow to make (us) perfect. He makes the divine nectar flow inside the son (the soul) to unite (him) with God. He appeases the devotee and makes him mighty.

952. With the divine revelations, the Saint gives (us) divine food. The attractive, living (Saint) makes the mighty divine revelations flow. He gives the son the divine nectar and gives (him) divine wisdom. The pleasing (Saint) makes the excellent divine revelations flow and gives (him) bliss.

953. The Saint gives (us) the wonderful divine revelations inside. The perfect (Saint) gives me the divine nectar inside. He makes the divine revelations flow inside the son. The blissful (Saint) gives (him) the divine revelation of the sound of humming bees.

954. The Saint makes the mighty divine revelations flow and gives (us) enlightenment. With the divine revelations, he destroys malice. The perfect (Saint) destroys malice inside (us). Residing inside (us), the (Saint) destroys malice, gives (us) bliss and gives (us) the divine nectar.
955. The controlling Saint makes the divine revelations flow and unites the devotee with God. The attractive Saint makes the divine revelations flow and gives (him) the divine nectar. He makes the divine revelations flow, gives the devotee the divine nectar and guides (him) to follow the divine law. The ocean of divine grace, the Saint, makes the devotee stay inside (him).

956. The omniscient Saint gives the devotee the divine nectar and purifies him. The blissful Saint controls the devotee with the divine revelations. The holy Saint makes the divine revelations flow and gives (him) divine wealth. He makes the divine revelations flow inside the devotee.

957. The living Saint makes the divine revelations flow and gives the devotee excellence. He makes the loving divine revelations flow inside (him). The blissful Saint makes the divine revelations flow above and purifies the devotee. The ocean of divine grace, the Saint, purifies the devotee and gives (him) excellence.

958. He makes the divine revelations flow and purifies the devotee. The Saint comes in a human body and makes the divine revelations flow. He makes the divine revelations flow and unites the devotee with the Sun (God).

959. He gives (us) the divine revelations inside. He gives (us) the divine revelations and gives (us) excellence. The ocean of divine grace, the Saint, merges the devotee into the Ocean (God).

960. The wise (Saint) gives (me) the divine revelation of the sound of humming bees as divine food. The holy (Saint) guides me on the path of religion. The Saint gives (me) the audible sound and unites me with God.

961. The ocean of divine grace, the Saint, gives the devotee divine food. The holy Saint gives (us) the divine nectar. The excellent Saint gives (us) excellence inside.

962. Imbued with the sound current, the Saint gives the devotee divine food. The omnipresent Saint makes the divine revelations flow and protects the devotee. With the divine revelations, the holy Saint gives (us) excellence.

963. The holy Saint makes the devotee stay inside (him). The ocean of divine grace, the Saint, protects the devotee and gives (him) excellence. Residing inside, the Saint guides the devotee well.
964. He makes the divine revelations flow inside the devotee and gives (him) the divine nectar. He purifies the devotee and controls (him) with the divine revelations. He gives (us) excellence inside to make (us) perfect.

965. The ocean of divine grace, the Saint, gives (us) the divine revelations and bliss. The holy Saint makes the devotee mighty. The perfect Saint controls the devotee and makes him stay inside (him).

966. The holy Saint destroys malice inside (us). Imbued with the sound current, the Saint controls the devotee and makes him stay inside (him). The holy Saint gives (him) the wonderful divine revelations and purifies the devotee.

967. The holy Saint purifies the devotee. The ocean of divine grace, the Saint, gives the son (the devotee) the divine nectar. The Saint makes the divine revelations flow and destroys the sins.

968. The omniscient Saint guides the devotee to worship God. The omnipresent Saint gives (us) the excellent divine revelations. Possessed of all the divine revelations, the Saint makes the divine revelations flow inside (us).

969. He guides the devotee to worship God. He makes the divine revelation of audible sound flow inside (us). The holy Saint makes innumerable divine revelations flow.

970. The living Saint makes the divine revelations flow and gives (me) excellence. The holy Saint gives (me) excellence and divine wisdom. He gives me the audible sound current and gives (me) the divine nectar.

971. Residing inside (us), the Saint makes the divine revelations flow and gives (us) divine glory. The divine wealth, the Saint, gives the devotee divine wealth and makes him steadfast. He gives the devotee divine food inside and guides him to worship God.

972. The excellent Saint gives the devotee the divine revelation of the sound of flowing water and guides him to follow the divine law. The ocean of divine grace, the Saint, gives the devotee excellence. The holy Saint gives (us) the wonderful divine revelation.

973. He gives (us) the divine revelations inside and destroys malice. The assailant Saint makes the devotee stay inside (him). The ocean of divine grace, the Saint, makes the di-
vine revelations flow and makes the devotee stay inside (him).

974. Always coming in a human body, the Saint makes the divine revelations flow and gives (us) bliss. The ocean of divine grace, the Saint, purifies the devotee. The devout Saint gives (us) divine virtues.

975. He makes the divine revelations flow and gives me divine food. With the ever-flowing divine revelations, he makes me strong. The ocean of divine grace, the Saint, makes the divine revelations flow and gives (me) divine virtues.

976. The image of God, the Saint, gives (us) the divine nectar. The Word made flesh, the Saint, gives (us) divine food and makes (us) perfect. The appeasing Saint makes the devotee stay inside (him).

977. He makes the divine revelation of audible sound flow. The holy Saint gives (us) the divine nectar as divine food. The Saint always makes the divine revelations flow and gives (us) excellence.

978. The victorious Saint makes us victorious. He makes the divine revelations flow and destroys malice. The holy Saint makes innumerable divine revelations flow.

979. The Saint makes the divine nectar flow. The saviour, the Saint, makes the divine revelations flow and gives (us) the divine nectar. Living in a human body, the Saint purifies the devotee and makes him stay inside (him).

980. He gives the devotee the divine nectar, controls him and makes (him) perfect. The perfect Saint makes the divine revelations flow. He makes the devotee stay inside (him).

981. He makes the divine nectar flow well. The pleasing Saint gives it to the son (the devotee). He makes the divine revelations flow and guides the devotee to do selfless service.

982. The Word made flesh, the excellent Saint, makes the divine revelations flow and gives (us) excellence. The perfect Saint makes the wonderful divine revelations flow and destroys malice. Inside (us), the Saint makes the divine revelations flow as medicament. The living Saint makes the divine revelations flow and gives the devotee divine food.

983. Always coming in a human body, the Saint gives the devotee divine food and controls him. He makes the devotee stay inside (him),
appeases the devotee and gives (him) excellence. The image of God, the Saint, makes the divine revelations flow as chariot and makes the devotee stay inside (him). The enlightened Saint makes the divine revelations flow and destroys malice.

984. One with God, the Saint makes the divine revelation of fiery light flow inside (us). With the divine revelation, he gives (us) divine food and divine wisdom. The divine food, the Saint, makes the divine revelations flow inside (us) and gives (us) excellence. The blissful Saint makes the divine revelations flow and gives (us) excellence.

985. The living, merciful (Saint) gives (us) the conscious divine revelations to unite us with the divine sound of thunder. With the divine revelations, the enlightened (Saint) gives (us) wisdom.

986. He gives me the divine revelation of audible sound. Imbued with the sound current, the Saint gives me the divine revelations.

987. Imbued with the sound current, (the Saint) protects me with the divine revelations. With the protecting divine revelations, he blesses me in meditation. He guides the devotee with the divine revelations.

988. The mighty Saint draws the devotee up. The mighty Saint gives the devotee divine food and draws (him) to the Ocean (God). Inside the son (the devotee), he makes the divine revelations flow as divine nectar.

989. He gives me divine wisdom. The mighty Saint controls the devotee with the divine revelation. With the ever-flowing divine revelations, he gives (him) excellence.

990. The Saint makes the divine revelations flow inside the friend (the devotee). He makes the purifying divine revelations flow and destroys malice. He gives (us) the thunderbolt inside.

991. The divine revelation of effulgent light unites itself with the devotee. The living Saint guides us in meditation. He gives the devotee the divine nectar.

992. The Saint makes the divine revelations flow well. The perfect Saint guides the devotee. The divine revelation of effulgent light reveals itself to the devotee.

993. He guides the devotee with the divine revelations. With the divine revelations, he guides the devotee to worship God. The divine revelation
of effulgent light gives *(him)* the di-
vine nectar.

994. The controlling Saint gives *(us)* the divine nectar and gives *(us)* excellence. He makes the divine revel-
elations flow inside *(us)*. He makes the devotee stay inside *(him)* and gives *(him)* excellence.

995. Always coming in a human body, the Saint gives *(us)* the divine nectar inside. He gives *(us)* the audi-
ble sound current. The omnipresent Saint controls the devotee with the divine nectar.

996. He gives me divine food and gives *(me)* bliss. He makes the divine revelations flow and gives *(me)* the
divine nectar. The holy Saint makes innumerable divine revelations flow.

997. The ocean of divine grace, the Saint, makes the devotee stay inside *(him)* and guides *(him)* to worship
God. The Saint protects the devotee. The attractive Saint makes the divine revelations flow. The blissful Saint
makes the divine revelations flow well.

998. Imbued with the sound current, the Saint gives the devotee the audi-
ble sound current inside and protects him. The ocean of divine grace, the Saint, gives the devotee divine food
and protects him. He makes the divine revelations flow and unites the devotee with the Ocean *(God)*. He
gives *(him)* the blissful divine revelations.

999. The ocean of divine grace, the Saint, makes the wonderful divine revelations flow. He gives *(us)* the
audible sound current inside and gives *(us)* divine wealth. He gives the devotee the divine revelations and purifies him.

1000. The blissful Saint gives *(us)* the purifying divine revelations. He draws the devotee up and makes him stay inside *(him)*. The attractive Saint draws the devotee up and makes him stay there.

1001. The Saint gives the devotee the divine revelation and makes him stay inside *(him)*. The Saint makes
the divine nectar flow and makes the devotee stay inside *(him)*. The con-
trolling Saint nourishes the devotee and guides *(him)* to worship.

1002. Indra increases the divine revelations and makes us mighty. He controls *(us)*, guides *(us)* with the di-
vine revelations and destroys mal-
ice. The excellent *(Saint)* gives the devotee the ever-flowing divine revelations to guide *(him)* in *(his)* strug-
gles of life. He gives (him) the divine revelation of perpetual sound.

1003. The enlightened Saint alone gives us the ever-flowing, mighty divine revelations. With the divine revelations, he destroys malice. The enlightened Saint destroys malice and gives (us) consciousness to unite us with God. The wise Saint makes the divine revelations flow and unites (us) with the formless God inside (us).

1004. Always coming in a human body, (the Saint) makes the divine revelations flow, destroys malice, draws us up and makes us stay there. Always coming in a human body, (the Saint) makes the blissful divine revelation flow. The attractive (Saint) gives (us) the blissful divine revelations and destroys malice. With the divine revelations of divine wealth, Indra destroys malice.

1005. The blissful Saint makes the divine nectar flow and unites (me) with the Truthful (God). He gives me the divine nectar and makes me lord of all the divine revelations. He makes the blissful divine revelations flow. The excellent son, the Saint, controls the devotee and gives (him) enlightenment and divine wealth.

1006. One with God, he gives me the divine revelations in (my) lifetime. With the divine revelations of sound, the excellent Saint gives me soma. The blissful Saint makes the divine revelations flow to make (me) perfect. He controls the devotee and gives (him) excellence and divine wealth.

1007. The blissful Saint gives the devotee might. The wise Saint guides the devotee to worship God. The eternal Saint gives (him) divine wisdom and controls (him) to (make him) follow the divine law. He gives (him) enlightenment and divine wealth.

1008. The excellent Saint makes the blissful divine revelations flow inside the son (the devotee). The perfect Saint makes the devotee stay in the mountains. The excellent Saint makes the devotee stay inside (him).

1009. The excellent Saint makes divine food flow and guides the devotee to worship God. The guide (the Saint) controls the devotee inside (him). Imbued with the sound current, the Saint makes divine food flow inside (him).

1010. The inspiring Saint makes the divine revelations flow. He makes the divine revelations flow and makes (us) perfect. The ocean of divine grace, the Saint, makes the
devotee stay with the divine nectar inside (him).

1011. The living Saint makes the divine revelations flow and gives (us) divine glory. The divine food, the Saint, controls the devotee and unites him with God. He gives (him) the divine nectar and unites the devotee with God.

1012. Imbued with the sound of humming bees, the Saint makes the son (the devotee) perfect. He makes the divine revelations flow and makes him lord of all the divine revelations. The living Saint gives the devotee excellence. The desireless Saint makes the devotee stay inside (him) and guides (him) to worship God.

1013. Imbued with the sound current, the Saint makes the divine revelations flow inside the son (the devotee). The living Saint gives the devotee excellence. The living Saint makes the divine revelations flow and makes the devotee stay inside (him).

1014. He nourishes the devotee with three divine forms. He guides the devotee to worship (God) inside (him) and unites him with God. He gives (him) the eternal, pleasing divine revelations and unites the devotee with God.

1015. He always gives (me) three divine revelations. He makes the divine revelations flow inside (me) and gives (me) divine wealth. He unites me with God and makes (me) perfect.

1016. The holy Saint makes the devotee mighty. He makes the divine revelations flow and gives (us) divine wisdom. The ocean of divine grace, the Saint, gives (us) divine wealth and divine virtues.

1017. The devout Saint makes the attractive divine revelations flow, purifies the devotee and gives (him) divine wealth. The blissful Saint makes the divine revelations flow and appeases the devotee. The Saint makes the divine revelations flow and gives (him) excellence. The well-wisher, the Saint, always makes the divine revelations flow and protects the devotee.

1018. He makes the divine revelations flow and guides the devotee to follow the divine law. He makes the divine revelations flow and destroys malice. He makes the divine revelations flow and destroys all the sins. The holy Saint gives (us) divine glory.

1019. The mighty Saint makes the divine revelations flow and gives (us)
divine food. The ocean of divine grace, the Saint, makes the divine revelations flow and gives (us) bliss. The saviour, the Saint, destroys malice and inspires the devotee to do selfless service. He makes the devotee stay inside (him) and gives (him) excellence.

1020. Always coming in a human body, the Saint gives (us) the divine nectar and makes (us) perfect. The divine manifestation (the Saint) makes the divine revelations flow and gives (us) divine food. The Saint gives the friend the divine nectar and makes (him) perfect. The blissful Saint gives the devotee bliss to unite him with God.

1021. The Saint gives the devotee the pleasing divine revelations and purifies him. He makes the divine revelations flow and gives (us) divine food. He gives (us) the divine nectar inside and gives (us) excellence. Residing inside, the Saint makes the divine revelations flow in the Tenth Door and makes the devotee stay inside (him).

1022. The enlightened Saint makes the eternal divine revelations flow and gives us excellence. The perfect Saint guides me with the divine revelations and makes (me) perfect. He gives (me) food inside and guides (me) to worship God.

1023. The enlightened Saint gives (us) the truthful divine revelations as divine food. The purifying Saint purifies us. He destroys malice, and with the divine nectar, he gives (us) divine food. He gives (us) divine food and guides us to worship God.

1024. The enlightened Saint gives the devotee the divine revelations well, nourishes (him) and gives (him) excellence. He controls (him) with the divine revelations and guides (him) in (his) worships. He gives us divine food and guides us to worship God inside (us).

1025. The ocean of divine grace, (the Saint) gives (us) the audible sound to make (us) perfect. He makes the divine revelations flow to give (us) divine wisdom. The perfect Saint makes the divine revelations flow inside the devotee to make him perfect.

1026. He makes the divine revelations flow and unites the devotee with the Sun (God). The competent Saint makes all the divine revelations flow well inside the devotee.

1027. The enlightened Saint makes the divine revelations flow. He draws the devotee inside (him) and gives (him) excellence. The Saint makes the divine revelations flow inside the friend and unites him with God.
1028. With the divine revelations, the enlightened, living Indra gives *(us) soma*. The mighty Saint controls *(us) with the ever-flowing divine revelations. He gives *(us) the purifying divine revelations and gives us excellence. With the divine revelations, he unites us with *Surya (God)*.

1029. One with God, the Saint destroys malice and makes the devotee stay above. The wise Saint gives *(him) the attractive divine revelations. Always coming in a human body, the Saint gives *(me) the divine revelations to make me wise. Imbued with the sound current, the Saint with the divine revelations gives me divine wealth.

1030. With the divine revelations, the attractive *(Saint) draws us up. With the divine revelations, he gives us might. He draws us up and guides *(us) to worship God in the Tenth Door. He makes the devotee stay above.

1031. The sustainer, the Saint, makes the divine revelations flow and gives the devotee the divine nectar and divine visions to unite him with God. The mighty Saint makes the divine revelations flow and gives *(us) divine wealth. The blissful Saint makes the divine revelations flow, gives the devotee divine wealth and controls him. The blissful Saint gives the devotees the divine nectar.

1032. He makes the divine revelations flow from the Ocean, controls the devotee and unites him with the Lord *(God) inside *(him). He gives *(him) the wonderful divine revelations. The attractive Saint makes the devotee stay inside *(him) and gives *(him) excellence. The purifying Saint makes the divine revelations flow and protects the devotee.

1033. The blissful Saint gives *(us) bliss. The excellent Saint makes the divine revelations flow, draws the devotee up and makes *(him) perfect. Always coming in a human body, the Saint makes the divine revelations flow as divine food and gives *(them) to the son *(the devotee). The ocean of divine grace, the Saint, makes the divine revelations flow and gives *(him) divine food.

1034. The mighty Saint makes the divine revelations flow. The ocean of divine grace, the Saint, makes the divine revelations flow. The mighty Saint makes the divine revelations flow and gives *(us) excellence.

1035. The excellent Saint makes *(us) perfect. The purifying Saint makes the devotee stay inside *(him). Always coming in a human body, the
Saint makes the divine revelations flow and gives (us) excellence.

1036. He makes the divine revelations flow and gives the devotee divine wealth. With the divine revelations, the ocean of divine grace, the Saint, makes the devotee stay inside (him). He makes the purifying divine revelations flow inside (him).

1037. The holy Saint makes the divine revelations flow and unites the devotee with God. The ocean of divine grace, the Saint, makes the purifying divine revelations flow. The blissful Saint makes the divine revelations flow and gives (us) excellence.

1038. Always coming in a human body, the Saint makes the divine revelations flow inside (us). He makes the divine nectar flow and gives (us) excellence. Residing inside, the Saint controls the devotee and makes him stay inside (him).

1039. He makes the pleasing divine revelations flow and gives (us) the divine nectar. Always coming in a human body, the Saint makes the devotee perfect. Residing inside (us), the Saint gives (us) the flowing divine revelations and makes (our) meditation perfect.

1040. The mighty Saint makes the wonderful divine revelations flow. He controls the devotee and unites (him) with the Ocean (God). Imbued with the sound current, the Saint merges the devotee into God.

1041. The ocean of divine grace, the Saint, draws the devotee up and makes him stay there. The perfect Saint controls the devotee inside (him). The ocean of divine grace, the Saint, purifies the devotee.

1042. The blissful Saint makes the divine revelations flow, and with the attractive divine revelations, he gives (us) excellence. The Saint unites the devotee with God.

1043. Imbued with the sound current of the sound of flowing water, the Saint gives (us) the divine nectar and gives (us) might. One with God, the Saint makes the divine revelations flow and gives (us) excellence. The living Saint gives the devotee the blissful divine revelations and is his well-wisher.

1044. He gives the devotee the blissful divine revelations and unites him with God. The controlling Saint guides the devotee well. The Word made flesh, the Saint, controls (him) with the divine revelations.
1045. Living inside *us*, the Saint guides *us* with the divine nectar. The omnipresent Saint makes the mighty divine revelations flow. He gives the devotee the eternal divine revelations and unites him with God.

1046. He makes the divine nectar flow and draws the devotee inside *him*. The holy Saint makes the divine revelations flow. The blissful Saint makes the divine revelations flow well.

1047. The devout Saint gives *me* the divine nectar as divine food. The holy Saint makes the divine revelations flow and gives *me* divine food. Always living, the Saint gives me eternal life.

1048. The devout Saint gives *me* divine visions and all the divine revelations inside. The ocean of divine grace, the Saint, gives *me* divine virtues. Always living, the Saint gives me eternal life.

1049. The devout Saint makes *my* actions and *my* meditation perfect. The ocean of divine grace, the Saint, destroys malice. Always living, the Saint gives me eternal life.

1050. The holy Saint purifies the devotee. The sustainer, the Saint, gives *me* the divine nectar and makes *me* perfect. Always living, the Saint gives me eternal life.

1051. The Word made flesh, the Saint, gives the devotee the divine revelations and unites him with the Sun *(God)*. The competent Saint makes the devotee perfect. Always living, the Saint gives me eternal life.

1052. The Word made flesh, the Saint, gives the devotee the divine revelations and makes him perfect. He makes the divine revelations flow and unites the devotee with God. Always living, the Saint gives me eternal life.

1053. He controls the devotee and draws him inside *(him)*. The ocean of divine grace, the Saint, makes the divine revelations flow and gives *(me)* divine wealth. Always living, the Saint gives me eternal life.

1054. Residing inside *(me)*, the Saint makes the divine revelations flow and gives *(me)* divine wealth. The Saint makes us victorious in *(our)* struggles of life. Always living, the Saint gives me eternal life.

1055. He makes the divine revelations flow and unites the devotee with God. The holy Saint guides *(him)* to follow the divine path. Al-
ways coming in a human body, the Saint gives us eternal life.

1056. The living Saint makes the wonderful divine revelations flow and gives (me) divine wealth and the divine nectar. He makes all the divine revelations flow in (my) lifetime. Always living, the Saint gives me eternal life.

1057. He controls the devotee with the blissful, flowing divine revelations. Always coming in a human body, (the Saint) gives the son (the devotee) divine food. He controls the devotee with the blissful, flowing divine revelations.

1058. Always coming in a human body, the Saint with the divine revelation giving (us) divine wealth gives (us) divine wisdom. The Saint gives the devotee divine wealth. He controls the devotee with the blissful, flowing divine revelations.

1059. Always coming in a human body, (the Saint) makes innumerable divine revelations flow inside the devotee. He controls the devotee with the blissful, flowing divine revelations.

1060. One with God, (the Saint) gives the devotee three divine revelations and gives (him) innumerable divine revelations. He controls the devotee with the blissful, flowing divine revelations.

1061. He makes the divine nectar flow. With the divine revelations, the controlling Saint gives (us) divine food. He makes the divine revelations flow and gives (us) divine bliss.

1062. The living Saint gives the devotee the audible sound current and guides him to worship God. The guide, the Saint, purifies the devotee. The mighty, devout Saint makes the divine revelations flow well.

1063. Imbued with the sound current, the Saint gives (us) divine food. He makes the divine revelations flow and guides the devotee to worship God. The controlling Saint gives (us) the divine revelation of fiery light as divine food.

1064. With the divine revelations, the wise (Saint) guides me to worship God. Like a chariot, (the Saint) gives me divine wisdom. The well-wisher (the Saint) alone gives me the divine revelation of fiery light to give me divine wisdom. The Word made flesh, the Saint, gives the friend (the soul) the divine revelations and preserves him from destruction.
1065. The perfect Saint gives the devotee the divine revelations as divine food and appeases him. The conscious (Saint) draws us up into the Tenth Door. The Word made flesh, the Saint, gives the devotee salvation and gives him excellence in meditation. The Word made flesh (the Saint) out of love preserves us from destruction.

1066. The perfect Saint gives the devotee the divine revelations and makes him mighty. The perfect Saint gives (us) the divine revelations as divine food and unites us with God. He makes the divine revelations flow and thus gives us excellence. Out of love, the Word made flesh (the Saint) preserves us from destruction.

