

Yajur Veda - Translation

Contents

Contents	2
Chapter – 1	3
Sukta – 1	4
Sukta – 2	4
Sukta – 3	4
Sukta – 4	5
Sukta – 5	5
Sukta – 6	5
Sukta – 7	5
Sukta – 8	6
Sukta – 9	6
Sukta – 10	6
Sukta – 11	6
Sukta – 12	7
Sukta – 13	7
Sukta – 14	8
Sukta – 15	8
Sukta – 16	8
Sukta – 17	9
Sukta – 18	9
Sukta – 19	9
Sukta – 20	10
Sukta – 21	10
Sukta – 22	11
Sukta – 23	11
Sukta – 24	12
Sukta – 25	12
Sukta – 26	12
Sukta – 27	13
Sukta – 28	13
Sukta – 29	14
Sukta – 30	14
Sukta – 31	14
Chapter – 2	15
Sukta – 1	15
Sukta – 2	15
Sukta – 3	15
Sukta – 4	16
Sukta – 5	16

Yajur Veda - Translation	3
Sukta – 6	16
Sukta – 7	17
Sukta – 8	17
Sukta – 9	17
Sukta – 10	18

Chapter – 1

Sukta – 1

(Rishi – Parameshti Prajapathi, Devatha – Savitr, chanda – Swaraad Brahathi Brahmanyushnik)

Om eshe twyorje twa vayava sta devo va: savitha

Prarpayathu shestatamaaya karmana aapyayadhwamakhanyaa indraya bhaagam

Prajavathiranameeva ayakshama maavasthena

Ishatha makhashangg sau dhruvaa asmin gopatho syaatha

Bhahirriyajamaanasya pashun paahi ||

Oh lord, the one who provides the prana; for the attainment of food, prosperity, power, our salutations to you. The conductors of yajna who do only austerities of goodness; let the one whose is the citadel of everything and the creator of this world provide you all with power to execute the various austerities. With the power of the almighty, let the cows manifold in numbers and let you all be healthy without any illness. Let from you all a new generation be born, who are not cruel, who do not thieve on others (wealth) and who are strong. Let this 'yajmana' be bestowed upon with increased wealth and cattle and be protected always.

Sukta – 2

(Rishi – Parameshti Prajapathi, Devatha – Yagna, Chanda – Swaradarshi Trishtup, Swara – Madhyamarishabham Dhaivatham)

Vaso: pavithramasi dwaursasi prithivyasi matharishwano

Kharmoyosi vishwadha aasi

Paramena dhamna drung ma hwarma the yagnapathir hwarsheetheesh

Within the embodiment of purity in comfort, in the divine worlds and the divine wind, the world is being supported. You the one who provides the support for the world along with the yagnaprajapthis do protect us.

Sukta – 3

(Rishi – Parameshti Prajapathi, Devatha – Savitr, Chanda – Bhurig Jagathi, Swara – Nishaad)

Vaso: pavithramasi shathadhaaram vaso: pavithramasi sahasradhaaram

Devastwa savithaa punathu vaso: pavithrena shathadhaarena

Supwaa kaamadhuksha:

Savitr, the one who creates the prosperity and power in hundredfold, let you amplify it to thousandfold stream of the same. The lord who showers the collective energy on you, make all your goals realized and make them purified. Let all your journey ways be sanctified.

Sukta – 4

(Rishi – Parameshti Prajapathi, Devatha – Vishnu, Chanda – Anustup, Swara – Gandhara)

Sa vishwaayu: sa vishwakarma sa vishwadhayaa:

Indrasya twa bhaganng somonathanachmi vishno havyang raksha

This cow is the base for everything, the soul of universe and one which always is performing the karmas. Oh Indra, I offer your part of it to yourself. Oh the ever pervading god (Vishnu), protect the attributed portions of yagna of everyone.

Sukta – 5

(Rishi – Parameshti Prajapathi, Devata – Agni, Chanda – Archi Tristup, Swara – Madhyama, Rishabha Dhayeevatha)

Agne vruthapathe vrutham parishyami tacchakeyam tanme raadhyatham

Ithamahamanyathatsatyamupaeeme

Oh the lord of vrutas or austerities, guide me through the divine order of the nature. Oh lord, please guide me through that divine order of nature which is created by you. Let me, the one who never perform anything against divine will; be always blessed with prosperity.

Sukta – 6

(Rishi – Parameshti Prajapathi, Devatha – Prajapathi, Chanda – Archi, Pankthi, Swara – Pachama)

Kastwaa yunakthi sa twa yunakthi kasmayee twa yunakthi

Tasmayee twa yunakthi. karmane vaam veshayaa vaam

By whom you have been brought here (to this world)? It's HIM (lord) that brought you here. Why you have been brought here? HE (lord) has brought you here for that, that of enacting the roles of various natures doing your karma over the births and rebirths, with time.

Sukta – 7

(Rishi – Parameshti Prajapathi, Devata – Yagna, Chanda – Prajapathya Jagati, Swara – Nishada)

Prathyushtang raksha: prathyushta araathayo nishtaapthang raksho

Nishtapthaa araathaya: urvantharikshamanwemi

Every obstacle in the form of disputes has been removed. The enemies have lost their armors too. Thus the grief has overpowered the enemies. I am traveling (flying) now between the earth and the atmosphere.

Sukta – 8

(Rishi – Paramesti Prajapathi, Devata – Agni, Chanda – Nichidathi Jagati, Swara – Nishaada)

**Dhurasi dhurva dhurvantham dhurva tham yo yosmandhurvathi tham dhurva yam vayam dhurvaamaee:
Devaa namasi vahnithamang sasnithamaam paprithamam jushtathamae devahuthamam.**

Oh lord (Agni) the one who wards of all evil, let you destroy the ones who wants destruction. Please destroy the ones; please destroy the ones; who want to see us destroyed. Among the various Devatha who bestow their blessings, you are the one who embodies supreme grandeur. Agni, you are the pure and the most able among teachers – special austerities to you in all Devatha karmas. The wise ones expect you and conduct the poojas.

Sukta – 9

(Rishi – Paramesti Prajapathi, Devatha – Vishnu, Chanda – Nichyat Trishtup, Swara – Madhyama Rishabham, dhaivatham)

**Ahruthamasi havirdhaanam drung haswaa ma hwarmaa tae yagnapathirhwarsheth
Vishnustwa kramathaamuru vaathaayaapahathang raksho yacchandam pancha**

Oh the lord (Vishnu) who receives the offerings in the right and proper way. Let you; the embodiment of purity, accept this one, who does the offerings. Let the lord come forth to us and provide us with the air (vayu tatwa) as per his wish. Let the stubborn people move away and be absorbed in by the panchakaranas.

Sukta – 10

(Rishi – Parameshti Prajapati, Devatha – Savitr, Chanda – Durigbrahati, Swara – Madhyama)

**Devasya twaa savitu: prasavaeeyoshwinaurbahubhyaam pooshnauhastabhyam
Agnae jushtam grahnaamyagneeshaumaabhyam jashtam grahnaami**

Oh yagna dhatus, the ones who are nourished with the lords and made by the creator, I understand you now in totality. Let this favorite karma of the lord; be made favorite to me too.

Sukta – 11

(Rishi – Paramesti Prajapathi, Devatha – Agni, Chanda – Swarad, jagathi, Swara – Madhayama)

Bhutaaya twa naaraathayae Swarabhivikhyaeshham drung hantham duryaa: pridhivymurvantharikshanwemi Pridhivyasthwa naabhau saadayaamyadithyaa upastheyognae havyang raksha

When I receive the yagna dhatus with grace, please ward of the disturbances in me. Let the whole places around becomes blessed and be seen to me. Let our homes be held strong in the earth. I travel between the earth and the atmosphere. Oh sacrificial fire which is kept in the navel center of the earth, fixed to the lap of the earth, let you protect all these.

Sukta – 12

(Rishi – Paramesti Prajapathi, Devatha – Aap, savitr, Chanda – Duriga Trushti, Swara – Gandhara)

**Pavithre ssto vaishnavyo savithurvah: prasava uthpunyaamya-
Chhidraena pavithrena sooryasya rashmibhi: deveeraapoo agraeeguvo
Agraeepuvooyo gra imamadya yagnam nayathaagrae yagnapathing
Sudhaathum yagnapathim devayugam.**

Oh the celestial waters that reside in the heaven and the earth, you belong to the omnipresent god. With his intention, I use the rays of the sun to purify you. Not only it flows forward, but also brings in the purity with the flow. Not only the conductor of the yagna is enabled to move forward, but also make the yagna itself to move forward similarly. This yajamana who is having good traits is also loved by the Devas.