1067. The image of God (the Saint) makes the divine revelations flow and unites the devotee with God. He controls the devotee with the excellent divine revelations. The lord, the Saint, destroys malice.

1068. The divine wealth (the Saint) gives (us) the excellent divine revelations and gives (us) divine wisdom. The mighty Saint makes the divine revelations flow and destroys malice. The wise Saint makes the divine revelations flow and guides the devotee in meditation.

1069. The Saint gives (us) the divine revelation of the sound of thunder. The excellent Saint makes the divine revelations flow and unites the devotee with God. He gives (us) divine food inside and makes (our) meditation perfect.

1070. The living (Saint) destroys malice. The living (Saint) destroys (our) ignorance. In (our) struggles of life, he gives (us) divine wealth.

1071. With the divine revelations, he destroys malice. The living Saint destroys malice and gives (us) divine food. The divine wealth, the Saint, makes the divine revelations flow in (our) struggles of life.

1072. The Saint makes the mighty divine revelations flow and makes the devotee stay above. He makes the divine revelations flow and appeases the devotee. The divine wealth, the Saint, makes the divine revelations flow in (our) struggles of life.

1073. He makes the devotee stay inside (him) and gives (him) excellence. The purifying Saint makes the divine revelations flow and guides (us) to perfection. The divine revelation of effulgent light reveals itself.
1074. The assailant Saint makes the divine revelations flow as chariot. The victorious Saint makes the divine revelations flow and destroys malice. The divine revelation of effulgent light reveals itself.

1075. He gives (us) the divine nectar and gives (us) bliss. He makes the divine revelations flow and guides the devotee. The divine revelation of effulgent light reveals itself.

1076. Always coming in a human body, the Saint makes the divine nectar flow and makes (us) perfect. The holy Saint gives (us) the divine nectar. He makes the devotee stay inside (him) and makes (him) perfect.

1077. The wise Saint gives (us) the divine revelation of the sound of humming bees. The perfect Saint purifies the devotee. One with God, the Saint with the divine revelations destroys malice.

1078. The excellent Saint makes the divine revelations flow and makes the devotee lord of the divine revelations. The omniscient Saint gives (him) the divine revelation of the sound of thunder. He makes the divine revelations flow and gives (us) divine wisdom.

1079. The swan (the Saint) gives (us) the divine revelations and inside gives (us) divine wisdom. The blissful Saint makes the divine revelations flow and unites the devotee with God. He purifies the devotee with the divine revelations. He controls the devotee and gives (him) excellence.

1080. With the divine revelations, the excellent Saint gives us excellence. Always coming in a human body, the Saint makes the blissful divine revelations flow inside (us). With the divine revelations, the holy Saint gives (us) the divine nectar. Imbued with the sound current, the Saint makes the divine revelations flow inside (us).

1081. He makes the divine revelations flow and draws the devotee inside (him). He makes the divine revelations flow and purifies the devotee. He makes the divine revelations flow and gives (us) divine wisdom.

1082. He makes the divine revelation of the sound of flowing airflow. He purifies the devotee with the divine revelations. He gives (him) the divine revelations and unites the devotee with the Sun (God).

1083. He gives (us) the purifying divine revelations and destroys malice to make (us) perfect. The friend (the Saint) makes the divine revelations flow and gives (us) excellence.
1084. The spiritual wealth (the Saint) makes me stay above. Indra makes the devotee mighty. Always coming in a human body, (the Saint) with the divine revelations gives me bliss.

1085. The Saint alone gives us the divine revelation inside. The devout Saint controls the devotee. Always coming in a human body, (the Saint) destroys all the coverings on the soul.

1086. The Saint guides the devotee to worship and makes (him) perfect. He finishes all his desires. With the divine revelations, he makes the devotee desireless.

1087. Residing inside (us), he gives us divine wisdom and unites (us) with God. With the ever-flowing divine revelations the merciful Saint draws me up. He always unites us with the Truthful (God).

1088. The image of God (the Saint) alone draws me up and gives me the divine message inside. Always coming, (the Saint) gives me the mighty divine revelations and makes me conscious.

1089. The wise, living Saint gives (me) the divine revelations. With them, he guides me. The living Saint makes the divine revelations flow and thus makes me perfect.

1090. The Saint guides me and unites me with God.

1091. The image of God, the Saint, gives the devotee the ever-flowing divine revelations, controls (him) and gives (him) excellence. He gives (him) the eternal divine revelations and unites the devotee with God. He gives the devotee excellence. Always coming in a human body, the Saint makes the excellent divine revelations flow, gives (him) excellence and unites (him) with God.

1092. The saviour, the Saint, destroys malice. The Saint makes the devotee stay inside (him). He unites the devotee with God inside (him) and controls (him) with the divine revelations. Always coming in a human body, the Saint makes the excellent divine revelations flow, gives (him) excellence and unites (him) with God.
1093. The living Saint makes the divine revelations flow and makes the devotee stay above. The holy Saint makes the divine nectar flow. Possessed of all the divine revelations, the Saint gives (us) the blissful divine revelations.

1094. The wise Saint gives (us) the audible sound current. The ocean of divine grace, the Saint, makes the divine revelations flow and gives (us) divine food. Possessed of all the divine revelations, the Saint gives (us) the blissful divine revelations.

1095. The Word made flesh, the Saint, makes the divine revelations flow and makes the devotee mighty. The Saint gives (us) the divine nectar as divine food and gives (us) excellence. Possessed of all the divine revelations, the Saint gives (us) the blissful divine revelations.

1096. With the divine revelations, the perfect guide, the Saint, gives (us) divine wealth inside. He guides the devotee to worship God. The ocean of divine grace, the Saint, makes the divine revelations flow.

1097. The Saint makes the divine revelations flow and gives (us) divine food. With the divine revelation, the virtuous Saint gives (us) excellence. He makes the divine revelations flow and makes (us) perfect. The Saint protects the devotee with the divine revelation.

1098. He gives the friend (the devotee) the blissful divine revelations. The holy Saint gives (us) the audible sound current. One with God, the Saint draws the devotee inside (him) and gives (him) the divine revelations.

1099. He gives the son (the devotee) the pleasing divine revelations. The living Saint gives (him) the divine nectar and gives (him) excellence. The wise Saint purifies the devotee and with the divine revelations gives (him) divine bliss.

1100. He makes the devotee perfect. Perfect in meditation, the Saint makes the divine revelations flow. He gives the devotee the divine nectar and unites him with God.

1101. The ocean of divine grace, the Saint, purifies the devotee and gives (him) the divine nectar. He gives (him) the audible sound current. The excellent Saint makes the divine revelations flow and gives (him) excellence. He makes the devotee stay inside (him) and makes the divine revelations flow.

1102. He purifies the devotee. The ocean of divine grace (the Saint)
gives (him) the perpetual light. The image of God, the Saint, meets the devotee by himself. The steadfast Saint unites the devotee with God.

1103. Residing inside (us), the Saint makes the divine revelations flow. The wise Saint covers the devotee with the divine revelation. With the divine revelations, he gives (him) the divine food. He makes the divine revelations flow inside (him) and gives (him) divine wisdom.

1104. One with God, the Saint makes the divine revelations flow inside the devotee and draws him up. He makes the divine nectar flow inside (him). He makes the divine revelations flow, destroys malice and makes the devotee victorious. Always coming in a human body, the Saint with the divine revelations guides the devotee in meditation.

1105. The purifying Saint makes the purifying divine revelations flow inside (us). Imbued with the sound current, the Saint makes the divine revelations flow and gives (us) excellence. He gives (us) innumerable divine revelations and gives (us) divine wealth. He makes the divine revelations flow and makes (us) perfect.

1106. The mighty Saint makes the divine revelations flow and controls the devotee. He destroys malice and gives (him) excellence. The holy Saint makes the divine revelations flow and appeases the devotee. He gives the unbelievers consciousness.

1107. The enlightened Saint gives the devotee the divine revelations inside and protects him. The well-wisher, the Saint, gives (him) the divine revelations inside.

1108. The enlightened Saint gives (us) divine wealth. Imbued with the sound current, the Saint makes the divine revelations flow well. He makes the excellent divine revelations flow and gives (us) divine wealth.

1109. The holy Saint gives (us) the divine revelations inside and gives us divine wisdom. He gives the devotee the divine revelations out of grace.

1110. He makes the blissful divine revelations flow to the whole of mankind and makes them stay inside (them). He makes the divine revelations flow well.

1111. The Saint makes the divine revelations flow inside the devotee and unites him with God. The mighty Saint makes the devotee mighty.
1112. The Saint makes the divine revelation of audible sound flow. With the ever-flowing divine revelations, he gives (us) the medicament.

1113. The enlightened Saint alone gives (us) the excellent divine revelations inside. The Saint gives (us) the divine revelations and makes (our) actions perfect. Residing inside (us), the Saint unites us with the Lord (God) to make us perfect. The Saint destroys malice and gives (us) divine wisdom. The saviour (the Saint) makes the audible sound flow as divine food.

1114. Always coming, (the Saint) makes the excellent divine revelations flow, guides (us) in (our) worships and gives (us) excellence. The devout (Saint) gives (us) the audible sound. The Saint makes the divine revelations flow.

1115. The ocean of divine grace (the Saint) makes the divine revelations flow inside (us). He nourishes (us) with the divine revelations. The Saint makes (our) meditation perfect.

1116. The living, excellent Saint gives (us) the audible sound and gives (us) the divine message. The Saint makes the divine revelations flow and gives (us) divine wisdom. Following the divine law, the Saint controls and purifies the devotee. The holy Saint makes twelve divine revelations flow and unites the devotee with God.

1117. The swan (the Saint) gives (us) the divine revelations and gives (us) divine wisdom inside. The blissful Saint makes the divine revelations flow and unites the devotee with God. He purifies the devotee with the divine revelations. He controls the devotee and gives (him) excellence.

1118. He makes the divine revelations flow and guides the devotee to worship God. Due to mercy, he makes the divine revelations flow inside the devotee. He makes the divine revelations flow inside (us) and makes (us) perfect. The attractive Saint gives (us) excellence in meditation.

1119. Staying inside (us), the Saint makes the divine revelations flow as chariot. The saviour, the Saint, makes the divine revelations flow and gives (us) divine food. The ocean of divine grace, the Saint, makes the divine revelations flow and gives (us) divine wealth.

1120. Always coming in a human body, the Saint makes the divine revelations flow, controls the devotee and makes him stay inside (him).
The sustainer, the Saint, makes the divine revelations flow well.

1121. The excellent Saint controls the devotee. The ocean of divine grace, the Saint, makes the audible sound current flow and gives (him) excellence. One with God, the Saint makes the divine revelations flow and guides the devotee to worship God.

1122. Living inside (us), the Saint gives (us) the divine nectar. He makes the divine revelation of the sound of flowing water flow and gives (us) bliss. He controls the devotee and makes the divine revelations flow.

1123. The omnipresent Saint makes the divine revelations flow. The assailing Saint makes the divine revelations flow and gives (us) divine virtues. The excellent Saint makes the divine revelations flow inside the part (the devotee).

1124. The omnipresent Saint makes the divine revelations flow and gives (us) divine wisdom. The perfect Saint makes the divine revelations flow and gives (us) excellence. The blissful Saint gives the devotee the blissful divine revelations and guides him to God.

1125. Living in our time, the Saint gives (us) excellence. The inspiring Saint makes the eternal divine revelations flow. He gives the devotee the nourishing divine revelations and unites him with God.

1126. Residing inside, the Saint draws the devotee inside (him) and makes him stay there. The omniscient Saint makes the divine revelations flow and unites the devotee with the Sun (God). The omniscient Saint makes the divine revelations flow.

1127. The living Saint makes the pleasing divine revelations flow inside (us). He makes the divine revelations flow and unites the devotee with God. The omniscient Saint unites the devotee with God.

1128. The divine path (the Saint) makes the divine nectar flow. The excellent Saint gives (us) excellence and makes (us) perfect. The wise Saint makes the divine revelations flow and unites the devotee with God.

1129. Always coming in a human body, the Saint always makes the divine revelations flow and gives (us) the divine nectar. The mighty Saint controls the devotee and makes him stay inside (him). The divine food, the Saint, makes the divine revelations flow and guides the devotee to worship God.
1130. One with God, the Saint always gives (us) the divine revelation of the sound of humming bees. The blissful Saint makes the divine revelations flow inside (us). Residing inside, the Saint makes the divine revelations flow and unites the devotee with the Truthful (God).

1131. The omniscient Saint makes the divine revelations flow. The omniscient Saint guides the devotee and makes him stay inside (him). Residing inside (us), the Saint makes the divine revelations flow.

1132. The living Saint purifies (us) inside. He gives the devotee excellence. The perfect Saint makes the divine revelations flow and gives (him) excellence.

1133. The omnipresent Saint makes the excellent divine revelations flow. The attractive Saint makes the pleasing divine revelations flow inside (us). The virtuous Saint makes the divine revelations flow inside (us) and gives (us) divine wisdom.

1134. The Saint makes the divine revelation of the sound of flowing air flow. He gives (us) bliss. Imbued with the sound current, the Saint gives (us) the divine revelations and excellence.

1135. The perfect Saint gives (us) divine virtues. The ocean of divine grace, the Saint, makes the divine revelations flow and makes (us) perfect. The wise Saint gives (us) might.

1136. He gives the whole of mankind divine wealth. With the divine revelations, the ocean of divine grace, the Saint, guides (them) to worship. Imbued with the sound current, the Saint gives the devotee divine wealth and makes him victorious.

1137. The blissful Saint makes (us) perfect. He draws the devotee inside (him) and gives (him) excellence. The sustainer, the Saint, makes the divine revelations flow well.

1138. The blissful Saint gives (us) excellence. The wise Saint gives (us) divine wisdom. The sustainer, the Saint, makes the divine revelations flow well.

1139. He gives (us) divine wealth and gives (us) divine wisdom. The perfect Saint makes the divine revelations flow. The sustainer, the Saint, makes the divine revelations flow well.

1140. He gives the devotee the excellent divine revelations inside. The perfect guide, the Saint, makes the divine revelation of divine nectar
flow. He makes the excellent divine revelations flow and makes the devotee stay inside (him). He gives (him) the divine revelations and unites the devotee with God.

1141. He gives the son (the devotee) all the divine revelations and thus gives him the divine nectar. The Saint guides us and unites the devotee with God. The Word made flesh, the Saint, gives (him) the divine nectar and makes (him) perfect. The perfect guide, the Saint, makes the nourishing divine revelations flow.

1142. He makes the divine revelations flow inside (us) and gives (us) divine wealth. The mighty Saint makes the divine revelations flow and guides the devotee. He guides the devotee with the divine revelations and unites him with God. He makes the divine revelations flow and unites the devotee with God.

1143. The living Saint makes the divine revelations flow to give (us) excellence. The wise Saint makes the divine revelation of the sound of flowing water flow and makes us perfect. He makes the divine revelations flow inside the devotee and covers (him).

1144. The enlightened Saint unites the devotee with God inside (him).

The excellent Saint makes the devotee perfect. The Saint controls the devotee with the divine revelations.

1145. He gives us the mighty divine revelations and supports the devotee. The mighty Saint gives (him) divine wealth and gives (him) excellence. With the ever-flowing divine revelations, he makes the devotee stay above.

1146. Indra (the Saint) makes our meditation perfect. The mighty, wise (Saint) makes us lord of the divine manifestations. The mighty, lion-like – NAR SINGH – (Saint) gives (us) the divine manifestations above (in the Tenth Door).

1147. In meditation, the Saint gives the soul food. The wise Saint makes the devotee lord of the divine manifestations. The Saint, as mighty as a lion, gives us wisdom in the Tenth Door.

1148. Indra (the Saint) makes the divine revelations flow. The attractive (Saint) gives (us) divine wisdom above (in the Tenth Door). He appeases the son (the soul).

1149. The devout Saint gives (us) the divine revelations to (make us) worship inside (us). He controls the devotee with the divine revelations.
The attractive Saint makes the divine revelations flow.

1150. He makes the divine revelations flow well. The wise Saint makes the divine revelations flow to make the devotee perfect. He draws the devotee up and gives (him) excellence.

1151. He makes the divine revelations flow and gives (us) divine food. He gives the devotee divine food and protects (him). He gives (him) the divine revelation of fiery light and gives (him) bliss.

1152. One with God, the Saint makes the divine nectar flow and gives the friend (the devotee) excellence. The friend (the Saint) makes the divine revelations flow well. He gives the virgin (the devotee) the divine revelations. The ocean of divine grace, the Saint, makes the divine revelations flow and guides the devotee on the divine path.

1153. He gives (us) the blissful divine revelations to make (us) perfect. The perfect (Saint) makes the audible sound flow inside (us). The devout, living (Saint) makes the attractive divine revelations flow. He makes the divine revelations flow and gives (us) excellence.

1154. The ocean of divine grace (the Saint) comes and controls the devotee. He gives me the divine nectar as food. The holy (Saint) makes the purifying divine revelations flow inside the devotee. He makes three divine forms flow, and with the divine revelations, he gives me divine virtues.

1155. The competent Saint makes the divine revelations flow inside (us), destroys malice and gives (us) excellence. The Saint makes the divine revelations flow, controls the devotee and destroys malice. He controls the devotee and gives (him) divine might.

1156. He makes the mighty divine revelations flow in (our) struggles of life. The mighty Saint makes the divine revelations flow and destroys malice. Always coming in a human body, the Saint makes the divine revelations flow and guides the devotee to worship God. Living inside (him), the Saint guides the devotee to worship God.

1157. He makes the friend (the devotee) stay inside (him). He makes the divine revelations flow and purifies the devotee. One with God, the Saint makes the divine revelations flow and gives the son (the devotee) excellence.
1158. The living Saint gives the son (*the devotee*) the loving divine revelations. Always coming in a human body, the Saint makes the devotee stay inside (*him*). The Saint makes the divine revelations flow and gives the devotee bliss and might.

1159. The purifying Saint makes us perfect. The image of God, the Saint, makes the divine revelations flow and guides (*us*) to worship God. The image of God, the Saint, controls the devotee and makes (*him*) perfect.

1160. Always coming in a human body, the Saint makes the divine revelations flow, and with innumerable divine revelations, he makes (*us*) perfect. He makes the purifying divine revelations flow and gives (*us*) excellence.

1161. Always coming in a human body, the Saint makes the divine revelations flow and purifies the devotee. Imbued with the sound current, the Saint gives the devotee excellence.

1162. The ocean of divine grace, the Saint, guides the devotee, makes him stay inside (*him*) and makes (*him*) perfect. He makes the divine revelations flow inside the son (*the devotee*).

1163. The ocean of divine grace, the Saint, protects the devotee. He draws the devotee inside (*him*). He gives (*him*) the audible sound and makes him stay inside (*him*).

1164. He makes the divine revelations flow and makes (*us*) perfect. He makes the devotee stay inside (*him*). He makes five divine forms flow.

1165. He makes the blissful divine revelations flow inside (*us*). He makes the divine revelations flow and gives (*us*) divine virtues. Always coming in a human body, the Saint gives (*us*) the divine nectar.

1166. He gives the son (*the devotee*) the divine revelations. The wise Saint controls the devotee and makes the devotee stay inside (*him*). The enlightened Saint makes the divine revelation of the sound of flowing water flow and fulfils the devotee’s desires.

1167. Always coming in a human body, the Saint alone makes all the divine revelations flow inside the devotee and unites him with God. He gives (*him*) the divine revelations in (*his*) struggles of life.

1168. The mighty Saint makes the divine revelation of fiery light flow in-
side the devotee and protects (*him*). The Saint gives (*him*) the wonderful divine revelations and gives (*him*) excellence.

1169. The Saint gives the devotee the mighty divine revelations and guides him in (*his*) struggles of life. The mighty Saint controls the devotee. He makes the divine revelations flow and in (*his*) struggles of life destroys malice.

1170. The living Saint makes me mighty. He makes the divine revelations flow and gives me divine wealth. He makes the divine revelations flow and gives (*me*) the divine nectar. He makes the divine revelations flow and gives (*me*) excellence.

1171. He gives the friend the pleasing divine revelations. He unites me with the Sun (*God*). He makes the divine revelations flow and gives (*me*) divine food. The devout Saint makes the divine revelations flow.

1172. The Saint makes the wonderful divine revelations flow. He makes the divine revelations flow well. With the divine revelations, the excellent Saint gives us divine wealth. The Word made flesh, the Saint, gives (*us*) the divine revelations in (*our*) struggles of life.

1173. The wise Saint makes the divine revelations flow and gives the devotee excellence. He makes the divine revelations flow in (*his*) struggles of life. Residing inside (*us*), (*the Saint*) with the divine revelations draws us well inside (*us, into the Tenth Door*).

1174. With the divine revelations, he gives us excellence. The wise Saint gives us the audible sound and unites (*us*) with the Lord (*God*). The mighty Saint makes the divine revelations flow well. The devout Saint gives (*us*) the mighty divine revelations and destroys malice.

1175. The attractive Saint gives (*us*) the ever-flowing divine revelations to (*make us*) worship God. He makes us worship God. He gives us the purifying divine revelations. He merges them (*into us*) inside.

1176. The wise Saint makes the divine revelations flow and makes (*us*) perfect. He makes innumerable divine revelations flow and unites the devotee with God. The mighty Saint makes the divine revelations flow in the Third Eye. The ocean of divine grace, the Saint, makes the devotee stay inside (*him*) and gives (*him*) excellence.

1177. The excellent Saint makes the divine revelations flow and gives
excellence. The excellent Saint makes the divine revelations flow, controls the devotee and gives (him) excellence. He makes the divine revelations flow and unites the devotee with God. The mighty Saint makes the divine revelations flow and draws the devotee up into turya.

1178. The living Saint makes the pleasing divine revelations flow and gives (us) the divine nectar. He makes the divine revelations flow, fulfils (our) desires and makes (us) perfect. He makes the divine revelations flow and gives (us) divine virtues.

1179. The holy Saint makes the divine revelations flow. The Saint gives (us) the divine revelation of the sound of flowing air. He controls the devotee and gives (him) divine virtues.

1180. The ocean of divine grace, the Saint, gives (us) excellence and makes (us) perfect. The holy Saint inspires the devotee inside (him). He makes the devotee stay inside (him) and makes (him) perfect.

1181. The ocean of divine grace, the Saint, makes the divine revelations flow and gives the devotee the ten divine attributes. The living Saint makes the eternal divine revelations flow and guides the devotee to worship. With the divine revelations, the wise Saint gives (him) bliss.

1182. He gives (him) the blissful divine revelations and unites the devotee with God. The blissful Saint makes the divine revelations flow. Imbued with the sound current, the Saint makes the devotee stay inside (him).

1183. The holy Saint makes the divine revelations flow. The attractive Saint covers the devotee with the divine revelations. The living Saint makes the divine revelations flow well.

1184. The holy Saint gives (us) divine virtues and destroys malice. He makes the divine revelations flow and destroys malice. He gives the friend the divine nectar.

1185. He makes the divine revelations flow inside (us) and gives (us) excellence. He makes the devotee stay inside (him). The mighty Saint gives the devotee the divine nectar and controls him in (his) struggles of life.

1186. The Saint makes the divine revelation of audible sound current flow. He gives (us) the divine nectar inside. He makes the divine revelations flow and gives (us) divine food.
1187. The ocean of divine grace, the Saint, purifies the devotee. He makes innumerable divine revelations flow. Always coming in a human body, the Saint makes the divine nectar flow and gives (him) excellence.

1188. The saviour, the Saint, makes the divine revelations flow and purifies the devotee. The wise Saint gives (him) the divine revelation of the sweet melodious sound. He makes the divine revelations flow to unite the devotee with God.

1189. The holy Saint gives (us) might inside. The ocean of divine grace, the Saint, makes innumerable divine revelations flow and makes the devotee mighty. The controlling Saint guides the devotee to worship God.

1190. He makes me mighty. The holy Saint makes the divine revelations flow and gives (me) divine food. He gives (me) the divine nectar and gives (me) divine virtues.

1191. He gives (us) innumerable divine revelations and gives (us) divine wealth. The holy Saint gives (us) divine virtues. The Saint makes the divine nectar flow and makes the devotee stay inside (him).

1192. Always coming in a human body, the living Saint gives (us) the inspiring divine revelations. He makes the divine revelations flow and makes the devotee mighty. Always coming in a human body, the Saint with the divine revelations gives (us) excellence.

1193. Imbued with the sound current, (the Saint) makes the divine nectar flow. The living (Saint) gives the son the loving divine revelations. He gives (him) the divine revelation inside.

1194. The desireless Saint gives (us) the blissful divine revelations and gives (us) excellence. The holy Saint gives (us) the audible sound current. Possessed of all the divine revelations, the Saint destroys malice inside (us).

1195. He destroys malice. The holy Saint reveals himself. He covers the devotee and makes him stay inside (him).

1196. The ocean of divine grace, the Saint, makes the divine nectar flow. He makes the devotee stay inside (him) and gives (him) excellence. He gives (him) the divine nectar to make (him) perfect.

1197. The wise Saint gives (us) divine food. Imbued with the sound current, the Saint gives the devotee
the loving divine revelations. With the divine revelations, he gives (him) the divine nectar.

1198. He makes the divine nectar flow inside (us). The truthful form of God, the Saint, makes the divine revelations flow inside (us). The ocean of divine grace, the Saint, makes the divine revelations flow and gives (us) excellence.

1199. Residing inside (us), the Saint gives (us) the divine revelations inside. The omnipresent Saint makes the divine revelations flow and gives (us) excellence. The omniscient Saint makes the divine revelations flow and makes (us) perfect.

1200. The ocean of divine grace, the Saint, makes the divine revelations flow. The holy Saint makes the divine revelations flow inside (us). The living Saint gives (us) the divine nectar inside.

1201. The living Saint gives (us) the divine revelation of the sound of humming bees and gives (us) divine food. He makes the devotee stay with God inside (him). He makes the divine revelations flow and gives (him) the divine nectar.

1202. The eternal, devout Saint gives (us) the divine revelations as medicine. The devout Saint makes all the divine revelations flow. The Saint unites the devotee with God.

1203. The living Saint gives (us) the pleasing divine revelations inside. The ocean of divine grace, the Saint, makes the divine revelations flow and controls the devotee. The omniscient Saint makes the divine revelations flow and gives (us) divine wisdom.

1204. The holy Saint makes the divine revelations flow and gives (me) divine wealth. With innumerable divine revelations, he gives (me) divine virtues. He gives me the divine nectar inside.

1205. He gives the devotee the divine revelations and controls him. He gives (him) the divine revelations inside. He inspires the devotee and makes him stay inside (him).

1206. Always coming in a human body, the Saint makes the devotee stay above. He gives (him) the divine revelation of the sound of humming bees and gives (him) bliss. The omnipresent Saint gives (him) the divine revelation and gives (him) a perfect meditation.

1207. The omnipresent Saint gives (us) the appeasing divine revelations
and gives (us) excellence. The attractive Saint makes the divine revelations flow well. He gives the devotee the divine nectar and purifies him.

1208. The holy Saint gives the devotee bliss. The omniscient Saint makes the divine revelations flow and purifies the devotee. He makes the devotee stay inside (him) and gives (him) excellence.

1209. The holy Saint gives (us) bliss. Imbued with the sound current, the Saint gives (us) excellence in meditation. He makes the devotee stay inside (him) and gives (him) excellence.

1210. One with God, the Saint makes the divine revelations flow and guides (us) in meditation. He makes the divine revelations flow and gives (us) bliss. Always coming in a human body, (the Saint) makes innumerable divine revelations flow and gives (us) divine food.

1211. The eternal Saint gives the devotee the truthful divine revelations and makes him stay inside (him). He controls the mind and makes the mind stay inside. He makes the divine revelations flow inside the devotee.

1212. The living Saint makes the divine revelations flow. Imbued with the sound current, the Saint gives (us) the divine nectar and gives (us) excellence. Always coming in a human body, (the Saint) makes innumerable divine revelations flow and gives (us) divine food.

1213. He destroys malice inside (us). Inside (us), he gives (us) the divine soma and destroys malice. He makes the divine nectar flow and gives (us) excellence.

1214. He makes the divine revelations flow and gives (us) divine wealth in (our) lifetime. The holy Saint destroys malice. With the divine revelation, the divine wealth, the Saint, gives (us) the divine nectar and divine glory.

1215. The living Saint makes the divine revelations flow and gives (us) divine food. The excellent Saint makes the divine revelations flow inside (us) and destroys malice. The holy Saint gives us the blissful divine revelations.

1216. The blissful Saint gives the devotee the divine revelations. The Saint gives (him) the divine revelation of the sound of thunder. The wise Saint draws the devotee inside (him) and makes him lord of the di-
vime revelations. He makes the divine revelations flow and gives *(him)* divine wisdom.

1217. One with God, the Saint unites the devotee with God. Inside, the holy Saint gives *(him)* divine wisdom. One with God, the Saint draws the devotee inside *(him)*.

1218. The attractive Saint draws the devotee inside *(him)*. One with God, the Saint unites the devotee with the Sun *(God)*. The Saint always gives *(him)* the divine nectar.

1219. The enlightened *(Saint)* gives me the divine revelation of fiery light and unites me with God. The mighty *(Saint)* makes the divine revelations flow and gives *(me)* the divine message. He makes the devotee mighty. With the divine revelations, the perfect *(Saint)* makes *(him)* perfect inside *(him)* and gives *(him)* excellence.

1220. The omnipresent Saint makes the divine revelations flow as divine food. The enlightened Saint makes the divine revelations flow and makes the devotee stay above. Always coming in a human body, the Saint makes the divine revelations flow and makes *(him)* perfect. He makes the attractive divine revelations flow inside *(him)*.

1221. Always coming, *(the Saint)* makes the wonderful divine revelations flow. The blissful, enlightened *(Saint)* makes the divine revelations flow and makes *(us)* perfect. The living *(Saint)* gives *(us)* excellence inside. The enlightened *(Saint)* gives *(us)* the divine message. The living *(Saint)* alone makes the divine revelations flow.

1222. He makes the divine revelations flow and gives the devotee strength. The living Saint makes the divine revelations flow and destroys malice. The blissful Saint makes the blissful divine revelations flow.

1223. The Saint draws the devotee inside *(him)* and makes him stay there. The mighty Saint gives *(him)* the blissful divine revelations. The enlightened Saint gives *(him)* the audible sound current and gives *(him)* the divine nectar.

1224. The divine revelation of the sound of flowing water destroys malice and appeases the devotee. The Saint makes the divine revelations flow. The controlling Saint makes the divine revelations flow and guides *(him)* to worship.

1225. The devout Saint makes the divine revelations flow inside the devotee, and with the divine nectar,
he purifies the devotee. The holy Saint nourishes the devotee and gives (him) excellence.

1226. The Word made flesh, the Saint, gives (us) the divine nectar as divine food. The Saint makes the divine revelations flow and gives (us) the divine nectar. He makes the divine revelations flow and purifies the devotee.

1227. He gives (us) divine food inside. Possessed of the thunderbolt, the Saint gives (us) the divine nectar and gives (us) excellence. The perfect Saint gives (us) the divine nectar.

1228. The controlling Saint makes the divine revelations flow inside (us) and makes (us) perfect. With the divine revelation, the perfect Saint guides (us) and gives (us) bliss. The attractive Saint makes the divine revelations flow and unites the devotee with God. The mighty Saint makes the divine revelations flow well.

1229. The mighty Saint makes the divine revelations flow inside (us) as an inner weapon. Always coming in a human body, the Saint makes the divine revelations flow and makes the devotee stay inside (him). He controls the devotee inside (him) and makes (him) perfect. He gives (him) the divine nectar, and with the divine revelations, he gives (him) divine wisdom.

1230. The ocean of divine grace, the Saint, purifies the devotee with the divine revelations and makes (him) perfect. The mighty Saint makes the devotee stay inside (him). He gives (him) the divine revelations and gives (him) excellence. The devout Saint makes the divine revelations flow inside (him) and gives (him) eternal life.

1231. The Saint makes the divine revelations flow well and draws the devotee up. The inspiring Saint guides the devotee with the divine revelations and draws (him) into the Tenth Door. He makes the divine revelations flow well and guides the devotee. Always coming in a human body, (the Saint) makes the mighty divine revelations flow and guides the devotee.

1232. Imbued with the sound current, the Saint makes the purifying divine revelations flow and destroys malice. The Saint makes the blissful divine revelations flow and unites the devotee with the Truthful (God). Imbued with the sound current, (the Saint) gives (him) the divine revelations full of divine wisdom and
guides the devotee to worship God. The Saint makes the divine revelations flow.

1233. With his two divine forms, the Saint gives (us) the audible sound current. Imbued with the sound of humming bees, the Saint guides the devotee. The truthful Saint gives (him) the divine nectar. The devout Saint gives (him) the excellent divine revelations.

1234. The mighty Saint makes the divine revelations flow and gives (us) excellence. The controlling Saint destroys malice. He always gives the devotee the divine revelation and makes him stay inside (him). The wise Saint gives (him) the divine nectar and fulfils (his) desires.

1235. The holy Saint makes the divine revelations flow and unites the devotee with God. He gives (him) divine bliss. Always coming in a human body, the Saint makes the devotee stay inside (him) and gives him excellence.

1236. The holy Saint unites the devotee with God. The ocean of divine grace, the Saint, gives (him) divine food and divine wealth. The pleasing Saint merges the devotee into the Ocean (God).

1237. The sustainer, the Saint, gives (us) divine food and strength. He makes the divine revelations flow inside (us) and makes (us) perfect. The servant of God makes the devotee stay inside (him).

1238. The living Saint makes me mighty. He makes the divine revelations flow and gives me divine wealth. He makes the divine revelations flow and gives (me) the divine nectar. He makes the divine revelations flow and gives (me) excellence.

1239. He makes the divine revelations flow and destroys malice. The divine wealth, the Saint, makes the divine revelations flow well. Residing inside (us), the Saint gives (us) divine food. He makes the divine revelations flow and gives (us) divine wisdom.

1240. The living Saint makes the divine revelations flow. He makes the blissful divine revelations flow and gives (us) the divine nectar. He makes the divine revelations flow, makes the devotee stay above and guides (him) to worship. The excellent Saint gives (him) the audible sound current.

1241. The purifying Saint gives the devotee the divine nectar and makes
him stay with the Ocean (God). With the divine revelations, the sustainer, the Saint, makes the devotee stay inside (him).

1242. The mighty, purifying Saint makes the divine nectar flow to unite the devotee with God. He gives the devotee the divine revelation.

1243. The mighty Saint controls the devotee, nourishes him and unites him with the Truthful (God). With the divine revelations, the holy Saint gives (him) excellence.

1244. He makes the divine revelations flow and makes (us) perfect. Always coming in a human body, the Saint destroys malice. He gives (us) divine visions and with the divine revelations makes (us) perfect. He gives the devotee consciousness to unite him with God.

1245. The omniscient Saint gives the devotee excellence and unites him with God. The living Saint controls the devotee with the divine revelations.

1246. One with God, the Saint guides the devotee and protects (him). Imbued with the sound current, the Saint makes the divine revelation of the sound of flowing water flow. The saviour, the Saint, makes the divine revelations flow and protects the devotee.

1247. The Saint gives (us) the pleasing divine revelations inside. The truthful Saint makes the divine revelations flow inside (us). Imbued with the sound current like the sound of flowing water, the Saint makes all the divine revelations flow inside the devotee and unites him with the Lord (God).

1248. The living Saint alone gives (us) the truthful divine revelations and gives (us) the divine nectar. The Word made flesh, the Saint, makes the divine revelations flow to the whole of mankind. The Saint makes the divine revelations flow inside the devotee and unites him with the Lord (God).

1249. The Saint makes the divine revelations flow, and with the eternal divine revelation, he destroys malice. The excellent Saint makes the divine revelations flow, destroys malice, gives the devotee divine wisdom and unites him with the Lord (God).

1250. One with God, (the Saint) with the eternal divine revelations destroys malice. The omniscient (Saint) gives (us) the divine revelations and makes us mighty. Indra controls us in all our actions. He destroys malice and makes us excellent.
1251. He gives \textit{(us)} wisdom in the Tenth Door. The omnipresent Saint makes the divine revelations flow in the Tenth Door. The Saint makes the devotee fearless. The mighty Saint gives \textit{(him)} the divine revelations.

1252. The mighty, living Saint controls \textit{(us)} with the divine revelations. The devout \textit{(Saint)} gives us divine food. The Word made flesh, the Saint, makes the divine revelations flow in abundance to make us virtuous. He makes us immortal.

1253. The Saint always makes the divine revelations flow, gives the devotee excellence and unites him with the Ocean (God). With the divine revelations, he gives \textit{(him)} excellence. Inside, the blissful Saint purifies the devotee with the divine revelations. The ocean of divine grace, the Saint, makes the divine nectar flow inside \textit{(him)}.

1254. The blissful Saint makes the divine revelations flow and unites the devotee with the Desirable (God). The blissful Saint purifies the devotee and gives \textit{(him)} excellence. The blissful Saint makes the mighty divine revelations flow. The blissful Saint gives the devotee the mighty divine revelations inside, gives him the divine nectar and unites \textit{(him)} with God.

1255. The ocean of divine grace, the Saint, makes the divine revelations flow and unites the devotee with God. He draws the devotee inside \textit{(him)} and gives \textit{(him)} the divine revelations. The Saint draws the devotee inside \textit{(him)} and purifies him with the divine revelations. Residing in a human body, the Saint gives the devotee the divine nectar and unites him with the Sun (God).

1256. The Saint gives \textit{(us)} the ever-flowing divine revelations. He makes the divine revelations flow inside \textit{(us)}. The living Saint makes the divine revelations flow and merges the devotee into God.

1257. The wise Saint makes the divine revelations flow and unites the devotee with the Desirable (God). The Saint churns the devotee. He gives the devotee divine wealth.

1258. He gives \textit{(us)} all the divine revelations and gives \textit{(us)} divine virtues. The mighty Saint makes the divine revelations flow and unites the devotee with the Truthful (God). The holy Saint appeases the devotee.

1259. The Saint makes the divine revelations flow as chariot. The holy Saint gives the devotee the ten divine attributes. He makes the audible sound current flow inside the devotee.
1260. The Saint makes (us) perfect. The holy Saint gives (us) excellence. The attractive Saint makes the divine revelations flow and purifies the devotee.

1261. The Saint gives (us) divine wisdom. The Saint in a human body destroys malice and controls the devotee. The holy Saint makes the divine revelations flow.

1262. He controls the devotee with the divine revelations inside (him). The perfect Saint makes the divine revelations flow and destroys malice. The holy Saint makes the audible sound current flow.

1263. He makes the divine revelations flow inside (us). The perfect Saint makes the divine revelations flow and destroys malice. The holy Saint gives (us) the divine revelations inside to (make us) worship God.

1264. He gives the devotees the eternal divine revelations. The Saint gives the devotee the divine revelations to unite him with God. The attractive Saint gives (him) excellence.

1265. He gives the devotee the divine revelations inside and guides him to follow the divine law. The wise Saint makes the divine revelations flow and gives (him) divine food. Always coming in a human body, the Saint gives the son (the devotee) the purifying divine revelations.

1266. The devout Saint makes the divine revelations flow and gives (us) excellence. The mighty Saint makes the divine revelations flow and draws the devotee up. He makes the divine nectar flow and makes (him) perfect.

1267. He makes the divine revelations flow and guides the devotee to worship. He makes the divine revelations flow and guides the devotee to worship God. The ocean of divine grace, the Saint, gives (him) excellence.

1268. The holy Saint destroys malice inside (us). One with God, the Saint draws the devotee up. Always coming in a human body, the Saint makes the divine revelations flow and gives (us) divine food.

1269. The living Saint guides the devotee inside (him). The holy Saint protects the devotee and guides him on the spiritual path. He appeases the devotee and gives him excellence.

1270. With the divine revelation, he gives (us) excellence. The mighty Saint gives the devotee the excellent divine revelations. He makes the di-
vine revelations flow and unites the devotee with the Lord (God).

1271. He makes the divine revelations flow above inside (him). One with God, the Saint makes the blissful divine revelations flow and makes the devotee stay above. The guide, the Saint, controls the devotee and makes him mighty.

1272. With the divine revelations, he gives (us) the divine nectar and divine wealth. Always coming in a human body, the Saint makes the divine revelations flow. The saviour, the Saint, makes the divine revelations flow well.

1273. He gives (us) the divine revelations and destroys malice. He gives the devotee divine food and appeases him. One with God, the Saint gives (him) divine wisdom.

1274. Inside (us), the blissful Saint makes the divine revelations flow as chariot. With the divine revelations, the omnipresent Saint gives (us) excellence. He makes innumerable divine revelations flow and makes the devotee mighty.

1275. Possessed of three divine forms, the Saint nourishes the devotee. The attractive Saint makes the divine revelations flow well. He gives (him) the divine nectar as divine food and makes (him) perfect.

1276. He gives the devotee the divine revelations. The excellent Saint makes the devotee stay inside (him). The devout Saint makes the divine revelations flow and nourishes the devotee.

1277. The blissful Saint makes the divine revelations flow. The saviour, the Saint, makes the divine revelations flow inside the son (the devotee). He gives (him) the divine nectar and gives (him) excellence.

1278. He gives the son (the devotee) divine food. The attractive Saint controls the devotee and gives (him) excellence. He gives (him) the pleasing divine revelations and gives (him) the audible sound current.

1279. The attractive Saint gives (us) the divine revelations in the Tenth Door. He draws the devotee up and purifies the devotee. He gives the devotee the blissful divine revelations and is (his) well-wisher.

1280. The guide (the Saint) makes the mighty divine revelations flow inside (us). The wise Saint makes the divine revelations flow and makes the devotee stay inside (him). The omnipresent Saint gives (him) excellence.
1281. The holy Saint makes the divine revelations flow. The ocean of divine grace, the Saint, unites the devotee with God. He makes all the divine revelations flow inside the devotee and makes him stay inside (him).

1282. The Saint gives (us) excellence. He makes the divine revelations flow inside (us). The assailant Saint guides the devotee to worship God.

1283. The blissful Saint gives (us) the audible sound current. Possessed of the ten divine attributes, the Saint makes the divine revelations flow well. The living Saint makes the devotee stay inside (him).

1284. Always coming in a human body, the Saint makes the divine revelations flow inside (us). He makes the divine revelations flow in the Tenth Door. The ocean of divine grace, the Saint, makes all the divine revelations flow. He gives (us) the audible sound current inside. The holy Saint gives (us) excellence. The truthful Saint gives the devotee the divine nectar and guides him to worship God.

1285. With the divine revelations, he unites the devotee with God. The holy Saint gives (us) excellence inside. The holy Saint makes the blissful divine revelations flow and gives (us) bliss.

1286. The omniscient Saint guides the devotee to worship God. The holy Saint gives the devotee excellence inside. The holy Saint makes the divine revelations flow and destroys malice inside (him).

1287. Always coming in a human body, the Saint gives (us) excellence. He makes the divine revelations flow inside (us). The holy Saint makes (our) actions perfect.

1288. The guide (the Saint) guides (us) with the divine revelations. The blissful Saint makes the divine revelations flow inside the devotee. The ocean of divine grace, the Saint, makes all the divine revelations flow.

1289. He gives (us) the audible sound current inside. The holy Saint gives (us) excellence. The truthful Saint gives the devotee the divine nectar and guides him to worship God.

1290. He controls the devotee and makes him stay inside (him). The attractive Saint makes the blissful divine revelations flow. The holy Saint gives the devotee the divine nectar.

1291. He controls the devotee and gives (him) the ever-flowing divine revelations. The ocean of divine
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grace, the Saint, purifies the devotee. The Saint destroys malice.

1292. He makes the blissful divine revelations flow inside the devotee and gives them (to him) as divine food. The ocean of divine grace, the Saint, controls the devotee and purifies him. One with God, the Saint destroys malice.

1293. He purifies the devotee. The attractive Saint controls the devotee and gives (him) excellence. With the audible sound current, the living Saint makes the devotee stay inside (him).

1294. He makes the divine revelations flow and gives (us) excellence inside. The holy Saint controls the devotee. The saviour, the Saint, makes the divine revelations flow and gives (him) excellence.

1295. Possessed of three divine forms, the Saint draws the devotee inside (him) and guides him to worship. The holy Saint gives (him) excellence. Always coming in a human body, the Saint unites the devotee with the Sun (God).

1296. The assailant Saint makes the blissful divine revelations flow inside the devotee. He makes the divine revelations flow and guides (him) to do selfless service. The ocean of divine grace, the Saint, makes the divine revelations flow as divine food.

1297. The desireless Saint makes the divine revelations flow and unites the devotee with God. The living Saint controls the devotee inside (him). He makes the divine revelations flow and gives (him) the divine nectar to give (him) excellence.

1298. The holy Saint makes the divine revelations flow. He gives the devotee divine food and appeases him. He gives (him) all the divine revelations as food in (his) struggles of life. He makes all the divine revelations flow inside (him).

1299. The holy Saint makes the divine revelations flow and makes me lord of the divine revelations. The perfect Saint gives the devotee divine food and appeases him. He makes the divine revelations flow well. With the divine revelations, he gives (him) divine food.

1300. The holy (Saint) makes the divine revelations flow. Always coming, (the Saint) alone makes the divine revelations flow. The perfect (Saint) gives the devotee the divine revelation in his lifetime. The wise (Saint) gives (him) the divine nectar.
1301. The holy (Saint) makes the divine revelations flow inside me. (The Saint) always makes me stay above. He fulfils (my) desires. The Saint unites me with God.

1302. The Saint gives (us) the purifying divine revelations. With the divine revelations, he gives (us) excellence. The holy (Saint) gives (us) excellence.

1303. The holy (Saint) makes the divine revelations flow inside (us). He gives (us) the divine revelation of audible sound. He gives (us) the excellent divine revelations as food. He gives (us) the divine nectar.

1304. The desireless Saint makes the divine revelations flow and unites the devotee with God. The perfect Saint makes the divine revelations flow inside (him). He gives the whole of mankind the wonderful divine revelations and draws the devotee up. He gives (him) all the divine revelations well.

1305. The enlightened Saint makes the divine revelations flow and destroys all malice. The wise Saint makes the divine revelations flow and unites the devotee with the Desirable (God). He protects the devotee and destroys malice. The divine wealth, the Saint, controls the devotee and saves him from sins.

1306. The enlightened Saint gives (me) the divine revelations of light and sound. Residing inside (me), (the Saint) makes the divine revelations flow and gives (me) divine wisdom. He gives (me) divine wealth inside. The well-wisher, the Saint, gives (me) the divine revelations and protects me.

1307. The Saint makes the divine revelations flow and gives (us) might. The blissful Saint makes the divine revelations flow well. The devout Saint gives the son (the devotee) excellence.

1308. Imbued with the sound current, the Saint makes the divine revelations flow well. The devout Saint guides the devotee to unite him with God. Always coming in a human body, the Saint gives (him) the everflowing divine revelations as weapon.