Sukta – 13

(Rishi – Paramesti Prajapathi, Devatha – Indra, Yagna, Chanda – Nichya Dushnik, Durigaarcheer Gayathri , Durigushnik, Swara – Rishabha, Shadja)

**Yushmaa indroyovroneetha vruthrathuryae yuyaamindramavruneedhwam vruthra
Turyae prokshitha: stha. agneye twa justam prokshaamagnee-
Shhomaabhyaam twa yushtam prokshaami. daivyaaya karmaanae shundhadwam
Devayajyayae yadvauyoshudhaa: paraajakhnuridam vastuchhundhaami**

In the fight against ignorance, when the lord accepted in togetherness, you, you accepted him too the same way. For the omnipresent lord, I am purifying you with water sprinkling on you. For the lord who bestows boons along with fulfillment of all desires, to become his favorite, purify yourself more and more. You, who are planning to conduct this divine and pure austerity, let you purify those parts in you that are still impure.

Sukta – 14

(Rishi – Paramesti Prajapathi, Devatha – Yagna, Chanda – Swarad, Jagathi, Swara – Nishad)

**Sharmaasyavadhoothang rakshoyovadhootha araathayauyaudithyasthatwagassi prathi twaadithirvethhu
Adirassi vaanaspthyau graavaayosi prudhubudna: prathi twayodithyastwagwethu**

You (yagna) are the one who bestows peace and happiness. The remnants of cruel souls have already left. The rakshas (a certain class of spirit) has also left. Let you, the one who is everlasting be received by the divine perpetual state. You are the cloud which facilitates the greenery. Let the ever expanding cloud, you; be well received into eternity and bliss.

Sukta – 15

(Rishi – Paramesti Prajapatji, Devatha – Yagna, Chanda – Nichyutjagathi, Yajushi Pankthi, Swara – Nishada, Panchama)

**Agnaesthanoorasi vachau visarjanam devaveethayae twa
Gruhnami brihadgravayosi vaanaspthyau: sa idam devebhyo
Havi: shamishwa sushami shamishwa. havishkridehi havishkridehi**

The lord who takes the form of the Agni is the source of word. For the fulfillment of boons of nature (prakriti), I accept this lord. The clouds which shine on the greenery are also this lord. Make the havi for the blessings. Oh lord let you come to accept the havi.

Sukta – 16

(Rishi – Parameshti Prajapati, Devatha – Vayu, Savitr, Chanda – Swarad Brahmi, Trishtup, Virad gayathri, Swara – Dhaitava, Shadja)

**Kukkudauyosi madhujihwa ishamoorjamaavada twayaa vayang sankhaatang
Sankhaatham jeshma varshavruddhamasi prathi twa varshavruddham vaetthu
Paraapoothang raksha: paraaputhaa araathayauu pahatang rakshau vaayurvauu vivinakthu devo va:
Savithaa hiranyapaani: prathigrubhnnatwacchidrena paaninaa**

Oh lord (Savitr), one who is like the rooster with beautiful tongue please provide us food and energy. Let you provide us with the help to overcome and win over the obstacles of life. Oh lord, the one with divine capability, let we be remembered as your creation in coming eons of time. The evil forces who have been distanced are now defeated

completely. Let you be moved by the wind (vayu). Let the sun whose radiant rays in all directions, without difficulty absorb you.

Sukta – 17

(Rishi – Parameshti Prajapati, Devatha – Agni, Chanda – Nichrut Brahmi, Pankti, Swara – Panchama)

Dhrushtirasyapaayognae agnimaamaadam jahi nishkravyaadang saedhaa

Devayajam vaha. dhruvamasi prithveem drung ha brahmawani twa

Khsatrawani sajaathavanyupadadhaami brathruvyasya vadhaaya

Oh Agni! You reside in everything. Now let you lose your identity as the household fire. Let the fire that heats up the body also pacify. Oh Agni, since you become staunch on earth with the offering of prosperity bringing havi, please make the learned people happy. You please not only the people who belong to the warrior clan (kshtryias), but also bring happiness to people like us. With the intention of the annihilation of my enemies, I install you here.

Sukta – 18

(Rishi – Parameshti Prajapathi, Devatha – Agni, Chanda – Brahmanyushnik, Aarchee Pankti, Swara – Rishabha, Dhaivatha, Panchama)

Agne brahma grubhneeshwa dharunamassndandariksham drung ha brahmawani

Twa kshathrawani sajaathavanyupadadhaami bhrathruvyasya vadhaaya

Dharthramasi divam drungha brahmawani twa thrawani sajaatha-

Vanyupadadhaami bhrathruvyasya vadhaaya. vishwaabhyastwashaabhyaupadadhaami

Chita: stdhorddwachithau bhrugoonamangirasaam tapasaa tapyadhwam

Oh Agni, protect the brahma vedis like us. Let the atmosphere be also fixed like you fixate everything else around. Protect those who are of interest to Brahman (omnipresent omnipotent divine form). Oh Agni, the one who act as the basis and for the destruction of my enemies, I seat you here. Since you are the protector of the heavens Oh! Agni, I fix you here for the protection of all the directions. Oh Agni, the one who embodies the greatness of the whole cosmos and burning high with flames, let you take the above mentioned form (our requested form).