1309. The sustainer, the Saint, gives (us) the divine revelations and gives (us) excellence. The living Saint makes the divine revelations flow and appeases the devotee. The wise Saint makes the divine revelations flow and makes (him) perfect.
1310. He destroys malice and purifies the devotee. The attractive Saint makes the divine nectar flow. The perfect Saint makes the divine revelations flow and purifies the devotee.

1311. The holy Saint makes the divine revelations flow as chariot. In meditation, the excellent Saint gives (us) excellence. The attractive Saint makes the divine revelations flow and gives (us) the divine nectar.

1312. The holy Saint makes the divine revelations flow and makes the devotee mighty. The devout Saint gives (us) divine virtues.

1313. The living Saint makes the divine revelations flow inside the son (the devotee). The ocean of divine grace, the Saint, gives (him) divine food and gives (him) excellence. The guide, the Saint, controls the devotee inside (him). Residing inside, the Saint makes the divine revelations flow and gives (him) the divine nectar.

1314. The living, holy Saint protects the devotee. Always coming in a human body, the Saint gives (him) excellence and makes (him) perfect. The divine manifestation (the Saint) makes the divine revelations flow, and with the blissful divine revelations, he gives (him) divine food. The excellent Saint gives (him) the audible sound current and gives (him) excellence.

1315. Always coming in a human body, the living Saint gives the devotee the blissful divine revelations and unites him with God. With the wonderful divine revelations, he gives (him) the divine nectar.

1316. With the divine nectar, the excellent Saint gives (us) excellence. The blissful Saint gives (us) the attractive divine revelations and gives (us) excellence. He destroys malice and makes the audible sound current flow. The holy Saint gives (us) the excellent divine revelations and gives (us) excellence. With the divine revelations, he draws the devotee inside (him) and makes him stay there.

1317. The blissful Saint gives (us) the nourishing divine revelations and gives (us) might. Residing inside (us), the Saint gives (us) the audible sound current inside and makes the divine nectar flow. The omnipresent Saint gives the devotee the divine revelations and draws him up. With the divine revelation of sound, the Saint destroys malice and guides the devotee to worship God.

1318. The omniscient Saint makes the divine revelations flow and
The excellent Saint controls (him) with the flowing divine revelations. He destroys malice, gives (him) the divine nectar inside and gives (him) bliss. Residing inside (us), the Saint makes the divine revelations flow and makes (us) perfect.

1319. He purifies the devotee. The Saint gives the devotee the blissful divine revelations and protects him. Imbued with the sound current, the Saint gives (him) excellence. The eternal Saint unites the devotee with the Sun (God).

1320. The excellent Saint gives the devotee divine wealth inside and guides him to worship. The well-wisher, the Saint, gives (him) divine virtues to make (him) perfect. The perfect Saint fulfills (his) desires. The wise Saint inspires the devotee to (make him) follow the divine path.

1321. The Saint makes the divine revelations flow and makes me free of (my) sufferings. The divine wealth, the Saint, makes the divine revelations flow and makes (me) perfect. The saviour, the Saint, destroys malice.

1322. With the divine revelations, the excellent Saint gives (us) excellence. He makes the divine revelations flow and makes (us) perfect. The Saint gives (us) divine wealth. Possessed of the divine revelations, the Saint gives (us) the audible sound.

1323. The ocean of divine grace, the Saint, makes the divine revelations flow. The Saint makes the divine revelations flow and guides (us) to worship God. The holy Saint makes the divine revelations flow and gives (us) divine wealth.

1324. The divine manifestation (the Saint) gives (us) bliss. He gives the devotee the blissful divine revelations and controls him. The excellent Saint gives (him) divine food to give (him) excellence.

1325. Always coming in a human body, the Saint makes the divine revelations flow. He controls the devotee and gives (him) the audible sound current. He controls (him) with the excellent divine revelations and gives (him) excellence.

1326. The holy Saint guides the devotee to worship God. The mighty Saint makes the divine revelations flow and gives (him) the divine nectar. The ocean of divine grace, the Saint, makes the divine nectar flow from the Ocean (God) and makes the devotee stay inside (him).
1327. The Word made flesh, the Saint, makes the divine revelations flow and draws the devotee up. He makes the blissful divine revelations flow and gives the devotee excellence. The Saint gives (him) the divine nectar and nourishes the devotee.

1328. The divine manifestation (the Saint) gives (us) the divine nectar. The holy Saint controls the devotee and gives (him) divine wealth. The blissful Saint makes the divine revelations flow inside the devotee and makes him stay inside (him).

1329. The living Saint gives (us) the attractive divine revelations. The holy Saint gives (us) excellence. He makes all the divine revelations flow well. He gives (us) divine bliss.

1330. He makes five divine forms flow and gives (us) divine glory. Residing inside (us), the Saint makes the divine revelations flow inside (us). He gives (us) the pleasing divine revelations to make (us) perfect. He makes the eternal divine revelations flow and merges the devotee into God.

1331. The Saint gives the devotee the mighty divine revelations and guides him in (his) struggles of life. The mighty Saint controls the devotee. He makes the divine revelations flow and destroys malice in (his) struggles of life.

1332. The ocean of divine grace, the holy (Saint), makes the divine revelations flow to make (our) actions perfect. The living (Saint) makes the divine revelations flow in the devotee’s lifetime.

1333. The devout Saint makes the blissful divine revelations flow and purifies the devotee. He makes the divine revelations flow, gives (us) the divine nectar and gives (us) excellence.

1334. The attractive Saint gives the son (the devotee) the divine revelations. The holy Saint purifies the devotee. The Saint gives the devotee the divine nectar.

1335. He makes the divine revelations flow inside (us). Imbued with the sound current, the Saint purifies the son (the devotee). One with God, the Saint makes the divine nectar flow.

1336. He makes the divine revelation of the sound of flowing water flow and gives (us) excellence. The living Saint makes the divine revelations flow inside the son (the devotee). He destroys malice and gives (him) excellence.
1337. The controlling Saint gives the devotee the divine revelation of nectar and controls him. He makes the divine revelations flow and nourishes the devotee. He makes the audible sound current flow and unites the devotee with the Ocean (God).

1338. He gives the devotee the divine revelation of fiery light and guides him to worship. The devout Saint draws the devotee up and makes him stay inside (him). The Saint gives the friend (the devotee) the divine revelations.

1339. He makes the divine revelations flow, controls the devotee and makes him stay inside (him). The Saint gives the friend (the devotee) the divine revelations.

1340. The fellow traveller, the Saint, makes the divine revelations flow and destroys malice. The mighty Saint makes the divine revelations flow and unites (us) with the Truthful (God). The Saint gives the friend (the devotee) the divine revelations.

1341. With the divine revelations, he guides us to the One (God). He gives the devotee divine wealth. The controlling Saint gives the son (the soul) excellence.

1342. He comes in a human body again and again. He makes the divine revelations flow inside the devotee. The mighty Indra gives the son (the soul) the ever-flowing divine revelations.

1343. The blissful Saint gives the devotee enlightenment. He makes the divine revelations flow and unites (him) with God. With the divine revelation of sound, Indra unites the son (the soul) with God.

1344. Imbued with the sound current, the Saint gives the devotee the divine revelations of sound. The enlightened Saint makes the devotee beatific. The wise Saint makes the devotee perfect. He gives the devotee the divine revelation of the sound of flute.

1345. Residing inside (us), the Saint draws us up and controls (us) to (make us) worship. With the divine revelations, Indra guides the devotee to (let him) achieve the aim of life. The Word made flesh, the Saint, makes the divine revelations flow and makes the devotee beatific.

1346. Always coming in a human body, the Saint alone gives us the purifying divine revelations. The attractive (Saint) makes the divine revelations flow and draws us up into the Tenth Door. The alpha (the Saint) gives us the soma-drink. He makes
the divine revelations of sound flow and draws us up into the Tenth Door.

1347. In meditation, the perfect Saint gives me the divine revelations. The enlightened Saint gives me divine food. The holy Saint gives me the inspiring and controlling divine revelation.

1348. He gives me the eternal, appeasing divine revelation. The omniscient Saint gives me the divine revelations. Always living on earth, the Saint gives (me) the divine revelations to (make me) worship God.

1349. He gives me the purifying, appeasing divine revelations. Thus, he unites me with God in the Tenth Door. The divine revelations are food for my soul.

1350. The enlightened Saint gives (me) the divine revelations to draw me up. Thus, he guides me to worship God in meditation. The inspiring divine revelation reveals the other divine revelations.

1351. The living Saint makes the divine revelations flow and unites the devotee with the Sun (God). The holy Saint gives (him) the excellent divine revelations and makes the devotee lord of the divine revelations. Always coming in a human body, the Saint makes the divine revelation of creative light flow and gives (him) divine virtues.

1352. The saviour, the Saint, makes the divine revelations flow well. The merciful Saint controls the devotee with the divine revelations. He destroys malice and destroys the sins.

1353. The enlightened Saint makes the divine revelations flow well and guides the devotee to follow the divine law. He controls the devotee with the ever-flowing divine revelations and gives (him) excellence.

1354. The devout Saint makes the divine revelations flow and gives (us) bliss. Always coming in a human body, the Saint gives (us) excellence. The saviour, the Saint, destroys malice and unites the devotee with God.

1355. The excellent Saint makes the devotee perfect and unites him with God. With the divine revelations, the living Saint destroys malice. With the divine revelations, the living Saint gives (us) divine food.

1356. The controlling Saint gives the devotee the divine revelations. The excellent Saint makes the divine revelations flow well.
1357. The wise Saint makes the divine revelations flow, gives (us) divine wisdom and makes (us) perfect. The ocean of divine grace, the Saint, purifies the devotee and makes the devotee stay inside (him). The Word made flesh, the Saint, makes the divine revelations flow and makes the devotee to do selfless service. The devout Saint gives (him) the divine revelations as a divine chariot.

1358. The holy Saint makes the divine revelations flow and controls the devotee inside (him). The excellent Saint makes the divine revelations flow and protects the devotee. The excellent Saint makes the pleasing divine revelations flow and protects the devotee. The competent Saint controls the devotee inside (him).

1359. The perfect Saint makes the divine revelations flow and controls the devotee. The purifying Saint makes (him) perfect. The living Saint guides (him) with the divine revelations and makes the divine revelations flow. The Saint makes the blissful divine revelations flow and destroys malice.

1360. The excellent (Saint) controls the devotee with the conscious divine revelations. The excellent Saint protects the friend (the devotee). The devout Saint makes the blissful divine revelations flow and unites the son (the devotee) with the Truthful (God). Always coming in a human body, (the Saint) controls the devotee with the divine revelation of audible sound.

1361. The image of God (the Saint) makes the everlasting, blissful divine revelations flow and thus makes the devotee mighty. He makes the divine revelations flow and guides the devotee in meditation. With the mighty divine revelations he gives (him) might.

1362. Imbued with the sound current, the Saint makes the divine revelations flow, guides (us) to worship and gives (us) the divine nectar. The perfect Saint makes the purifying divine revelations flow. The excellent Saint makes the divine revelations flow and gives (us) bliss.

1363. Imbued with the sound current, the Saint is desireless. The truthful form of God, the Saint, makes all the divine revelations flow and makes (us) perfect. One with God, the Saint makes the divine revelations flow and guides (us) in (our) worships. The pleasing Saint makes the divine revelations flow and makes (our) meditation perfect.
He draws the devotee inside (him) and guides him to worship God. The living Saint destroys malice and guides (him) to worship God. He makes the divine revelations flow, destroys malice and makes the devotee stay inside (him).

Always coming in a human body, the Saint alone purifies the devotee. The mighty Saint gives (him) the divine revelations as food and unites the devotee with the Sun (God). Imbued with the sound current, the Saint makes the eternal divine revelations flow inside (him).

The ocean of divine grace, the Saint, gives the devotee the blissful divine revelations, and with the ever-flowing divine revelations, he gives him excellence. The purifying Saint controls the devotee with the divine revelations.

The living Saint makes the divine nectar flow inside (us), gives (us) excellence and makes (us) perfect. The virtuous Saint nourishes the devotee.

The Saint gives the devotee the divine nectar and appeases him. The competent Saint makes all the divine revelations flow and makes (him) perfect.

He makes the divine revelations flow, makes the devotee stay inside (him) and gives (him) the divine nectar. The mighty Saint controls the devotee and nourishes him well.

As divine food, the wise Saint makes the divine revelations flow inside the son (the devotee) and controls him. The living Saint gives (him) the loving divine revelations inside. He always makes the divine revelations flow to give (him) eternal life. The ocean of divine grace, the Saint, gives the devotee divine food and guides him to follow the divine law.

The wise Saint makes the divine revelations flow and gives (us) the blissful divine revelations and the divine nectar. The blissful Saint inspires the devotee inside (him) and gives (him) excellence. The holy Saint controls the devotee and destroys malice. He makes the divine nectar flow inside (him) and gives (him) excellence.

The omnipresent Saint gives (him) the divine revelations. He covers the devotee and gives (him) excellence. He makes the divine revelations flow and makes (him) perfect. The attractive Saint makes the divine revelations flow and controls...
the devotee. The guide, the Saint, makes the divine revelations flow inside \((him)\) and gives \((him)\) excellence.

1373. The Saint controls the devotee with the divine revelation of fiery light and makes him stay above. The lord of the divine revelations \((the Saint)\) makes the divine revelations flow and controls the devotee. He gives the devotee the divine revelations inside, makes \((him)\) steadfast and makes the devotee stay inside \((him)\).

1374. With the divine revelation, the enlightened Saint gives \((us)\) divine wealth. The saviour, the Saint, makes the divine revelations flow well. The perfect Saint makes the eternal divine revelations flow inside \((us)\) and gives \((us)\) excellence.

1375. The living, enlightened Saint gives \((us)\) the eternal divine revelations. Always coming in a human body, \((the Saint)\) makes the divine revelations flow to unite the devotee with God. The omnipresent Saint draws the devotee up and gives \((him)\) divine food.

1376. He gives \((me)\) the excellent divine revelations inside. The excellent Saint makes the divine revelations flow and makes me stay inside \((me)\). He makes the nourishing divine revelations flow and gives \((me)\) divine food.

1377. The living Saint makes the divine revelations flow and gives \((us)\) excellence. He makes the divine revelations flow inside \((us)\).

1378. He always makes the divine revelations flow and gives \((us)\) excellence. He gives the devotee the divine revelation of the sound of humming bees. He makes the devotee stay inside \((him)\) and gives \((him)\) excellence.

1379. Residing inside \((us)\), the Saint gives us the divine revelation of the sound of humming bees and makes our meditation perfect. The enlightened Saint gives \((us)\) the divine revelation of audible sound and thus makes us beatific.

1380. The eternal, compassionate \((Saint)\) gives the devotee consciousness. He gives the devotee the divine revelation of ever-flowing sound.

1381. The wise Saint makes the divine revelations flow well. The enlightened Saint protects the devotee with all the forms of the divine revelations. With the divine revelations, he destroys our sins.
1382. The enlightened (Saint) gives (us) the divine revelations and thus destroys malice. With the divine revelations, he gives (us) the divine message in our struggle of life.

1383. The enlightened Saint makes the divine revelations flow well. The Word made flesh, the Saint, gives (us) the divine revelations and unites (us) with God. The wise Saint gives (us) the excellent divine revelations.

1384. The living Saint makes the divine revelations flow inside us. The living Saint gives (us) divine food and makes (us) perfect. With the divine revelations, he gives us the divine soma.

1385. The enlightened Saint gives us excellence. He makes the divine revelations flow and gives (us) excellence. The purifying Saint makes the ever-flowing divine revelations flow.

1386. Always coming in a human body, the Saint gives (us) divine food. The Saint covers the devotee with the divine revelation of the sound of humming bees. He makes the divine revelations flow inside (him) and gives (him) excellence. The living Saint gives the devotee bliss and appeases him.

1387. Coming in a human body, the Saint makes the divine revelations flow. The desireless Saint makes the devotee stay with God. Always coming in a human body, the Saint nourishes the devotee. The excellent Saint makes the devotee stay inside (him).

1388. The mighty Saint gives (us) excellence. He controls mankind. The attractive Saint makes the divine revelations flow and purifies the devotee. The devout Saint makes the devotee stay inside (him).

1389. The excellent Saint makes the divine revelations flow and draws the devotee up. The Saint makes the divine revelations flow and makes the devotee stay inside (him). He makes the divine revelations flow, appeases the devotee and unites (him) with the Desirable (God).

1390. The friend (the Saint) gives (us) excellence inside. The controlling Saint gives (us) the divine nectar and gives (us) excellence. He makes the divine revelations flow. Always coming in a human body, the Saint makes the divine revelations flow and gives (us) everlasting life.

1391. One with God, the Saint makes innumerable, purifying divine revelations flow. The chariot (the Saint)
gives (us) excellence. The Saint gives the devotee the attractive, excellent divine revelations to unite him with God. He draws the devotee up and gives (him) the divine nectar as divine food.

1392. The divine chariot (the Saint) gives (us) excellence. The attractive Saint gives (us) excellence. Residing inside, the Saint draws the devotee up and gives (him) the divine nectar. He gives (him) divine food and makes the divine revelations flow well.

1393. Imbued with the sound current, the Saint with the divine revelations gives (us) divine food. He nourishes the devotee with the eternal divine revelations. He makes the divine revelations flow to purify the devotee. The excellent Saint makes the divine revelations flow and gives (him) bliss.

1394. The holy Saint gives (us) the divine nectar, and with the flowing divine revelations, he gives (us) excellence. He makes the divine revelations flow, and with the eternal divine revelations, he makes the devotee stay inside (him).

1395. He makes innumerable divine revelations flow, and with the pleasing divine revelations, he appeases the devotee. He makes the divine revelations flow to unite the devotee with God. He gives (him) the divine revelations, gives (him) excellence and makes (him) perfect. The excellent Saint makes the divine revelations flow and unites the devotee with God.

1396. With the divine revelations, the enlightened Saint destroys malice and makes the divine revelations flow to make (us) perfect. The perfect Saint gives (us) the divine revelations to make us excellent.

1397. The loving Saint gives (us) the nourishing divine revelations inside. He makes the divine revelations flow and gives us excellence. He makes us stay inside (us) and gives (us) excellence.

1398. The Saint makes the divine revelations flow and gives the devotees divine wisdom. The enlightened Saint gives (them) excellence inside.

1399. The purifying Saint makes the purifying divine revelations flow. With the divine revelations, the Saint appeases the devotee. The divine manifestation (the Saint) makes the purifying divine revelations flow and gives (him) excellence. Residing inside, the Saint gives the devotee the inspiring divine revelations and unites him with God.
1400. The well-wisher, the Saint, makes the divine revelations flow and covers the devotee. Residing inside, the Saint makes the audible sound current flow and controls the devotee. Imbued with the sound of humming bees, the Saint purifies the devotee. The excellent Saint makes the divine revelations flow and guides the devotee to worship God.

1401. The purifying Saint makes the pleasing divine revelations flow inside (us) and gives (us) divine glory. The perfect Saint makes the divine revelations flow and gives (us) divine glory. The living Saint makes the divine revelations flow inside the devotee and purifies him. The well-wisher, the Saint, always gives the devotee the divine revelations and protects him.

1402. With the divine revelations, he guides us to worship God. The wise Saint purifies the devotee with the purifying divine revelations. The holy Saint gives the devotee the audible sound current and gives (him) excellence. The holy Saint blesses the devotee with the divine revelations.

1403. The Saint purifies the devotee. The holy Saint gives the devotee the purifying divine revelations and protects him. The holy Saint gives (us) divine wealth. The holy Saint gives (us) the divine nectar.

1404. The Saint gives (us) the wonderful divine revelations. He makes the divine revelation of the sound of flowing water flow and gives (us) bliss. He makes the divine revelations flow inside the devotee and guides him to worship. The eternal Saint gives the devotee the divine nectar.

1405. The enlightened Saint gives (us) the divine revelations to (make us) worship God and gives (us) divine wisdom. Always coming in a human body, the Saint gives (us) the divine revelations inside. He makes the divine revelations flow to unite us with God.

1406. The enlightened Saint gives me the divine revelation of the sound of flowing water and gives (me) divine food. He gives the devotee the inspiring divine revelations. He makes the divine revelations flow inside the devotee.

1407. The enlightened Saint always gives the devotee the divine revelations. The inspiring Saint gives (him) divine food and gives (him) excellence. The image of God, the Saint, gives the devotee the divine revelations to unite (him) with God.

1408. The living Saint makes the divine revelations flow and gives (us)
eternal life. He makes the audible sound current flow and makes the devotee stay inside (him). Residing inside, the Saint gives the devotee the divine revelation of the sound of thunder and unites him with the Ocean (God). The divine wealth, the Saint, gives (him) divine virtues.

1409. Residing inside (us), the Saint makes the divine revelations flow and destroys malice. The victorious Saint makes the purifying divine revelations flow inside the devotee and guides him to worship. The mighty weapon (the Saint) makes the divine revelations flow inside (him) and destroys malice. He makes the divine revelations flow in (his) struggles of life and destroys malice.

1410. Imbued with the sound current, the Saint with his two divine forms gives (us) excellence. Living in our time, the Saint makes the divine revelations flow and purifies the devotee. The omnipresent Saint makes the divine revelations flow and gives (him) excellence. He makes the divine revelations flow and gives the devotee might.

1411. The simple Saint gives the devotee divine glory, gives him divine food and makes him mighty. He destroys malice and unites (him) with the One (God). He draws the devotee up and makes him stay there.

1412. He makes the divine revelations flow and gives (us) excellence. The excellent Saint gives (us) divine virtues. The mighty Saint makes the devotee stay inside (him). The living Saint gives (him) the audible sound current and gives (him) divine wisdom.

1413. The Saint makes the divine revelations flow and gives (us) excellence. One with God, the Saint makes the inspiring divine revelations flow inside the devotee. He makes the divine revelations flow to unite the devotee with God.

1414. The mighty Saint makes the divine revelations flow and gives (us) divine virtues. He gives (us) the divine revelation of fiery light and gives (us) excellence. He makes the divine revelations flow to make (us) perfect. He gives the devotee the divine revelations as divine wisdom and unites him with God inside (him).

1415. This enlightened (Saint) gives the devotee the divine revelations in (his) lifetime. The saviour, the Saint, gives (him) the mighty divine revelations. He gives (him) the eternal divine food for the soul.
1416. He makes the divine revelations flow to make the devotee stay above. Always coming, the Saint gives (him) the divine revelations to give (him) consciousness. The mighty Saint gives us the divine revelation of audible sound.

1417. He gives the whole of mankind food for the soul. He guides the whole of mankind. The wise Saint guides mankind to worship.

1418. The holy Saint makes the divine revelations flow in the Tenth Door inside (us). He makes the divine revelations flow and guides the devotee to worship. The attractive Saint makes the divine revelations flow and unites the devotee with the Sun (God). He makes the divine revelations flow and unites the devotee with the Ocean (God).

1419. The blissful Saint makes the blissful divine revelations flow and gives the devotee excellence. The excellent Saint makes the divine revelations flow. The Saint makes the nourishing divine revelations flow and gives (us) the divine nectar. He makes the divine revelations flow from the Ocean (God).

1420. The eternal Saint makes the nourishing divine revelations flow and gives (us) the divine nectar. Always coming in a human body, the Saint guides (us) in perfect meditation. Imbued with the sound current, the Saint gives (us) divine food inside. In meditation, the excellent Saint gives (us) divine wealth.

1421. He gives the son (the devotee) the divine nectar and gives (him) bliss. The Saint gives (him) the divine revelation of audible sound. He gives the devotee the divine revelations inside and makes him stay above. The saviour, the Saint, makes the divine revelations flow and guides (him) in (his) worships.

1422. The wise Saint makes the divine revelations flow and gives us divine food. The excellent Saint gives (us) the excellent divine revelations. He gives us the wonderful divine revelations and unites the devotee with the Desirable (God). He controls the devotee to give (him) divine wisdom.

1423. Possessed of three divine manifestations, (the Saint) makes the eternal divine revelations flow inside the devotee. He gives (him) the eternal, truthful divine revelations and gives (him) excellence. The living Saint makes four forms of the divine revelations flow and guides the devotee. Always coming in a human body, the Saint guides (us) in perfect meditation. Imbued with the sound current, the Saint gives (us) divine food inside. In meditation, the excellent Saint gives (us) divine wealth.
body, the Saint with the divine revelations gives (him) excellence.

1424. Due to (his) grace, the excellent Saint gives (us) the divine nectar. The Word made flesh (the Saint) gives the devotee the audible sound current and makes him stay inside (him). The perfect Saint makes the divine revelations flow well. The desireless Saint makes the divine revelations flow to unite the devotee with God.

1425. The Saint gives the devotee the excellent divine revelations and draws him up into the Tenth Door. The merciful Saint makes the divine revelations flow to mankind. The living Saint guides (them) with the purifying divine revelations and gives (them) excellence. Always coming in a human body, the Saint makes the divine revelations flow and controls the devotee.

1426. With the divine revelations, the living Saint guides the devotee to worship and gives (him) the divine nectar. He makes the divine revelations flow inside (him). The divine food, the Saint, makes the divine revelations flow and gives the devotee excellence. He makes the devotee stay inside (him) and unites the devotee with God.

1427. The living Saint covers the devotee with the divine revelations. The Saint makes the divine revelations flow and purifies the devotee. The living Saint gives (him) the divine nectar and gives (him) excellence. The divine chariot, the Saint, gives the devotee the divine nectar and unites him with God.

1428. The living Saint controls the devotee and gives (him) excellence. The divine wealth, the Saint, gives the devotee all the divine revelations and purifies him. The living Saint makes the divine revelations flow and gives (him) divine wealth. He gives the devotee the divine revelations and transforms him into the image of God.

1429. Always coming in a human body, the Saint makes the eternal divine revelations flow, gives (us) divine wisdom and destroys malice. He always gives the devotee the divine revelations, draws him up and makes him stay there.

1430. He gives (him) the divine revelations and unites the devotee with God. The excellent Saint gives the devotee bliss. He makes all the divine revelations flow. He makes the divine revelations flow and gives (him) divine food.
Residing inside, the Saint makes the divine revelations flow, makes the devotee perfect, draws him up and unites (him) with the Sun (God). He makes the excellent divine revelations flow and makes (him) perfect. He makes the audible sound current flow and destroys malice.

The ocean of divine grace, (the Saint) makes the divine revelations flow inside the devotee. The attractive (Saint) gives (him) the ever-flowing divine revelations and gives (him) bliss. The blissful (Saint) makes the blissful divine revelations flow. The mighty (Saint) makes innumerable divine revelations flow.

The living (Saint) gives us bliss. The blissful Saint gives (us) the excellent divine revelations to give us bliss. With the divine revelations, the Saint guides us to worship God. He gives (us) the conscious divine revelations in our struggles of life.

The mighty (Saint) alone guides the devotee to worship God. The Saint inspires him with the divine revelations. The mighty Saint controls the mind to make the devotee follow the divine law. He purifies the devotee.

1435. The holy Saint makes the divine revelations flow. He makes the divine revelations flow inside (us). Always coming in a human body, the Saint makes the divine revelations flow as divine food.

The Word made flesh, the Saint, makes the divine revelations flow and purifies the devotee. The image of God, the Saint, gives (us) the audible sound current. Always coming in a human body, the Saint makes the devotee stay in the home.

The holy Saint makes the divine revelations flow and unites the devotee with God. One with God, the Saint guides the devotee to worship God. The blissful Saint gives (him) the divine revelations inside.

He makes the divine revelations flow and gives (us) might. The controlling Saint makes the divine revelations flow and purifies the devotee. The Saint gives (us) the blissful divine revelations and gives (us) the audible sound current.

The holy Saint makes the divine revelations flow and destroys malice and the sins. The eternal Saint gives (us) the pleasing divine revelations and gives (us) excellence.
1440. He gives the true seeker all the forms of the divine revelations. The omniscient Saint guides the devotee in meditation to give (him) excellence and to make him enlightened.

1141. The ocean of divine grace, the Saint, makes the divine revelations flow and gives the devotee the soma-drink. Always coming in a human body, (the Saint) makes the excellent divine revelations flow inside the devotee and gives (him) the divine nectar.

1442. He gives the son (the devotee) the divine nectar. With the divine revelations, the ocean of divine grace, the Saint, gives (him) excellence. The wise Saint makes all the divine revelations flow. He controls (him) with the divine revelations and gives (him) divine food.

1443. He gives all the devotees divine food. The devout Saint gives (them) the divine revelations in (their) struggles of life. He makes the divine revelations flow and makes the devotee victorious. The mighty Saint controls the devotee and guides him inside (him).

1444. The excellent Saint gives (us) divine might inside. He gives (us) the divine revelation inside and gives (us) excellence. He gives the devotee the divine revelation of the sweet melodious sound, guides him to worship and gives (him) the divine nectar.

1445. Always coming in a human body, the Saint makes the divine revelations flow. The holy Saint gives the son (the devotee) the divine nectar. The ocean of divine grace, the Saint, controls the devotee and gives (him) the divine nectar.

1446. The desireless Saint makes the devotee stay above. The living Saint controls the devotee and gives (him) excellence. The Saint gives (him) the divine nectar.

1447. The assailant Saint controls the devotees. The holy Saint gives (them) the audible sound current and gives (them) the divine nectar. The Saint fulfils the devotee’s desires to unite him with God.

1448. The ocean of divine grace, the Saint, protects the devotee and makes (him) perfect. He makes the divine revelations flow and gives (him) bliss. The wise Saint makes the divine revelations flow and gives (him) divine wisdom.

1449. The holy Saint gives (us) divine wealth and divine virtues. The ocean of divine grace, the Saint, gives (us) divine virtues. The Saint
makes the divine revelations flow and unites the devotee with God.

1450. The Saint alone gives (us) the audible sound. He gives the devotee the blissful divine revelations and guides him. He draws the devotee up and unites (him) with the Sun (God) inside (him).

1451. Always coming in a human body, the Saint gives (us) the eternal, wonderful divine revelations. The mighty Saint destroys the coverings on the soul. He destroys malice and controls the mind.

1452. The Saint is our well-wisher. The friend (the Saint) makes the divine revelations flow and protects the devotee. He draws the devotee inside (him) and gives (him) the divine revelations.

1453. He makes the divine revelations flow and gives (us) the divine nectar. One with God, the Saint makes the divine nectar flow and gives (us) the eternal divine revelations. Always coming in a human body, the Saint protects the devotee with the divine revelations. Always coming in a human body, the Saint controls the devotee with the divine revelations, nourishes him and gives (him) excellence.

1454. The excellent Saint makes the divine revelations flow and appeases the devotee. He makes the divine revelations flow, gives (him) the divine nectar inside and gives (him) excellence. The controlling Saint unites the devotee with the Truthful (God). He destroys malice, controls the mind and gives (him) divine visions. The always coming Saint destroys malice.

1455. The living Saint makes the excellent divine revelations flow and gives (us) excellence. He makes the divine revelations flow and draws the devotee up. The excellent Saint makes the excellent divine revelations flow and unites the devotee with the Sun (God). The mighty Saint always makes the divine revelations flow and gives (him) the mighty divine revelations.

1456. The sustainer, the Saint, makes the divine revelations flow. He gives the son excellence and transforms (him) into the image of God. He makes the divine revelations flow and guides the devotee to give (him) guidance. The living Saint gives (him) divine visions.

1457. He alone unites the devotee with God. The truthful Saint gives the son (the devotee) the divine nectar and gives (him) excellence. The
Saint appeases the devotee and gives (him) excellence. The divine wealth, the Saint, makes the divine revelations flow as chariot and unites (him) with God.

1458. The Saint makes the divine revelations flow and destroys malice. He gives (us) excellence. He makes the divine revelations flow, guides the devotee to worship and unites him with God. In meditation, he gives (him) the purifying divine revelations inside.

1459. The life-giving Saint makes the divine revelations flow and gives (us) divine wealth. One with God, the Saint gives (us) divine virtues. The Word made flesh, the Saint, makes the divine revelations flow and makes (us) perfect. The living Saint gives the devotee the divine revelations as thunderbolt and controls him.

1460. The controlling Saint controls the devotee with the divine revelations inside (him). Imbued with the sound current, the Saint makes the divine revelations flow and gives (him) divine wealth and excellence. The Saint makes the divine revelation of the sound of flowing air flow and unites the devotee with the Sun (God). He makes all the excellent divine revelations flow in (his) struggles of life and gives (him) might.

1461. He makes the divine revelations flow and gives (us) excellence. He makes the divine revelations flow and controls the devotee inside (him). The always flowing divine revelation protects the devotee and makes (him) perfect. With the ever-flowing divine revelations, the mighty Saint destroys malice.

1462. The living Saint gives (the devotee) the divine revelations to give (him) excellence. The enlightened Saint guides the devotee in (his) worship to unite (him) with God. The perfect Saint inspires me to worship God.

1463. He makes the divine nectar flow inside (me).

1464. The enlightened Saint makes us free from the cycle of life and death.

1465. He gives us the mighty divine revelations and supports the devotee. The mighty Saint gives (him) divine wealth and gives (him) excellence. With the ever-flowing divine revelations, he makes the devotee stay above.

1466. He gives the devotee the excellent divine revelations and guides (him) to worship. He gives (him) divine food and makes (his) actions perfect. The Saint destroys the devotee’s evil thinking.
1467. He gives (us) the blissful divine revelations inside. With the divine revelations, he gives us divine food. With the divine revelations, he makes us stay inside (us).

1468. He gives (the soul) the divine revelation of dawning light and destroys malice. The living Saint makes the divine revelations flow well, draws the soul up and makes it stay in the Tenth Door. With the divine revelations, he enlightens the soul in the Tenth Door.

1469. The attractive Saint unites us with God. The attractive Saint gives (us) the divine revelations as chariot to make us omniscient. The assailant (Saint) controls (us) with the ever-flowing divine revelations.

1470. With the divine revelations, the enlightened Saint gives us enlightenment. The excellent Saint makes the devotee excellent. The image of God, the Saint, gives us consciousness and makes us stay above.

1471. The ocean of divine grace, the Saint, draws the devotee up and makes him stay there. He makes the divine revelations flow and protects the devotee. Always coming in a human body, the Saint makes the divine revelations flow and gives (him) the divine nectar. He gives the devotee the divine nectar to give him bliss and to unite (him) with God.

1472. The divine chariot (the Saint) makes the divine revelations flow and gives (us) divine food inside. The mighty Saint makes the divine revelations flow and guides the devotee to worship God. Always coming in a human body, the Saint makes the divine revelations flow and controls the devotee. He guides the devotee and makes him stay inside (him).

1473. He makes the controlling divine revelations flow and purifies the devotee. The image of God, the Saint, gives (him) excellence. The omnipresent Saint makes the divine revelations flow and gives (him) divine wisdom. Possessed of innumerable divine forms, the Saint makes the divine revelations flow and unites the devotee with God.

1474. The enlightened Saint gives the devotee the divine revelations. The inspiring Saint reveals all the divine forms. The Saint gives the devotee the divine revelations.

1475. The blissful Saint guides (us) in (our) worships. One with God, the Saint makes the divine revelations flow. One with God, the Saint makes the divine revelations flow inside the devotee.
1476. The perfect Saint alone makes us perfect. The divine path (the Saint) gives the devotee the divine revelations and unites him with God. The enlightened Saint gives (him) the divine revelations and makes (him) perfect.

1477. The inspiring Saint makes the divine revelations flow and unites the devotee with God. He makes the divine revelations flow. He gives (him) divine wisdom. He inspires the devotee in meditation.

1478. The mighty Saint loves us, gives us the mighty divine revelations and thus controls (us) in (our) meditation. The wise Saint unites us with God.

1479. The devout Saint makes the excellent divine revelations flow repeatedly. He makes the divine revelations flow inside (us). He makes the divine revelations flow to make (our) actions perfect.

1480. He makes the divine revelations flow inside the devotee and gives (him) excellence. He gives the whole of mankind excellence. The ocean of divine grace, the Saint, makes the divine revelations flow and controls the devotee.

1481. With the divine revelations, he draws the devotee up. The divine manifestation (the Saint) gives (him) the loving divine revelations. One with God, the Saint with the divine revelations destroys malice.

1482. He makes the divine revelations flow inside the devotee and guides him to worship God. He controls the devotee inside (him). The Saint makes the divine revelation of fiery light flow and gives (him) divine food inside.

1483. He makes the divine revelations flow and unites the devotee with the Lord (God). One with God, the Saint makes the divine revelations flow and guides the devotee. Always living in a human body, the Saint makes the divine revelations flow and destroys malice. The excellent Saint makes the blissful divine revelation flow.

1484. The excellent Saint gives (us) divine food and gives (us) might. He makes the divine revelations flow, controls the devotee and stops the mind. Always coming in a human body, the Saint makes the divine revelations flow and purifies the devotee. The devout Saint gives the devotee the blissful divine revelations and appeases him.

1485. He makes all the divine revelations flow and gives (us) excellence
inside. The Saint makes the divine revelations flow and gives \( (us) \) excellence. The pleasing Saint makes the divine revelations flow well. Residing inside \( (us) \), the Saint makes the divine revelations flow and gives \( (us) \) the divine nectar.

1486. The mighty \( (Saint) \) gives \( (us) \) three effulgent divine forms. He makes the divine revelations flow to give the devotee \( soma \) and to control him. He makes the divine revelation flow to guide him in \( (his) \) actions. The Saint gives \( (him) \) the divine revelations to give \( (him) soma \) and the truthful forms.

1487. He comes to make \( (our) \) meditation perfect and to give \( (us) \) energy. He gives the devotee divine virtues. The merciful \( (Saint) \) gives \( (him) \) enlightenment. \( (He \ makes \ us) \) worship and fulfils our desires. The Saint gives \( (us) \) the divine revelations and \( soma \) to make us perfect.

1488. The mighty living \( (Saint) \) gives \( (us) \) the audible sound. He purifies mankind with the divine revelations and gives \( (them) \) consciousness. He makes the divine revelation flow inside \( (us) \), destroys malice and unites us with God. The Saint gives \( (us) \) the divine revelations and \( soma \) to make us perfect.

1489. The living Saint gives the devotee the divine revelations and makes \( (him) \) lord of the divine revelations. The Saint makes the divine revelation of the sound of flowing water flow, guides the devotee to worship and makes him perfect. He makes the truthful divine revelations flow inside the devotee and unites him with the Truthful \( (God) \).

1490. The attractive Saint makes the divine revelations flow. With the divine revelations, he makes the devotee stay inside \( (him) \). Always coming in a human body, the Saint guides the devotee to worship God.

1491. Imbued with the sound current, the Saint gives \( (us) \) the excellent divine revelations and makes \( (us) \) perfect. He makes the divine revelations flow and gives \( (us) \) the divine nectar. With the divine revelations, he draws the devotee up.

1492. He makes the divine revelations flow and gives \( (us) \) food. The Saint makes the divine revelations flow in \( (our) \) struggles of life and gives \( (us) \) excellence. The assailant Saint makes the divine revelations full of divine wisdom flow and guides \( (us) \) to worship. Always coming in a human body, the excellent Saint gives \( (us) \) excellence.
1493. The merciful Saint always gives (us) excellence. The truthful Saint always controls the devotee. The mighty, excellent Saint makes the divine revelations flow and gives (him) excellence. He makes the son (the devotee) mighty.

1494. He makes the eternal divine revelations as food flow inside (us) and gives (us) the audible sound. The excellent Saint makes the divine revelations flow inside (us). The Saint makes the divine revelations flow and makes the devotee stay inside (him).

1495. The excellent Saint makes the divine revelations flow. The divine wealth, the Saint, gives the devotee divine food. The Saint gives (him) the excellent divine revelations and makes them flow well.

1496. The holy Saint gives the whole of mankind the divine revelation. He purifies the devotees. One with God, the Saint makes the blissful divine revelations flow and makes the devotee stay inside (him).

1497. He gives me the divine revelations to worship God. He gives (me) the wonderful, agreeable divine revelations. The enlightened Saint gives (us) the divine revelations and thus unites us with the divine revelation of the sound of humming bees.

1498. The devout Saint unites us with the Wonderful (God). He gives us the divine manifestations in (our) lifetime. The living Saint makes the divine revelations flow to control the devotee.

1499. The Saint always guides us to worship God, making us free of all good and evil past impressions. The wise Saint makes the devotee stay above in the Tenth Door.

1500. He gives us the nourishing food in (our) lifetime. The perfect Saint gives (us) the divine revelation and makes (us) perfect. He makes the divine revelations flow and unites the devotee with the Sun (God).

1501. He gives (us) the eternal divine revelations and gives (us) divine wisdom. He makes the divine revelation of the sound of flowing water flow and gives (us) excellence. The Saint destroys malice.

1502. The Saint gives (us) the divine revelations and gives (us) excellence. The perfect Saint gives (us) the divine revelations and fulfils (our) desires. He makes the divine revelations flow and guides the devotee to worship God.

1503. The enlightened Saint gives me all the divine, well flowing reve-
lations and unites me with the divine revelation of the sound of flowing water. One with God, the Saint draws us up and unites us with God.

1504. The living Saint purifies (us) inside. He gives the devotee excellence. The perfect Saint makes the divine revelations flow and gives (him) excellence.

1505. The enlightened Saint gives the devotee excellence. The Saint unites the devotee with God and gives (him) excellence. He guides the devotee to worship God. He inspires the devotee and gives (him) divine wealth.

1506. The ocean of divine grace, the Saint, always makes the divine revelations flow and makes the devotee stay inside (him). The desireless Saint makes the divine revelations flow and makes the devotee mighty. The mighty Saint inspires the devotee and gives (him) divine virtues.

1507. The desireless, living Saint makes the divine revelations flow. He makes the divine revelations flow and gives (us) excellence. The mighty Saint gives (us) divine food inside.

1508. Always coming in a human body, the Saint gives the devotee the divine nectar to make (him) perfect. The excellent Saint gives (him) excellence and gives (him) the divine nectar. Residing inside, the Saint makes the divine revelations flow and makes the devotee stay inside (him).

1509. He makes the divine nectar flow to give (us) excellence. The ocean of divine grace, the Saint, gives (us) the divine nectar as food. The excellent Saint inspires (us) with the divine revelations and gives (us) divine glory.

1510. The Saint makes the attractive, perfect divine revelations flow inside the devotee and unites him with the Lord (God). Imbued with the sound current, the Saint makes the divine revelations flow and guides the devotee to worship.

1511. The divine manifestation (the Saint) makes the eternal divine revelations flow and unites the devotee with God. He gives (him) divine wealth in heaven and destroys malice.

1512. He makes the divine revelations flow. He makes the divine revelations flow well inside the virgin (the devotee). He destroys malice and unites the devotee with the Lord (God). He makes the divine revela-
tions flow and guides (him) in meditation.

1513. The ocean of divine grace, the Saint, makes the divine revelations flow and unites the devotee with God. He makes the divine revelations flow well. He makes the divine revelations flow and draws the devotee up. He unites the devotee with God.

1514. He makes the inspiring divine revelations flow, draws the devotee up and gives (him) consciousness. He unites the devotee with God. He gives the devotee divine wealth and guides (him) to worship God. The enlightened Saint makes the divine revelations flow and gives the devotee divine virtues.

1515. Imbued with the sound current, the Saint guides the devotee. He makes the divine revelations flow and guides the devotee to follow the divine law. He makes the divine revelations flow inside (him) and destroys malice. Always coming in a human body, the Saint gives (us) the divine revelation of the sound of flowing water.

1516. The enlightened Saint gives the devotee all the excellent divine revelations. He makes the divine revelations flow and gives (him) excellence. With the divine revelation of fiery light, he draws the devotee inside (him) and guides him to worship.

1517. The living Saint gives the devotee the divine revelation of fiery light, controls the mind and unites (him) with God.

1518. The enlightened Saint makes us free of the cycle of life and death.

1519. The enlightened Saint purifies the devotee. He reveals (him) five divine forms. In meditation, he makes the divine revelations flow.

1520. The excellent Saint makes all the divine revelations flow to unite the devotee with God. The holy Saint gives (him) excellence. With the divine nectar, the eternal Saint makes the devotee stay inside (him).

1521. The enlightened Saint gives (us) the purifying divine revelations and gives (us) excellence. The blissful Saint makes the divine revelations flow and unites us with God. One with God, the Saint gives us the divine revelations.

1522. He gives (us) the divine revelations inside. The wonderful Saint draws us inside (us) and makes us stay there. He gives (us) the divine revelations to (make us) worship God.
1523. The devout Saint gives \((us)\) the inspiring divine revelations. The omniscient \((Saint)\) makes the excellent divine revelations flow and gives \((us)\) excellence. The enlightened Saint gives \((us)\) the divine revelations and guides us to worship God.

1524. The enlightened \((Saint)\) protects me with the divine revelations. The saviour, the Saint, fulfils my desires to give me the divine revelation of perpetual sound. He gives \((me)\) all the divine revelations to make me worship God.

1525. The enlightened Saint comes to give me spiritual wealth. He gives \((me)\) the purifying divine revelations to make me virtuous. With all the divine revelations, he destroys malice.

1526. The enlightened \((Saint)\) comes and gives us consciousness. He sustains us with the divine revelation and gives us food for the soul. He makes the devotee happy.

1527. With the divine revelation of fiery light, he makes \((us)\) perfect. He makes the eternal divine revelations flow and gives \((us)\) excellence. He controls the devotee inside \((him)\).

1528. One with God, the Saint makes the audible sound flow. The enlightened Saint makes the divine revelations flow and makes \((us)\) perfect. He makes the divine revelations flow and gives \((us)\) divine wealth.

1529. The enlightened Saint gives the devotee divine wealth and makes him stay inside \((him)\). He makes the divine revelations flow and gives \((us)\) the audible sound current. He makes the divine revelations flow and makes \((us)\) perfect.

1530. The enlightened Saint gives \((us)\) the divine revelation of the morning star and gives \((us)\) eternal life. He unites the devotee with God inside \((him)\). He gives the devotee divine visions.

1531. The enlightened Saint gives the devotee excellence. The excellent Saint makes the divine revelations flow and makes the devotee stay inside \((him)\). The wise Saint makes the divine revelations flow and makes \((him)\) perfect.

1532. He gives the devotee the inspiring divine revelations full of divine wisdom, guides \((him)\) with the divine revelation of the morning star and gives \((him)\) divine wealth. With the divine revelations, he makes \((him)\) perfect.

1533. The devout Saint makes the divine revelation of fiery light flow
and guides the devotee to worship God. The image of God, the Saint, makes the divine revelations flow well. He gives the devotee divine food.

1534. The enlightened Saint purifies the devotee. The mighty Saint gives (him) excellence. The Word made flesh, the Saint, gives (him) visions and guides the devotee to worship.

1535. The blissful Saint gives the devotee the divine revelations. The enlightened Saint controls the devotee and gives him bliss. The blissful Saint alone gives us enlightenment.

1536. The enlightened Saint gives the devotee the divine revelations. Our beloved Saint gives us enlightenment. The friend, the Saint, out of love guides us to worship.

1537. One with God, (the Saint) makes me perfect. One with God, (the Saint) makes the divine revelations flow well. With the divine revelations, the enlightened Saint controls the devotee in the Tenth Door.

1538. The devout, living Saint gives us the divine revelation and gives (us) divine food. He destroys malice. He makes the divine revelations flow and makes us perfect.

1539. The enlightened Saint makes the divine revelations flow and makes us perfect. Always coming in a human body, the Saint gives the devotee the divine revelations to unite him with God. He gives (him) divine food and guides the devotee to worship God.

1540. He gives me the blissful divine revelations. With the blissful divine revelations, the blissful Saint makes me perfect. The enlightened Saint gives (me) the divine revelations to unite me with the Lord (God).

1541. He gives the devotee the divine revelations and guides him to worship the Lord (God). He gives (us) the divine revelations inside to (make us) worship God. The enlightened Saint gives (us) excellence.

1542. He gives me divine food inside. The attractive Saint gives (me) the divine revelations. The enlightened Saint gives (me) divine food.

1543. He gives (us) the inspiring, blissful, wonderful divine revelations and gives (us) divine wealth. The enlightened Saint gives (us) the divine revelations of sound and guides (us) to worship.

1544. The enlightened Saint protects the devotee and unites him with the
One (God). One with God, the Saint protects the devotee. The saviour, the Saint, makes the audible sound current flow and gives (us) might. The saviour, the Saint, makes the divine revelations flow and gives (us) divine wealth.

1545. The saviour, the Saint, makes the divine revelations flow and destroys malice. The living Saint makes the divine revelations flow and protects the devotee. He makes the devotee stay inside (him) and guides (him) to worship God. He makes the divine revelations flow inside (him) and gives (him) excellence.

1546. The perfect, unattached Saint gives (us) excellence. Imbued with the sound current, the Saint makes the devotee stay inside (him) and makes (him) perfect. Always coming in a human body, the Saint with the divine revelations gives (us) excellence. With the ever-flowing divine revelations, the enlightened Saint destroys malice.

1547. The enlightened Saint makes the attractive divine revelations flow and appeases the devotee. The mighty Saint makes the divine revelations flow and gives (him) divine food. He makes the divine revelations flow, draws the devotee up and unites (him) with the Sun (God). The divine wealth, the Saint, makes the divine revelations flow and gives (us) the divine nectar.

1548. The well-wisher, the Saint, makes the excellent divine revelations flow and makes the devotee stay inside (him). The perfect Saint makes the divine revelations flow and guides the devotee to worship God. The wise Saint makes the divine revelations flow and makes the devotee stay inside (him). The enlightened Saint makes the divine revelations flow and makes the devotee stay inside (him).

1549. The blissful Saint makes the divine revelation of fiery light flow inside the son (the devotee). The mighty Saint makes the divine revelations flow and guides (him) in (his) worship. With the divine revelations, the excellent Saint unites the devotee with God.

1550. The wise Saint gives the devotee the blissful divine revelations and controls him. The mighty Saint makes the divine revelations flow. He gives (us) the audible sound current like the sound of humming bees and gives (us) divine food.

1551. Living inside (us), the Saint makes the divine revelations flow
and destroys malice. He makes the divine revelations flow inside *(us)*. The ocean of divine grace, the Saint, makes the divine revelation of the sound of flowing water flow.

1552. Residing inside, the Saint destroys malice and unites the devotee with God. He makes the divine revelations flow and guides *(him)* to worship. The living Saint gives *(him)* divine food and makes *(him)* perfect. The divine wealth, the Saint, gives the devotee the blissful divine revelations and guides him to worship God.

1553. The enlightened Saint gives the devotee the divine revelation of fiery light, inspires him and gives *(him)* excellence. In meditation, he makes the divine revelations flow and gives *(him)* divine food. He makes the divine revelations flow and makes the devotee stay inside *(him)*.

1554. The living Saint makes the excellent divine revelations flow and gives *(him)* excellence. The divine revelation of the sound of flowing water draws the devotee inside *(him)*. The living Saint makes the divine revelations flow and gives *(him)* divine food. The controlling Saint makes the divine revelations flow and protects the devotee.

1555. The mighty Saint makes the divine revelation of fiery light flow and gives *(us)* divine wisdom. He makes the divine revelations flow and gives *(us)* divine virtues. The Saint gives the devotee the divine nectar. The inspiring Saint makes the blissful divine revelations flow inside the devotee.

1556. The eternal Saint gives *(us)* the eternal divine revelations and gives *(us)* excellence. He gives *(us)* the divine revelation of fiery light as food. Always coming in a human body, the Saint makes the divine revelations flow as chariot.

1557. The living Saint gives us the divine revelations, nourishes *(us)* and gives *(us)* divine food. He gives the devotees divine food. The holy Saint makes the purifying divine revelations flow.

1558. The mighty Saint always makes the divine revelations flow to unite me with God. The enlightened Saint gives *(me)* the divine revelations and destroys malice. The enlightened Saint makes the divine revelations flow to give us the audible sound.

1559. The excellent Saint gives me the divine revelation of fiery light. The well-wisher, the Saint, gives
(me) excellence. The virtuous Saint gives (me) the excellent divine revelations and guides (me) to worship. The well-wisher, the Saint, controls the devotee.

1560. The wise Saint gives (us) the excellent divine revelations and destroys malice. The mighty Saint makes the divine revelations flow in (our) struggles of life. The saviour, the Saint, makes the divine revelations flow and makes the devotee stay inside (him). He makes the divine revelations flow inside the devotee and unites him with the Desirable (God).

1561. The enlightened (Saint) gives me the divine revelations of sound to give me might. The controlling Saint makes me mighty. The wise Saint gives me spiritual food.

1562. Soma unites us with all the other forms of the divine revelations. (The Saint) gives the devotee excellence and protects him. The divine revelation protects the devotee.

1563. With the divine revelations, the ocean of divine grace, the Saint, makes me beatific. The enlightened Saint makes us stay inside (us) and destroys malice. With the divine revelations, he destroys malice.

1564. The mighty Saint makes all the divine revelations flow and gives (us) the pleasing divine revelations. He gives (us) the divine revelation of fiery light inside and gives (us) the divine revelation of the sound of humming bees. The wise Saint purifies the devotee.

1565. The Saint gives the devotee divine food. He gives (him) the excellent divine revelations and guides the devotee to God. The adorable Saint controls the devotee.

1566. He gives the devotee the divine revelations full of divine wisdom and guides him to worship. He makes the divine revelations flow and unites the devotee with God. He gives (him) the divine revelations and divine food inside.

1567. The perfect Saint gives (us) the divine revelation of fiery light, unites us with the divine revelation of the sound of flowing water and purifies us. He purifies (us) with the eternal divine revelations. He makes the inspiring divine revelations flow and makes us perfect. The wise Saint gives us divine wisdom.

1568. The enlightened Saint always gives (us) the divine nectar and the divine message and gives (us) divine food. He protects us and guides (us)
to worship God. The Saint gives the devotee consciousness and makes him lord of all the divine revelations. The desireless Saint gives (him) the divine revelations as food.

1569. The divine law, the Saint, makes the divine revelations flow and gives (him) the divine message. The excellent Saint gives the devotee the divine revelations and controls him. He controls the devotee and gives (him) divine wisdom. Always coming in a human body, the Saint makes the divine revelations flow and is our well-wisher.

1570. Always coming in a human body, the Saint makes the divine revelation of the sound of flowing water flow. He controls the devotee and gives (him) divine food. Always coming in a human body, the Saint makes the divine revelations flow and makes the devotee stay inside (him).

1571. The perfect Saint makes the divine revelations flow and protects the devotee. He gives (him) the divine revelation of audible sound and unites the devotee with the Ocean (God).

1572. The desireless Saint makes the divine revelations flow and unites (us) with God. Imbued with the sound current, the Saint makes the divine revelations flow and destroys malice. He gives the devotee the divine revelations to unite him with God. Imbued with the sound current, the Saint makes the pleasing divine revelations flow well.

1573. The living Saint gives (us) the eternal divine revelations and gives (us) divine food. The Saint gives (us) the divine revelations to worship God. Living in our lifetime, the Saint gives (us) the divine revelations and makes (us) perfect. Imbued with the sound current, the Saint controls (us) with the eternal divine revelations.

1574. The Saint makes the divine revelations flow and gives (us) excellence. The excellent Saint makes the divine revelations flow inside the son (the devotee) and gives (him) bliss. The wise Saint makes the divine revelations flow and gives (us) divine glory. The eternal Saint makes the divine revelations flow and guides the devotee to worship God.

1575. The living Saint gives (us) the divine revelations of sound and guides us in (our) worships. The divine revelation of effulgent light guides us in meditation. The divine revelation of effulgent light is like food and gives the devotee excellence.
1576. The divine revelation of effulgent light destroys all malice. With the divine revelations, the eternal Saint destroys malice. With the divine revelations, he guides us in (our) actions.

1577. The divine revelation of effulgent light draws us up and guides (us) in (our) worships. The living Saint makes our meditation perfect. He guides us on the right path and makes us perfect.

1578. The divine revelation of effulgent light flows automatically. It draws the devotee up and makes him stay there. Always coming, the Saint makes the divine revelations flow well.

1579. The Saint destroys malice and gives (us) excellence. He makes all the divine revelations flow and protects the devotee. He gives (us) divine wealth and gives (us) divine virtues and divine glory. The mighty Saint makes the divine revelations flow well.

1580. The living Saint makes the divine revelations flow and gives us the audible sound current. The Saint gives (us) excellence. Residing inside (us), the Saint makes the divine revelations flow and destroys malice. Residing inside (us), the Saint makes the divine revelations flow in (our) struggles of life.

1581. The Saint alone makes the divine revelations flow. He gives the devotee divine virtues and divine wealth. The blissful Saint gives (us) divine wealth. The Saint makes the divine revelations flow and unites (us) with the Desirable (God).

1582. He makes innumerable, purifying divine revelations flow. One with God, the Saint makes them flow due to (his) grace. He makes the divine revelations flow inside (us). The wise Saint makes the divine revelations flow and protects the devotee.

1583. The divine wealth, the Saint, makes the divine revelations flow and inspires the devotee. The blissful Saint makes the divine revelations flow. The excellent Saint always gives (us) the divine nectar. The devout Saint gives (us) excellence.

1584. Imbued with the sound current, the Saint makes the divine revelations flow as chariot. The merciful Saint makes the divine revelations flow and unites the devotee with God. The Word made flesh, the Saint, makes the blissful divine revelations flow and makes us lord of the divine revelations. The control-
ling Saint gives \( (us) \) divine wealth and excellence.

1585. He gives me the divine revelation of the sound of thunder. The living Saint gives me the divine revelations and makes me happy. He gives \( (me) \) the divine revelations again and again.

1586. The blissful Saint protects the devotee. The blissful Saint makes the divine revelations flow. In \( (his) \) struggles of life, the blissful Saint guides the devotee to worship \( (God) \).

1587. He gives the devotee the divine revelations and guides him to worship \( (God) \). With the divine revelations, he guides the devotee to worship. He gives \( (him) \) the divine revelations inside and makes the devotee stay inside \( (him) \). He gives \( (him) \) the divine revelations and guides the devotee to worship inside \( (him) \).

1588. The Saint makes the divine revelations flow to the whole of mankind. The Saint gives the devotee the divine revelations and unites him with the Sun \( (God) \). The Saint alone controls the whole of mankind. The Saint gives us the divine revelations and gives \( (us) \) the divine nectar.

1589. The desireless Saint guides \( (me) \) in all \( (my) \) actions and gives \( (me) \) excellence. One with God, the Saint makes the devotee stay inside \( (him) \). He makes the conscious divine revelations flow inside the devotee. The divine wealth, the Saint, unites me with the Sun \( (God) \).

1590. He gives the devotee the blissful, attractive divine revelations, purifies him and destroys all malice. Residing inside, the Saint gives \( (him) \) the excellent divine revelations and makes the devotee stay inside \( (him) \). He makes the divine revelations flow and gives \( (him) \) excellence. The holy Saint gives \( (him) \) the attractive divine revelations. He makes the divine revelations flow and makes the devotee stay inside \( (him) \). He makes the divine revelations flow and gives \( (him) \) excellence.

1591. He guides the devotee with the eternal divine revelations. He makes the conscious divine revelations flow and gives \( (him) \) the divine revelations as chariot. Imbued with the sound current, the Saint gives the devotee the nourishing divine revelations and makes \( (him) \) victorious. The mighty Saint makes the divine revelations flow and makes the devotee victorious.

1592. He makes the divine revelations flow inside \( (us) \). With the lov-
ing divine revelations, the divine wealth, the Saint, makes us victorious. He makes the blissful divine revelations flow and gives (us) excellence. The excellent Saint gives (us) the divine nectar and guides (us) to worship. Possessed of three divine revelations, the Saint draws the devotee up and gives (him) excellence inside.

1593. He draws the devotee inside (him), makes the divine revelations flow to guide him in meditation and gives (him) might. He makes the wonderful divine revelations flow and makes (his) meditation perfect.

1594. He guides the devotee and controls (him) with the divine revelations. The mighty Saint controls the devotee inside to unite (him) with the Truthful (God). The wise Saint gives (him) the divine revelations of sound and thus gives (him) excellence.

1595. With the divine revelation of the sound of flowing water, he draws the devotee up. Imbued with the sound current, the Saint makes (us) perfect. The blissful Saint gives us bliss.

1596. The living Saint makes the divine revelations flow inside (us). With the divine revelations, he guides (us) to worship God. With the divine revelations, the holy Saint controls the devotee inside (him).

1597. The holy Saint gives the son (the devotee) the divine revelations. The enlightened Saint gives (him) the divine revelations and guides (him) in (his) actions. The devout Saint gives (him) the divine revelations and draws the devotee up.

1598. The mighty Saint makes the divine revelations flow to give the devotee excellence and to make him stay above, and (he) nourishes (him) with the divine revelations. Always living, the Saint makes the divine revelations flow and makes the devotee stay above.

1599. The living Saint gives (him) the divine revelations to draw the devotee up. The enlightened Saint, like a dove, draws the devotee up. Imbued with the sound of humming bees, he gives the devotee consciousness.

1600. He makes the divine revelations flow and gives (us) enlightenment. With the divine revelations, the mighty, living Saint gives us the audible sound. The perfect guide, the Saint, gives us divine virtues.

1601. Staying inside (us), (the Saint) certainly protects us. The perfect
Saint gives us divine food. He gives us divine wisdom.

1602. Imbued with the sound current, the Saint draws the devotee up and protects him. The mighty Saint makes the divine revelations flow inside (him). Imbued with the sound current, the Word made flesh (the Saint) gives (us) excellence.

1603. In meditation, he makes the divine revelations flow inside the devotee, gives him the divine nectar to and nourishes him. The saviour, the Saint, makes the divine revelations flow well.

1604. The desireless Saint makes the divine revelations flow and protects the devotee. He makes the divine revelations flow well. He makes the divine revelations flow inside the unbeliever, too.

1605. The excellent Saint gives me the divine revelations and always gives me excellence. The Word made flesh (the Saint) is our friend. The blissful Saint makes the divine revelations flow and guides the devotee. He makes the divine revelations flow well and guides the devotee.

1606. Always living, the Saint makes the excellent divine revelations flow and guides the devotee to worship God. The blissful, living Saint gives us might and saves us. The ocean of divine grace, the Saint, makes the divine revelations flow and makes the devotee perfect. Always coming in a human body, the Saint makes the divine revelations flow and guides the devotee to worship.

1607. The divine wealth, the Saint, makes the divine revelations flow inside the devotee. He gives me the divine revelation of the sound of flowing water. The holy Saint makes the divine revelations flow and gives (me) divine wisdom. The living Saint guides us in meditation.

1608. The mighty Saint gives us innumerable divine revelations. The ocean of divine grace, the Saint, makes the divine revelations flow well. The truthful form of God (the Saint) gives us divine glory. The mighty Saint gives the devotee excellence and divine wisdom and unites him with God.

1609. The lord of the divine revelations makes the divine revelations flow and controls the devotee. The truthful form of God, the Saint, gives (us) the excellent divine revelations. The lord of the divine revelations, the Saint, makes the divine revelations flow inside (us). The Saint
makes the divine revelations flow and gives (us) divine wealth.

1610. Always coming in a human body, the Saint makes the divine revelations flow and gives (us) the divine nectar. The wise Saint destroys malice and gives (us) excellence. He gives (us) the divine revelations and always gives (us) divine wealth. The mighty Saint gives the devotee the divine nectar and makes him stay inside (him).

1611. Imbued with the sound current, the Saint with the divine revelations gives (us) the divine nectar. The divine manifestation (the Saint) makes (us) perfect inside (us). With the purifying divine revelations, he gives the devotee excellence and makes him stay inside (him).

1612. He gives (us) excellence. The Saint gives (us) the divine nectar inside. The guide, the Saint, gives the friend (the devotee) the pleasing divine revelations.

1613. The devout Saint gives the unbelievers the divine revelation and destroys malice. The living Saint makes the divine revelations flow, destroys malice and gives (them) the divine nectar.

1614. The excellent Saint makes the divine revelations flow, gives (us) excellence and makes (us) perfect. He makes the divine nectar flow and gives (us) excellence. He makes the divine revelations flow, draws the devotee up, makes the devotee stay inside (him) and appeases him. The excellent Saint makes the divine revelations flow and controls the devotee.

1615. The mighty Saint gives the devotee the divine revelations and purifies him. He makes the divine revelations flow and controls the devotee. The excellent Saint destroys malice and guides the devotee to worship God. He covers the devotee with the divine revelations, and with the attractive divine revelations, he gives (him) excellence.

1616. The enlightened Saint always guides the devotee to worship God. The attractive Saint gives the whole world the divine revelations. The attractive Saint gives (them) the divine revelations inside (them). Coming in a human body, the Saint protects the devotee by giving (him) the divine revelations inside.

1617. The lord of all the divine revelations, the enlightened Saint, gives the devotee enlightenment. He gives (him) the divine revelation of the sound of humming bees and unites him with God. With the divine reve-
lations, this *living Saint* gives *(him)* divine food and makes the devotee mighty.

1618. This living *(Saint)* gives the son *(the devotee)* the eternal divine revelations. With the divine revelations, he unites the devotee with God. With the divine revelations, he gives *(him)* divine food.

1619. The loving Saint makes me lord of all the divine revelations. The inspiring Saint controls me to make me happy.

1620. He gives us all the divine revelations. The living Saint unites the devotee with all the divine revelations. He gives us salvation.

1621. One with God, *(the Saint)* makes the divine revelations flow. He gives the whole of mankind strength. The supreme lord, the Saint, makes me victorious.

1622. The blissful Saint gives *(us)* the divine revelations of light and sound. He gives the whole of mankind might. The controlling Saint makes us victorious.

1623. The divine wealth, the Saint, gives *(him)* divine food and makes the devotee the divine revelation of fiery light and gives *(him)* the divine chariot. The Saint controls the devotee with the divine revelations.

1624. One with God, *(the Saint)* sustains the devotee with the blissful divine revelations. The enlightened Saint gives *(him)* the mighty divine revelations. He blesses me with the divine revelations.

1625. The Saint always gives *(us)* the divine revelation of audible sound. Always coming in a human body, the Saint gives *(us)* the purifying divine revelations and gives *(us)* divine glory. The omnipresent Saint gives *(us)* the mighty divine revelations. He makes the devotee stay inside *(him)* and gives *(him)* the divine attributes.

1626. The living Saint makes the divine revelations flow and gives *(us)* excellence. The lord of the divine revelations, the Saint, makes the divine revelation of the sound of flowing air flow and gives *(us)* divine wisdom and divine virtues. The Word made flesh, the Saint, controls the devotee with the ever-flowing divine revelations. The excellent Saint makes *(him)* perfect.

1627. The omnipresent Saint makes the divine revelations flow and gives...
excellence. With the excellent divine revelations, he gives me divine food. He makes the divine revelation of the sound of flowing water flow and guides me to worship God. The well-wisher, the Saint, always gives the devotee the divine revelations and protects him.

1628. Always coming, the Saint makes us mighty. He always gives (us) the divine nectar inside. He comes to give us soma. Always coming, the Saint unites the devotee with God.

1629. The Saint gives (us) the divine revelation of the sound of flowing air. With the divine revelation of divine nectar, he gives (us) might. He gives (us) the divine nectar and destroys malice. He is always with us and guides us.

1630. The Saint gives the devotee the divine revelation of the sound of flowing air and controls him. He draws the devotee up and gives him might. The living Saint protects the devotee. He gives the devotee the divine revelation as divine soma.

1631. Always coming in a human body, the Saint purifies the devotee. The living Saint controls (us) with the divine revelations. Always coming in a human body, the Saint guides (us) to worship. The attractive Saint unites the devotee with God.

1632. He purifies the devotee. The Saint gives the devotee the blissful divine revelations and protects him. Imbued with the sound current, the Saint gives (him) excellence. The eternal Saint unites the devotee with the Sun (God).

1633. Imbued with the sound current, the Saint gives (him) the eternal divine revelations. He purifies the devotee and guides (him) to worship. The merciful Saint guides the devotee to worship God. With the divine revelations, he gives (him) three divine attributes.

1634. With the divine revelations, he makes us excellent. With the divine revelation of fiery light, he guides us to worship God. He guides the devotee to worship and purifies him.

1635. He alone gives (him) the divine revelations in the Tenth Door. The mighty Saint always gives the devotee the divine revelations and makes (him) beatific. The well-wisher, the Saint, always guides us.

1636. He guides us from far and near. The living Saint controls the devotee and saves (him) from sins. He gives
(him) all the divine revelations and thus protects the devotee.

1637. The Saint makes the divine revelations flow and gives (us) all the forms of the divine revelations. The assailant Saint makes all the divine revelations flow. He makes the mighty divine revelations flow and gives (us) excellence.

1638. Always coming in a human body, the Saint makes the mighty divine revelations flow and controls the devotee with the loving divine revelation. The wise Saint makes the divine revelations flow and makes the devotee stay inside (him). The Saint destroys malice and gives (us) excellence.

1639. One with God, (the Saint) makes the divine revelations flow. He makes the divine revelations flow and gives (us) excellence. Always coming in a human body, (the Saint) gives (us) excellence inside.

1640. He makes the divine revelations flow inside (us). The blissful Saint gives (us) excellence and gives (us) the divine nectar. The Saint destroys malice inside (us).

1641. He makes the divine revelations flow and draws the devotee up. The Saint draws the devotee into the cave. He makes the divine revelations flow and draws the devotee inside (him).

1642. He gives (us) the truthful divine revelations. Possessed of all the divine revelations, the Saint makes the divine revelations flow. He makes the divine revelations flow and protects the devotee.

1643. He makes the divine revelations flow and draws the devotee up. He makes the divine revelations flow and gives (him) the divine nectar. He guides the devotee and makes (him) perfect.

1644. The Saint gives (us) divine wisdom and gives (us) divine wealth. He makes the divine revelations flow and makes (us) perfect. The saviour, the Saint, makes the divine revelations flow and makes (us) perfect inside (us).

1645. The Word made flesh, the Saint, makes the divine revelations flow and gives the devotee excellence. The Word made flesh, the Saint, controls the devotee and makes (him) perfect. With the everflowing divine revelations, he makes the devotee stay inside (him), controls the devotee and gives (him) excellence.
The Word made flesh, the Saint, gives (us) the nourishing divine revelations inside. Imbued with the sound current, the Saint makes the divine revelations flow inside the devotee. The omnipresent Saint makes the divine revelations flow in the mountains (inside him).

The omnipresent Saint makes the divine revelations flow well. The excellent Saint controls the devotee with the divine revelation of the sound of thunder. The mighty Saint makes the divine revelations flow and gives the devotee bliss.

The enlightened Saint gives (us) divine food and gives (us) might. The Saint controls the devotees. Always coming in a human body, the Saint makes the divine revelations flow and destroys malice.

He always makes the devotee stay inside (him). The enlightened Saint makes the divine revelations flow and gives (him) divine wealth. He draws the devotee inside (him) and gives (him) excellence.

The excellent Saint draws the devotee up. The excellent Saint gives (him) divine food. He gives (him) divine wealth and makes the devotee victorious.

The wise Saint makes the divine revelations flow inside the devotee. He makes the divine revelations flow and gives the devotee divine food. The ocean of divine grace, the Saint, unites the devotee with the Ocean (God).

He makes the conscious divine revelations flow and destroys malice. The controlling Saint makes the mighty divine revelations flow above and destroys malice. The blissful Saint destroys malice inside (us).

The mighty Saint makes the divine revelations flow inside the devotee. The Word made flesh, the Saint, makes them flow well and guides the devotee to worship. The Saint covers the devotee with the divine revelations.

The virtuous (Saint) gives me divine wisdom. He guides (me) with the audible sound.

The mighty (Saint) makes the divine revelations flow and gives (us) excellence. The well-wisher (the Saint) guides (us) on the steady path. With the divine revelations, he guides (us) to worship.

The living (Saint) makes the divine revelations flow above. He makes the divine revelations flow
and makes me stay above. He guides (me) above with the divine revelation of the sound of thunder.

1657. He guides the devotee to worship God in all (his) actions. He controls the devotee and gives (him) bliss. He gives the devotee the divine nectar to make (him) mighty.

1658. The guide (the Saint) makes the divine revelations flow inside the son (the devotee) and destroys malice. The omnipresent Saint makes the excellent divine revelations flow and purifies the devotee. In meditation, the omnipresent Saint makes the divine revelations flow.

1659. The saviour, the Saint, destroys the devotee’s malice. He gives the devotee excellence. The controlling Saint gives (him) the purifying divine revelations and protects the devotee.

1660. With the divine nectar, he gives (us) excellence. The ocean of divine grace, the Saint, unites the devotee with God. He makes the divine revelations flow and gives (him) excellence.

1661. Always coming in a human body, the Saint makes the divine revelations flow and gives (us) divine food. He gives (us) the divine nectar and gives (us) consciousness. The Saint gives (us) the divine revelations inside.

1662. The Saint gives the devotee the divine nectar and makes him stay inside (him). He destroys malice. The excellent Saint gives (him) the divine nectar and gives (him) excellence.

1663. With the divine revelations, he guides the whole of mankind and unites them with God. He gives (them) the divine revelations of sound to make them worship God.

1664. He gives us the mighty divine revelations to always guide us. He guides us like the morning star and saves us from sufferings. The devout Saint gives us might and strength.

1665. He gives (me) the divine revelations to unite us with God. The divine Saint gives (me) the divine revelation of sound to give me excellence. The enlightened Saint gives (me) the divine revelation of sound to unite me with God.

1666. He makes the divine revelations flow and unites the devotee with the Truthful (God). He makes the truthful divine revelations flow. He makes the divine revelations flow and gives us might.
1667. The living Saint alone controls (us) with the divine revelations. Imbued with the sound current, the Saint gives (us) divine food. He draws the devotee up and gives (him) the divine revelation of the sound of flowing water.

1668. He always draws the devotee inside (him), and with the divine revelation of audible sound, he destroys malice. The purifying Saint gives (him) excellence inside.

1669. The omnipresent Saint gives (me) the divine revelations repeatedly. Possessed of three divine categories of divine revelations, (the Saint) unites me with God. He gives (me) the mighty divine revelations in (my) struggles of life.

1670. Possessed of three categories of the divine revelations, (the Saint) repeatedly gives the devotee the divine revelations to unite him with God. The sustainer, (the Saint) gives (us) the eternal divine revelations and thus destroys malice.

1671. He draws the devotee inside (him), makes the divine revelations flow to guide him in meditation and gives (him) might. He makes the wonderful divine revelations flow and makes (his) meditation perfect.

1672. With the divine revelations, the omnipresent (Saint) unites me with the supreme Lord. He always unites me with God. He guides me and unites me with God in the Tenth Door.

1673. He gives (us) excellence. The Saint gives (us) the divine nectar inside. The guide, the Saint, gives the friend (the devotee) the pleasing divine revelations.

1674. The Saint protects the devotee. The Saint makes the divine revelations flow repeatedly. The sustainer, the Saint, gives (us) the eternal divine revelations and thus destroys malice.

1675. Like a lion, (the Saint) makes the divine revelations flow and gives (us) excellence. He makes the divine revelations flow and makes the devotee stay inside (him). Imbued with the sound current, the Saint gives (him) the audible sound current inside (him).

1676. He alone unites the devotee with God. The truthful Saint gives the son (the devotee) the divine nectar and gives (him) excellence. The Saint appeases the devotee and gives
(him) excellence. The divine wealth, the Saint, makes the divine revelations flow as chariot and unites (him) with God.

1677. The wise Saint makes the eternal divine revelations flow, gives the devotee the divine revelation of the sound of humming bees, unites him with God and makes (him) perfect. The perfect Saint makes the eternal divine revelations flow. The devout Saint makes the divine revelations flow and unites the devotee with God.

1678. The Saint makes the divine revelations flow and gives (us) divine wealth. Always coming in a human body, the Saint makes the divine revelations flow and unites the devotee with the Sun (God). The mighty Saint purifies the devotee. The ocean of divine grace, the Saint, makes the divine revelations flow and gives (him) the divine revelation of perpetual sound.

1679. The Saint gives the devotee the mighty divine revelations and guides him in (his) struggles of life. The mighty Saint controls the devotee. He makes the divine revelations flow, and in (his) struggles of life, he destroys malice.

1680. He graciously gives (us) the excellent divine revelations. He unites us with the Sun (God). He makes us mighty. The devout Saint gives us might.

1681. Always coming in a human body, the Saint makes the wonderful divine revelations flow. The Saint gives the devotee the audible sound current and guides him on the divine path. The pleasing Saint makes the divine revelations flow and gives (him) excellence.

1682. The Saint makes the divine revelations flow and gives (us) divine wealth. The Saint controls the devotee. Always coming in a human body, the Saint makes the divine revelations flow and makes the devotee virtuous. The mighty Saint makes the divine revelations flow well.

1683. The divine wealth, the Saint, destroys malice. The inspiring Saint gives (us) pleasing divine wealth. The Word made flesh, the Saint, makes the attractive divine revelations flow and gives (us) excellence. He makes the divine revelations flow and gives (us) excellence.

1684. The ocean of divine grace, the Saint, makes the blissful divine revelations flow. The devout Saint gives (us) divine food. He alone gives the devotee the flowing divine revelations and guides him to worship.
1685. The Saint makes the attractive divine revelations flow, and with the eternal divine revelations, he makes the devotee stay in heaven above. The mighty Saint makes the divine revelations flow and destroys malice.

1686. The divine manifestation (the Saint) makes the eternal divine revelations flow and unites the devotee with God. He gives (him) divine wealth in heaven and destroys malice.

1687. One with God, the Saint makes the divine revelations flow inside (us). The Saint gives (us) the divine revelations inside and gives (us) excellence. One with God, the Saint gives (us) divine food.

1688. The wise Saint gives (us) excellence inside. The wonderful Saint makes the purifying divine revelations flow, destroys malice and draws the devotee inside (him). He gives the devotee the divine revelations in (his) lifetime, guides (him) to worship and gives (him) the divine nectar. With the eternal divine revelations, he guides the devotee to worship.

1689. The ocean of divine grace, the Saint, makes the divine revelations flow and makes (us) perfect. The excellent Saint makes the divine revelation flow. The Saint makes the audible sound current flow and gives the devotee excellence. He makes the devotee stay inside (him).

1690. He purifies the devotee and makes him perfect. The blissful Saint makes the eternal divine revelations flow. Always coming in a human body, the Saint purifies the devotee and gives him divine wisdom. The ocean of divine grace, the Saint, gives (him) divine wisdom and makes (him) perfect.

1691. He gives (us) the divine revelations, and with the thunderbolt, he destroys malice. He gives (us) the divine revelations in (our) struggles of life and gives (us) divine wisdom. Imbued with the sound current, the Saint gives (us) excellence.

1692. The excellent Saint makes the divine revelations flow, destroys malice, makes the devotee stay above and gives (him) excellence. With the divine revelation of the sound of flowing air, he gives (him) excellence. The appeased Saint with the divine revelations guides the devotee to worship. The Saint makes the wonderful divine revelations flow and guides (him) to worship.

1693. The divine revelation of effulgent light gives (us) enlightenment.
inside. The living Saint makes us mighty. The living Saint gives (us) consciousness and makes us virtuous.

1694. The divine revelation of effulgent light draws us up and guides (us) in (our) worships. The living Saint makes our meditation perfect. He guides us on the right path and makes us perfect.

1695. The divine revelation of effulgent light flows automatically. It draws the devotee up and makes him stay there. The always coming Saint makes the divine revelations flow well.

1696. The blissful wise Saint unites the devotee with the Truthful (God). Always coming in a human body, the Saint gives (us) the divine nectar. The eternal Saint makes the divine revelations flow and gives (us) might. The blissful Saint gives (us) divine food.

1697. The merciful Saint gives the true seeker excellence. The Saint makes the divine revelations flow and controls the devotee. The living, controlling Saint draws the devotee into heaven above. The mighty Saint gives (him) the ever-flowing divine revelations.

1698. The mighty Saint makes the divine revelations flow well. The disciplined Saint makes the audible sound current flow and makes the devotee stay inside (him). The divine wealth, the Saint, makes the divine revelations flow and guides the devotee to worship God. The Saint gives (him) the divine revelation of dawning light.

1699. The holy Saint makes the divine revelations flow and gives (us) the divine nectar. The mighty Saint gives (us) the divine nectar. The omniscient Saint makes all the divine revelations flow.

1700. The holy Saint makes the divine revelations flow and makes the devotee stay inside (him). The devout Saint draws the devotee inside (him).

1701. The holy Saint gives (us) excellence. The excellent Saint makes the divine nectar flow. He makes the divine revelations flow and destroys malice.

1702. The perfect Saint gives the devotee the divine revelations and destroys malice. He makes him victorious. The divine revelation of effulgent light gives us divine food.

1703. The living Saint gives (us) the divine revelation of sound and guides
us in (our) worships. The divine revelation of effulgent light guides us in meditation. The divine revelation of effulgent light is like food and gives the devotee excellence.

1704. The divine revelation of effulgent light destroys all malice. With the divine revelations, the eternal Saint destroys malice. With the divine revelations, he guides us in (our) actions.

1705. He gives (us) the divine revelation of audible sound inside. The desireless Saint gives (us) the mighty divine revelations. The enlightened Saint makes the divine revelation of the sound of flowing water flow.

1706. The fellow traveller, the Saint, makes the divine revelations flow and draws the devotee into the home above. The enlightened Saint gives (him) the excellent divine revelations and purifies (him).

1707. He makes the divine revelations flow and destroys malice. The fellow traveller (the Saint) makes the divine revelations flow and draws the devotee up. The enlightened Saint makes the eternal divine revelations flow.

1708. The perfect guide gives (me) the perfect divine revelations to make (me) perfect. He gives me excellence. He makes the excellent divine revelations flow and guides me to follow religion.

1709. He guides (me) well on the eternal path. He gives (me) the excellent divine revelations to unite me with God. With the perfect divine revelations, he gives (me) excellence.

1710. With the appeasing divine revelations, the enlightened (Saint) gives (me) excellence. He fulfils (my) desires in all times (always). The enlightened (Saint) gives (me) excellence.

1711. With the eternal divine revelations, the enlightened Saint gives (us) divine wisdom. He gives the son (the devotee) the excellent divine revelations. The omniscient Saint makes the divine revelations flow and gives (us) divine wisdom.

1712. The mighty Saint makes the divine revelations flow. He gives the devotee the divine revelation of fiery light and purifies him. He makes the divine revelations flow and unites the devotee with God.

1713. He makes the divine revelations flow inside (us). The enlightened Saint makes the divine revelations flow and gives (us) excellence.
The Saint draws the devotee inside (him) and makes him stay there.

1714. He gives the devotee the divine revelations and controls him. The saviour, the Saint, makes the divine revelations flow and destroys malice. He makes the divine revelations flow and guides the devotee.

1715. One with God, the Saint destroys malice and gives (us) might. The chariot (the Saint) makes the devotee stay inside (him). The devout Saint guides the devotee to worship inside (him).

1716. He controls the devotee to (make him) follow the divine law. The contemporary Saint purifies the devotee. The excellent Saint makes the divine revelations flow inside (him).

1717. Possessed of three divine revelations, the Saint gives (us) the divine revelation of the sound of humming bees. Imbued with the sound current, the Saint makes the divine revelations flow. The attractive Saint makes the audible sound current flow.

1718. The Saint gives us the attractive divine revelations and gives us happiness. He gives us the divine revelation of the sound of thunder. He controls the devotee with the conscious divine food. The always coming Saint gives (him) the divine revelations inside.

1719. The purifying Saint gives (us) the ever-flowing divine revelations inside. He destroys the devotee’s malice. He destroys the devotee’s malice inside (him). Residing inside, (the Saint) gives the devotee the divine revelations as chariot and draws (him) up. The Saint makes the divine revelations flow and gives us excellence.

1720. He makes the divine revelations flow and makes our worships perfect. He sustains the devotee with the divine revelations. The living saviour, the Saint, gives (us) the divine revelations inside as divine food. The image of God (the Saint) makes the divine revelations flow like a canal which irrigates the field with water.

1721. The image of God, the excellent Saint, makes the divine revelations flow, appeases the devotee and makes him stay above. Residing inside, the Saint makes the divine revelations flow and controls the devotee. Imbued with the sound current, (the Saint) gives the devotee divine food and unites (him) with the Truthful (God).
1722. The Saint gives *us* the blissful divine revelations and gives *us* divine wealth. The excellent Saint draws the devotee up and unites him with God. The everlasting Saint gives the devotee the divine nectar. The mighty Saint makes the divine revelations flow and controls the devotee.

1723. The manifestation of God (the Saint) controls the devotee to make him mighty. The Saint gives (him) the conscious divine revelations to give *(him)* bliss and divine virtues. He gives *(him)* the divine revelation of the perpetual sound of humming bees.

1724. The excellent Saint gives *us* enlightenment and protects *us* with the divine revelations. The divine wealth *(the Saint)* gives *us* divine food. He gives the devotee all the divine revelations inside. He gives the whole of mankind divine wealth inside.

1725. The perfect guide, the Saint, makes the divine revelations flow. He makes the divine revelations flow well inside *(us)*. He gives the daughter *(the devotee)* excellence.

1726. The omnipresent Saint gives *(us)* the wonderful, merciful divine revelations. The loving Saint gives *(us)* the divine revelation of audible sound and makes us perfect. The friend *(the Saint)* comes and gives us the purifying divine revelations.

1727. He gives us the divine revelation of effulgent light. The loving Saint draws the devotee up. He controls the devotee and gives *(him)* divine wealth.

1728. He makes the eternal divine revelation of dawning light flow inside us and thus appeases us inside. The co-worker of the divine plan *(the Saint)* gives us the divine revelations and unites *(us)* with God.

1729. With the blissful divine revelations, this living *(Saint)* destroys malice. The loving Saint makes the divine revelations flow well to give *(us)* divine wisdom. The perfect Saint gives us divine wealth.

1730. Imbued with the sound current, he makes the divine revelation of the sound of humming bees flow. He gives us divine food and gives *(us)* excellence. He gives *(us)* the divine revelations to draw us up like a chariot.

1731. The divine revelation of dawning light unites us with God’s wonderful form and makes us strong. The divine revelation gives us pleasure and guides us in meditation.
1732. The divine revelation of dawning light immediately unites \( (us) \) with the divine revelation of perpetual sound. It gives us spiritual wealth and guides us well inside \( (us) \).

1733. Immediately, the divine revelation of dawning light unites \( (us) \) with the divine revelation of perpetual sound. It guides us well inside \( (us) \) and gives us spiritual wealth.

1734. The conscious co-worker of the divine plan, the Saint, makes the divine revelations flow. With the divine revelations of sound, the purifying Saint gives \( (us) \) excellence. God-in-man \( (the ~ Saint) \) makes the divine revelations flow well.

1735. The image of God \( (the ~ Saint) \) gives us the perpetual divine revelations. He appears in vision to give \( (us) \) the divine revelations. He gives us strength and unites us with the divine revelation of effulgent sound.

1736. The Saint gives us the divine revelations and gives us bliss. With the purifying divine revelations, he makes us beatific. He draws the devotee up and gives \( (him) \) the soma-drink.

1737. The wise Saint gives \( (me) \) the divine revelation of fiery light and gives me divine wealth inside. Always coming, the Saint makes the divine revelations flow well. Residing inside \( (me) \), the Saint always makes the eternal divine revelations flow. The eternal Saint makes the divine revelations flow, gives us divine food and guides \( (us) \) in \( (our) \) worships.

1738. The enlightened Saint alone gives the whole of mankind the mighty divine revelations. The enlightened Saint gives \( (them) \) divine wealth inside. The loving Saint gives \( (them) \) divine virtues and divine food. He guides us to worship God in \( (our) \) lifetime.

1739. The enlightened Saint controls the devotee and gives \( (him) \) divine wealth. The controlling Saint makes the divine revelations flow well. Always coming in a human body, the Saint makes the divine revelations flow and unites us with the Sun \( (God) \). He gives \( (us) \) the divine revelation as divine food and guides us to worship God.

1740. The living Saint gives me the purifying divine revelations and gives me divine wisdom. He gives \( (me) \) divine wealth. The image of God \( (the ~ Saint) \) gives \( (me) \) divine wisdom and true divine food. Always coming in a human body, the Saint makes the divine revelations flow and guides \( (me) \) inside.
1741. The lord of the divine revelations (the Saint) makes the divine revelations flow and draws the devotee up. He makes the divine revelations flow, gives (him) the audible sound current and unites (him) with the Truthful (God). Always coming in a human body, the Saint makes the divine revelations flow and draws the devotee up.

1742. He comes, makes the divine revelations flow and draws the devotee up. Always coming in a human body, the Saint makes the divine revelations flow and unites me with the Truthful (God). Always coming in a human body, the Saint makes the divine revelations flow and draws the devotee up.

1743. The image of God (the Saint) makes the pleasing divine revelations flow and gives (us) divine wealth. The devout Saint makes the divine revelation of effulgent light flow. With the divine revelations, the image of God (the Saint) gives (us) excellence. The ocean of divine grace, the Saint, gives me the audible sound current.

1744. The Saint gives the devotee divine food. He gives (him) the excellent divine revelations and guides the devotee to God. The adorable Saint controls the devotee.

1745. He gives me divine wealth. With the divine revelations, he unites me with God. Imbued with the sound current, (the Saint) makes the divine revelations flow as food and gives (me) divine wealth. The ocean of divine grace, the Saint, gives me the audible sound current.

1746. The enlightened Saint gives (us) the divine revelations and makes us perfect. Always coming in a human body, the Saint makes the purifying divine revelations flow. The image of God, the Saint, makes the divine revelations flow and draws us up. The living Saint makes the divine revelations flow inside (us) and unites us with the Sun (God).

1747. The wise Saint gives (us) the inspiring divine revelations to unite us with God. The enlightened Saint makes the divine revelations flow inside (us), gives us divine wisdom and makes us stay above. The mighty Saint makes the purifying divine revelations flow to make us perfect. The Saint makes the divine revelations flow to make our meditation perfect.

1748. He makes the divine revelations flow and gives (us) excellence and consciousness. The holy Saint
1749. The destroyer of malice (the Saint) gives (us) the divine revelations to destroy malice. The attractive (Saint) gives (us) the conscious divine revelations in the Tenth Door. With the divine revelations, he gives me the divine nectar and gives me excellence. He makes the divine revelations flow to destroy malice.

1750. The enlightened (Saint) gives us the divine revelation of light in an excellent form. The excellent (Saint) gives us the divine revelation and gives us excellence. The image of God (the Saint) gives (us) the divine revelation of creative light to give us might. The living Saint gives (us) the divine revelations in meditation.

1751. The divine revelation draws me inside and guides me to worship God. The conscious divine revelation flows inside (us) to unite (us) with God. The living (Saint) makes the devotee stay above and churns (him) in the Tenth Door. With the divine revelations, he always gives (him) excellence.

1752. The enlightened Saint makes the purifying divine revelations flow and gives (us) excellence inside. One with God, the Saint gives (us) the divine revelation of the sound of humming bees. Always coming in a human body, the Saint makes the divine revelations flow and surely gives the devotee excellence.

1753. The living, disciplined Saint makes the divine revelations flow and makes the devotee stay above. The Saint draws the devotee up and guides (him) in (his) worships. The living Saint gives the devotee divine food inside, protects (him) and makes him stay above. He is the devotee’s well-wisher.

1754. He draws us up and unites (us) with God. In meditation, the saviour, the Saint, draws us up and destroys malice. The Saint makes the divine revelations flow as divine food.

1755. The purifying Saint gives the devotee the divine revelations above and guides him in meditation. With the divine revelations, the everlasting Saint gives (him) enlightenment inside. The manifestation of God (the Saint) controls the devotee and gives (him) excellence. The divine revelation sustains the devotee.
1756. The divine revelation reveals itself to the devotee to unite him with God. It reveals itself to give us the ever-flowing divine revelations. The divine revelation of dawning light unites us with the other revelation of the perpetual, eternal sound. It purifies me and merges me into God.

1757. The purifying Saint reveals the divine revelation of light and thus guides (us) to worship God. The saviour, the Saint, makes the divine manifestations flow inside (us) to unite us with God. The gracious (Saint) makes the divine revelations flow as divine food. He destroys all malice and unites us with the Formless (God).

1758. He gives (us) the divine revelation of effulgent sound and unites us with the Sun (God). He gives (us) the blissful divine revelations to guide us to worship. He gives (us) the divine revelation of effulgent sound as chariot. The Saint gives (us) the divine revelation of creative light to detach us from the world.

1759. One with God, (the Saint) gives (us) the divine revelation of effulgent sound as chariot. With the ever-flowing divine revelations, he makes the soma flow. He unites us with God in our lifetime. The mighty (Saint) gives us the ever-flowing divine revelations to (make us) worship (God).

1760. Possessed of three divine forms, (the Saint) gives (us) soma and thus gives us consciousness. He makes the divine revelation of effulgent sound flow as chariot and guides (us) to worship (God). Possessed of three divine forms, the Saint gives us divine wealth and virtues. The Saint comes to give us four divine forms.

1761. The living Saint makes the divine revelations flow. He makes the divine revelations flow inside (us). The living Saint makes innumerable divine revelations flow and makes the devotee mighty.

1762. The omniscient Saint makes the pleasing divine revelations flow. The omniscient Saint controls (us) with the divine revelations. The attractive Saint makes the divine revelations flow and gives (us) excellence.

1763. The purifying Saint makes the divine revelations flow. The excellent Saint gives the devotee the divine revelations and controls him to (make him) follow the divine law. The excellent Saint makes the devotee stay inside (him).
1764. He gives *(us)* all the divine revelations inside. He makes the devotee stay inside *(him)*. The holy Saint gives *(him)* the divine nectar in *(his)* struggles of life.

1765. The living Saint makes the divine revelations flow well. The blissful Saint makes the devotee mighty. He controls *(him)* with the divine revelations and gives *(him)* excellence.

1766. With the eternal divine revelations, the perfect Saint destroys malice. The perfect Saint controls the devotee with the divine revelation of the sound of flowing water. Imbued with the sound current, the Saint gives *(him)* divine visions inside.

1767. The ocean of divine grace, the Saint, gives *(us)* the divine revelations and gives *(us)* excellence. The holy Saint gives the devotee divine wealth and unites him with God. He gives *(him)* the audible sound current and unites the devotee with the Ocean *(God)*.

1768. The perfect *(Saint)* unites me with God. With the divine revelation of audible sound, the Saint gives *(me)* the divine attributes.

1769. The mighty *(Saint)* controls *(me)* with the divine revelation of the sound of flowing water. He transforms me into the image of God.

1770. The image of God *(the Saint)* always comes and guides me on the divine path.

1771. The image of God, the Saint, makes the divine revelations flow as chariot and protects the devotee. He makes the divine revelations flow and gives *(him)* divine wisdom. The tortoise *(the Saint)* makes the divine revelations flow and gives *(him)* excellence. The Saint makes the divine revelations flow and unites the devotee with the Truthful *(God)*.

1772. The excellent Saint alone makes the divine revelations flow and unites us with God. The mighty Saint alone makes the divine revelations flow. With the ever-flowing divine revelations, he gives us divine wealth. With all the divine revelations, he destroys malice.

1773. He makes the divine revelations flow and gives *(us)* divine glory. The living Saint makes the divine revelations flow well. The Saint gives *(us)* the divine sound of thunder and gives *(us)* excellence.

1774. He comes to give us the eternal divine revelations. He gives *(us)* the ever-flowing divine revelations. The
omniscient Saint gives *(us)* the conscious divine revelation and makes us perfect. The image of God, the Saint, gives *(us)* the audible sound and destroys malice.

1775. The living Saint gives the reborn *(the devotee)* three divine forms. He gives *(him)* all the divine forms and makes *(him)* perfect. The inspiring Saint makes the eternal divine revelations flow and makes the devotee stay above.

1776. The inspiring *(Saint)* gives the reborn *(the devotee)* the divine revelations. With all the divine forms, he gives *(him)* divine virtues and makes *(him)* perfect. The Saint controls us to unite us with the One *(God)*.

1777. The enlightened Saint makes the divine revelations flow in meditation. The living Saint makes the divine revelations flow inside *(us)* and guides us in meditation. The excellent Saint alone gives us the divine revelations.

1778. The enlightened Saint alone gives *(us)* the excellent divine revelations inside. The Saint gives *(us)* the divine revelations and makes *(our)* actions perfect. Residing inside *(us)*, the Saint unites us with the Lord *(God)* to make us perfect.

1779. The enlightened Saint gives us the divine revelations and excellence. He gives *(us)* divine wisdom inside. With the divine revelations, the enlightened Saint gives *(us)* divine wisdom and consciousness.

1780. The enlightened Saint gives the devotee the divine revelations and thus makes him beatific. The wise Saint draws the devotee up and with the divine revelations makes him stay there.

1781. The appeased Saint alone gives us the divine message and gives *(us)* divine food. In meditation, the enlightened Saint gives *(us)* the divine revelations as chariot. The divine food *(the Saint)* gives us the divine revelation of effulgent sound. Possessed of the divine revelations of light, *(the Saint)* gives us might and the ever-flowing divine revelations.

1782. The living Saint always gives *(us)* the divine revelation of dawning light and gives *(us)* excellence. The living Saint nourishes the devotee with the divine revelations. He guides the devotee to worship and gives *(him)* excellence. He makes the divine revelations flow and unites *(him)* with the One *(God)*.

1783. The excellent Saint makes the divine revelations flow and gives
(us) excellence. The mighty Saint makes the divine revelations flow and makes (our) meditation perfect. He makes the divine revelations flow and unites (us) with the Truthful (God). The divine wealth, the Saint, makes the divine revelations flow and makes the devotee victorious.

1784. He nourishes the devotee with the blissful divine revelations. He makes the divine revelations flow and destroys malice. He makes the divine revelations flow, guides the devotee inside (him) and makes (him) perfect. The perfect Saint makes the divine revelations flow and unites the devotee with God.

1785. He gives the devotee the divine nectar. Always coming, the Saint makes the divine revelations flow well. The Saint gives the devotee excellence.

1786. The excellent Saint gives the devotee the divine nectar and makes him lord of the divine revelations. The Saint purifies the devotee with the divine revelations. The omnipresent Saint makes three forms of the divine revelations flow.

1787. He makes the wonderful divine revelations flow and makes us victorious. The Saint gives the son (the devotee) the audible sound current. The inspiring Saint gives (him) the blissful divine revelations inside.

1788. Always coming in a human body, the Saint makes the divine revelations flow inside (me) and unites me with the Sun (God). The truthful Saint makes the divine revelations flow, gives (me) divine glory and makes (me) perfect. The Saint makes the divine revelations flow inside (me).

1789. Imbued with the sound current, the Saint makes the divine revelations flow and unites me with the Sun (God). The Saint gives (me) the truthful divine revelations inside. The mighty Saint makes the divine revelations flow and unites (me) with the Sun (God). Residing in a human body, the Saint gives (me) divine visions and gives (me) everlasting life.

1790. He gives the devotee the attractive divine revelations inside. He gives (him) the blissful divine revelations. With the attractive divine revelations, he draws the devotee up.

1791. The Saint destroys malice. The wise Saint makes (us) perfect. With the attractive divine revelations, he makes the devotee stay above.
1792. He gives (us) divine food and destroys malice. The merciful Saint gives (us) the divine nectar. With the attractive divine revelations, he draws the devotee up.

1793. The mighty, living Saint makes the divine revelations flow well. The wise Saint gives (us) the divine revelations full of divine wisdom. The Saint makes the eternal divine revelations flow inside the devotee.

1794. Imbued with the sound current, (the Saint) makes the divine revelations flow, destroys malice and makes (us) perfect. The wise Saint gives the devotee the divine revelations and unites him with God. The mighty Saint makes the divine revelations flow and guides the devotee to follow the divine law.

1795. The attractive, omnipresent Saint makes the divine revelations flow and makes (us) perfect. The friend (the Saint) gives (us) the soma-drink.

1796. The Saint makes all the divine revelations flow and controls the devotee. He makes the divine revelations flow and protects the devotee well. He makes the divine revelations flow to destroy the sins.

1797. The mighty Saint gives (us) divine wisdom and divine wealth. He always gives (us) the divine revelations. The living Saint makes the divine revelations flow and gives (us) divine food. Residing inside (us), the Saint makes the nourishing divine revelations flow.

1798. Imbued with the sound current, (the Saint) makes the divine revelations flow and gives (us) divine food. The wise Saint gives the devotee the divine revelations, guides him to worship and gives (him) divine wisdom. The attractive Saint guides the devotee to worship God and unites (him) with the Truthful (God).

1799. He gives (us) the divine revelation of the sound of flowing water inside and gives (us) excellence. The wise Saint makes the divine revelations flow and unites the devotee with God. The glorious Saint always gives the devotee the divine attributes.

1800. He gives the devotee the everflowing divine revelations and guides him to worship God. The wise Saint gives (him) divine food and gives (him) excellence. The excellent Saint gives (him) divine wealth and gives (him) excellence.
1801. The living Saint makes the eternal divine revelations flow inside me and makes *(me)* perfect, and he controls me to *(make me)* worship God. He makes the conscious divine revelations flow in *(my)* struggles of life. The wise Saint destroys malice, and with the inspiring divine revelations, he makes the devotee stay inside *(him)*. The living Saint makes the devotee stay inside *(him)*.

1802. Residing inside, the Saint makes the divine revelations flow and controls the mind. The Saint makes the divine revelations flow, nourishes the devotee, destroys malice and unites him with God. He makes the divine revelations flow and makes the devotee stay inside *(him)*. He makes the divine revelations flow inside *(him)* and makes the devotee stay inside *(him)*.

1803. He makes the divine revelations flow and gives *(us)* excellence. He makes the devotee stay inside *(him)* and guides *(him)* to worship God. The wise Saint destroys malice inside *(him)* and makes the devotee stay inside *(him)*. He gives *(him)* divine virtues and unites *(him)* with the One *(God)* inside *(him)*. The living Saint makes the devotee stay inside *(him)*.

1804. The devout Saint makes the divine revelations flow as divine food. The divine wealth, the Saint, makes the divine revelations flow and gives *(us)* excellence. The attractive Saint draws the devotee up and gives *(him)* the audible sound current.

1805. He gives the devotee divine food and draws him up. The steadfast Saint makes the divine revelations flow.

1806. The Saint destroys malice. He makes us mighty. The wise Saint gives *(us)* the purifying divine revelations and gives *(us)* excellence.

1807. One with God, the Saint unites the devotee with God. He draws the devotee up and makes him stay there. The Saint makes the divine revelations flow and makes *(us)* perfect.

1808. In meditation, he makes the divine revelations flow and draws the devotee up. The living Saint makes the divine revelations flow and destroys malice. He controls the devotee with the ever-flowing divine revelations. One with God, the Saint gives *(us)* divine wealth inside.

1809. Imbued with the sound current, the Saint makes the divine revelations flow. The ocean of divine grace, the Saint, gives *(us)* the divine revelation of the sound of thunder.
He controls the devotee with the ever-flowing divine revelations. One with God, the Saint gives (us) divine wealth inside.

1810. With the divine revelation of nectar, the holy Saint gives (us) bliss. He gives (us) the divine nectar to make us perfect.

1811. The divine manifestation (the Saint) gives (us) the blissful divine revelations. The excellent Saint gives (us) the divine revelation of the sound of flowing air.

1812. He makes the divine revelations flow to guide the devotee to worship God. The mighty Saint makes the divine revelations flow as a divine chariot.

1813. The wise Saint inspires (us) with the divine revelation of fiery light. He controls the devotee to give him divine virtues. He gives (him) the divine revelations full of divine wisdom. Residing inside, (the Saint) draws him up, and out of grace, he unites him with God. He gives (him) the divine revelations to give (him) divine virtues. The perfect (Saint) gives (him) the divine revelation to guide (him) to worship God.

1814. The devout (Saint) gives the devotee the divine revelation and makes them flow well. With the divine revelation, the wise Saint gives (us) divine wisdom and makes us perfect. Always coming in a human body, (the Saint) inspires the devotee inside (him). The saviour (the Saint) gives the devotee the ever-flowing divine revelations to make him victorious.

1815. He alone gives (us) the ever-flowing, conscious divine revelations to make us mighty and to give (us) the perpetual sound. He appears inside and like a sword destroys all malice. The living Saint gives us wisdom, and with the ever-flowing divine revelations, he makes us stay inside (us). The mighty (Saint) controls (us) to guide (us), and he gives us spiritual wealth and virtues.

1816. The enlightened Saint gives (us) the audible sound current. He makes the divine revelations flow and gives (us) excellence. The devout Saint gives (us) excellence. The mighty Saint makes the divine revelations flow and unites the devotee with the Sun (God). The omniscient Saint controls the devotee well.

1817. The holy, virtuous Saint makes the divine revelations flow, destroys malice and gives (us) divine virtues. With the divine revelations, he draws the devotee up. He makes the
loving divine revelations flow inside the son and draws the devotee up. With the divine revelations, he makes the devotee stay inside (him).

1818. The wise Saint makes the divine revelations flow. He controls the devotee, guides (him) in meditation and gives (him) bliss. The divine food, the Saint, controls the devotee and gives (him) excellence. He comes in a human body, gives the devotee divine food and appeases him.

1819. The enlightened Saint always makes the divine revelations flow inside the devotee. He makes the divine revelations flow and gives (him) divine wealth. He gives (him) excellence and makes (him) perfect inside (him). He guides (him) in (his) worships.

1820. He makes the divine revelations flow, gives (us) divine wisdom and gives (us) excellence inside. The excellent Saint makes the divine revelations flow. He makes the divine revelations flow and gives (us) divine virtues and divine food. He gives (us) divine wealth and makes (our) meditation perfect.

1821. He makes the divine revelation of fiery light flow and gives (us) excellence. He gives the devotee the eternal divine revelations and gives (him) divine wisdom. He always gives (him) the divine revelation of the sound of flowing water. He unites the devotee with God.

1822. The enlightened Saint makes the divine revelations flow. The mighty Saint makes the divine revelations flow and makes (us) perfect. He gives the friend the divine revelations.

1823. Always coming in a human body, the Saint makes the nourishing divine revelations flow and makes (us) perfect. The perfect Saint guides the devotee to perfection. He makes the purifying divine revelations flow and appeases the devotee. He draws the devotee inside (him) and gives (him) excellence.

1824. He gives (us) the divine revelations inside as medicament and gives (us) excellence. The loving Saint makes the divine revelation of fiery light flow. He makes the divine revelations flow inside (us) and makes them flow well. Residing inside (us), the Saint makes the divine revelations flow well.

1825. The enlightened (Saint) makes the divine revelations flow to make (me) perfect. The mighty (Saint) gives (me) excellence inside. The mighty (Saint) makes me victorious.
1826. Always living, the Saint gives the devotee excellence. The desireless Saint gives (him) consciousness. He gives (him) the divine revelations. The conscious Saint gives us divine soma. He gives (us) the divine revelations in heaven inside (us).

1827. The enlightened Saint makes the divine revelations flow and gives (us) consciousness. The desireless Saint gives (us) the divine revelation of fiery light, gives (us) consciousness and guides (us) in (our) worships. The enlightened Saint gives (us) consciousness and gives (us) soma. He draws the devotee into heaven above.

1828. The virtuous (Saint) gives the devotee the eternal divine revelations as friendly gesture. The virtuous (Saint) destroys malice. He gives (us) the divine revelation of the sound of humming bees and destroys malice.

1829. He gives (us) the divine revelation of the sound of humming bees and destroys malice. Imbued with the sound current, (the Saint) makes innumerable divine revelations flow. He makes three divine forms flow.

1830. He makes three divine forms flow. He gives (me) all the divine forms. The Saint draws me up into the home abode.

1831. The Saint gives (me) the divine revelation of fiery light and gives (me) visions. The visions give (me) enlightenment. The Saint gives (me) visions. The visions guide me to God. God appeases (me) in vision. The vision guides me to God.

1832. With the divine revelations, the holy (Saint) gives me strength. The holy, enlightened (Saint) gives (me) divine food. The holy (Saint) destroys the sins.

1833. The mighty (Saint) makes the audible sound flow. The enlightened (Saint) gives (us) the divine nectar. He makes all the divine forms flow to make us perfect.

1834. The Saint gives me the divine revelations and transforms me into the image of God. The controlling Saint gives the devotee divine wealth and unites him with the One (God). The devout Saint is the devotee’s friend.

1835. The wise Saint makes the divine revelations flow inside me. The holy Saint gives (me) divine wisdom. He makes me lord of the divine revelations.
1836. The Saint makes the divine revelations flow. He guides the devotee inside (him) to unite him with God. He makes the audible sound current flow and gives us divine food.

1837. The omnipresent Saint alone gives (us) the blissful divine revelations. With the divine revelations, he gives us might. The omniscient Saint makes the divine revelations flow in (our) struggles of life.

1838. The well-wisher, the Saint, guides us in meditation. He makes the divine revelations flow and guides the devotee to worship God. The loving Saint gives the devotee excellence.

1839. With the divine revelations, he gives (us) excellence. He gives the devotee divine food and makes him stay inside (him). The omnipresent Saint reveals himself to the devotee.

1840. Always coming in a human body, the Saint makes the divine revelations flow as medicament. The well-wisher, the Saint, gives (us) the blissful divine revelations inside. The living Saint gives (us) eternal life.

1841. He makes the divine revelations flow and nourishes the devotee. The excellent Saint controls the friend (the devotee). He gives us eternal life.

1842. With the divine revelations, he makes the devotee stay inside (him). He gives (him) the divine nectar inside. He gives the devotee eternal life.

1843. The living (Saint) makes the mighty divine revelations flow and makes (me) perfect. The perfect (Saint) makes the excellent divine revelations flow to give (me) excellence. He makes the divine revelations flow and unites me with God. He destroys malice and gives (me) divine wisdom.

1844. He gives (us) divine wealth inside and gives (us) excellence. The mighty (Saint) makes all the divine forms flow above inside the devotee. Above, he gives (him) divine glory. The blissful (Saint) gives (him) the audible sound and gives (him) divine wealth.

1845. The living (Saint) makes innumerable divine manifestations flow and unites me with God. Always coming, (the Saint) makes the mighty, purifying divine revelations flow. He makes all the divine revelations flow to the whole of mankind.
1846. He draws the devotee into heaven above and gives (him) excellence. Imbued with the sound current, the Saint draws the devotee inside (him) and makes him stay there. The controlling Saint makes the divine revelations flow and gives (him) excellence and the divine message. He gives the devotee divine food and appeases him inside (him).

1847. Residing inside, the Saint with the audible sound current makes the devotee stay above. The wonderful Saint makes the divine revelations flow and gives (him) excellence. Residing inside (us), the Saint makes the divine revelations flow and gives (us) excellence inside. He makes the blissful divine revelations flow and gives (us) the divine attributes.

1848. Always coming in a human body, the Saint makes the divine revelations flow and unites the devotee with the Ocean (God). The omniscient Saint makes the divine revelations flow and gives the devotee excellence. The truthful form of God, the Saint, makes the divine revelations flow and purifies the devotee. Always coming in a human body, the Saint makes the pleasing divine revelations flow inside (him) and gives (him) excellence.

1849. The omnipresent Saint makes the divine revelations flow and gives the devotee bliss. The truthful form of God, the Saint, makes the divine revelations flow inside the devotee and inspires him. Always coming in a human body, the Saint unites the devotee with the One (God). The Saint makes the divine revelations flow, destroys malice and makes the devotee victorious.

1850. The Saint always makes the divine revelations flow and gives (us) divine food. He makes the divine revelations flow and controls the devotee. With the divine revelations, he makes the devotee victorious and makes him mighty. He guides the devotee and gives (him) bliss.

1851. The Saint gives (us) divine food. He makes the divine revelations flow and gives (us) excellence. Always coming in a human body, the Saint makes the divine revelations flow inside the devotee. The ocean of divine grace, the Saint, makes the divine revelations flow and makes the devotee mighty. The divine wealth, the Saint, controls the devotee and gives (him) excellence.

1852. The excellent Saint alone makes the divine revelations flow and unites us with God. The mighty Saint alone makes the divine revela-
tions flow. With the ever-flowing divine revelations, he gives us divine wealth. With all the divine revelations, he destroys malice.

1853. Residing inside, the Saint makes the devotee stay inside (him). The mighty Saint makes the divine revelations flow and makes the devotee mighty. The living, mighty Saint makes the divine revelations flow. The Saint makes the divine revelations flow and makes the devotee stay inside (him).

1854. The mighty Saint makes the audible sound flow, controls the devotee, destroys malice and makes the devotee victorious and mighty. Always coming in a human body, the Saint makes the divine revelations flow and controls the devotee. The Saint controls the devotee and destroys malice.

1855. The living, mighty Saint makes the divine revelations flow and draws the devotee inside (him). The mighty Saint makes the mighty divine revelations flow and destroys malice. The mighty Saint makes the divine revelations flow and protects the devotee with the divine revelations.

1856. He makes the divine revelations flow and unites the devotee with the Truthful (God). He makes the truthful divine revelations flow. He makes the divine revelations flow and gives us might.

1857. The blissful Saint makes the divine revelations flow and makes (us) perfect. The wise Saint makes the divine revelations flow and makes the devotee mighty. The mighty Saint makes the divine revelations flow and gives (him) divine food. Imbued with the sound current, the Saint makes the divine revelations flow and makes the devotee stay inside (him).

1858. The virtuous Saint makes the divine revelations flow and destroys malice. The wise Saint makes the divine revelations flow and unites the devotee with God. He makes the divine revelations flow and destroys malice inside (him). Imbued with the sound current, the Saint makes the divine revelations flow and makes the devotee victorious.

1859. The Saint makes the divine revelations flow and gives the devotee excellence. The divine food, the Saint, makes the devotee victorious. With the divine revelations, the mighty Saint gives (us) excellence. The Saint protects the devotee and gives (him) divine food.

1860. Always coming, the excellent (Saint) makes the divine revelations
flow. He gives (us) the excellent divine revelations and gives (us) might. He guides (us) to follow the divine law and makes (us) perfect. He makes the conscious divine revelations flow.

1861. The attractive Saint makes the divine revelations flow and gives (us) consciousness. The excellent Saint controls the devotee and makes him stay inside (him). The living Saint makes the divine revelations flow and destroys malice and (his) sufferings. The perfect Saint makes the divine revelations flow and gives (him) divine food.

1862. The inspiring Saint guides the devotee and makes him victorious. The Saint makes the devotee stay inside (him). The mighty Saint makes the divine revelations flow. The controlling Saint transforms the devotee into the image of God.

1863. The saviour, the Saint, makes the divine revelations flow, controls the devotee and unites (him) with God. He makes the excellent divine revelations flow and makes (him) perfect. He gives the devotee divine food and appeases (him).

1864. Imbued with the sound current, the Saint gives (us) all the divine revelations, (the Saint) controls (us) with the divine revelations. The excellent (Saint) makes the divine revelations flow and gives (us) divine food. The Saint gives (us) divine food and destroys malice. He controls (us) with the ever-flowing divine revelations.

1865. The excellence (the Saint) gives me the ever-flowing divine revelations to give me soma. The enlightened Saint repeatedly makes the divine revelations flow in my lifetime to unite me (with God). The living Saint always gives me the divine revelations and makes them flow well to give me peace and happiness. The enlightened Saint gives the son (the devotee) food.

1866. Covered with the divine revelations, (the Saint) makes the divine revelations flow and draws the devotee up. He makes the divine revelations flow to control the devotee. Residing inside, the Saint makes the divine revelations flow inside the devotee. Residing inside, the Saint makes the divine revelations flow and gives (him) divine glory.

1867. The mighty Saint gives (us) divine wisdom and divine wealth. He always gives (us) the divine revelations. The living Saint makes the divine revelations flow and gives (us) divine food. Residing inside (us), the
Saint makes the nourishing divine revelations flow.

1868. The Saint makes the divine revelations flow and destroys malice. He guides the devotee in meditation. He controls the devotee. He makes the divine revelations flow and guides the devotee to follow the truthful religion.

1869. The Saint draws the devotee up and makes him stay there to make him perfect. He controls the devotee inside (him) and transforms him into the image of God. He always unites the devotee with God. He gives us everlasting life.

1870. The ocean of divine grace, the Saint, makes the divine revelations flow and covers the devotee. The excellent Saint draws the devotee up and makes (him) perfect. The excellent, mighty Saint gives (us) the divine revelation of fiery light. He gives (him) the excellent divine revelations.

1871. He gives the sinners divine food. He appears to the devotee inside (him). The Saint gives (him) the divine revelation of fiery light. He gives (him) the excellent divine revelations.

1872. He draws the devotee up. The living Saint destroys malice and unites the devotee with the Desirable (God). The Saint makes the divine revelations flow, gives the devotee excellence, covers (him) and unites the devotee with God.

1873. The divine messenger, the Saint, makes the divine revelations flow, gives (us) divine food inside and makes (us) perfect. He makes the devotee stay inside (him) and unites the devotee with the Desirable (God). The excellent Saint destroys malice and protects the devotee. The ocean of divine grace, the Saint, gives (him) divine food inside.

1874. Imbued with the sound current, the Saint gives (me) the divine revelation of audible sound and unites me with God. The always coming Saint unites me with God for my well-being. He makes me stay inside (me) and guides (me) there to worship God. One with God, the Saint gives (me) the divine revelations and unites me with God.

1875. The beneficent (Saint) gives us the divine revelation of audible sound. As lord of all the divine revelations, the Saint gives us the divine revelation of nourishing light for our
well-being. Always coming in a human body, *(the Saint)* destroys malice and is *(here)* for our well-being. The wise Saint controls us for our well-being.