Sukta – 19

(Rishi – Parameshti Prajapathi, Devatha – Agni, Chanda – Nichrut Brahmi Tristup, Swara – Madhyama Rishabha, Dhaithava)

Sharmaasyavadhoothang rakshoyovadhoothaa araathayauyodithyaasthwagasi

Prathi twayodithirvaethu. dhishnaayosi parwathee prathi

Twayodithyaasthwagwethu diva: skambhaneerasi dhishnaayosi

Paarwathaiyee prathi twaa parwathi vethu

Oh lord (Agni), the source of all pervading happiness. With your very sight, the evil forces have hidden themselves deep. Let the infinity embraces you, oh lord; as the armor of eternity. You, who are the complete word of knowledge and pure reason, infinity, have accepted you. You who are the center of the three worlds are the word of knowledge. Let you be accepted by the words of utmost jnana

Sukta – 20

(Rishi – Paramesti Prajapathi, Devatha – Savitr, Chanda – Gayathri, Nichrut Pankti, Swara – Shadja, Panchama)

Dhaanyamasi dhinuhi devaan praanaaya twaudaanaaya twaa vyaanaaya

Twaa.deerkhaamanu prassithimaayushaee dhaam devo va: savithaa

Hiranyapaani: prathigrubhnamtwacchidraena paaninaa chakshushaee

Twaa maheenaam payoyosi

Oh Savithr, the one in the form of the grains, if you nurture our sensory organs of jnana then we can recognize you in totality with the air we breath in. We bow in front of you for the blessing for a lasting long life in happiness. Let the sun accept this fire with the golden rays which creates indifference. Oh lord, the one with the higher order subtle faculty of sight and understanding, we request you to provide us that subtle faculty of sight.

Sukta – 21

(Rishi – Paramesti Prajapathi, Devatha – Yagna, Chanda – gayathri, nichyat pankti, Swara – Shadja, Panchama)

Devasya twaa savithu: prassavaeyaushwinaurbaahubhyaam pushnauu

Hashtaabhyaam. sam vapaami samaapa aushadheebhi: samoshadhayauu

Rasaena. sang revaatheerjagatheebhi: pruchandyaang sam madhumatheermadhu

Matheebhi: pruchandyaam

Yajur Veda - Translation

Just with the skill of the lord who is omnipresent, with his hands that which brings comfort and prosperity, I spray upon you. Let the mixture of water happen and be converted to the elemental mixtures of respective kinds. Let the water drops mixed with medicines which were sweet elemental drops be transformed to the elemental drops of medicinal importance.

Sukta – 22

(Rishi – Parameshti Prajapati, Devatha – Yagna, Chanda – Swaraad Trishtup, Gayathri, Swara – Madhyama Rishabha, Dhaivatha)

Janayathrae twaa samyaumeedamagnaeridamagneeshaumayaurishe twaa

Dharmoyausi vishwaayururupradhaa uru pradhaswauru tae yagnaprathi:

Pradhamatwaamagnishtae twacham ma hing seedhaeevastwaa savithaa srapa

Yathu varshisddaeyaudhi naakae.

For the proper genetically induced changes, I mix you together. This mix itself is the ever respectful God himself and makes the wishes come true. You the one who always emanate heat is called upon for having food. Let the fire that spreads near and far be distributed and expand with in the one who does the yagna. Let your outer sheath be not touched by the Agni. Let the lord who is the cause for all and who resides in the higher world, because of sanctity give you a place to remain there.

Note: this is the best explanation of genetics, I have seen so far.

Sukta – 23

(Rishi – Parameshti Prajapathi, Devatha – Agni, Chanda – Bruhathi, Swara – Madhayama)

Maa bhaermaa samvikdhaa athamaeruryagnayothamaeruryajamaanasya

Praja bhooyaat thrithaaya twaa dwithaaya twaikathaaya tva.

Oh Agni, let you not get frightened or worried. Let you not be expended by the conductor of the yagna. Let you protect the generations of the yajamana. For the duality and the trilevel existence I am surrendering you. For the unity also, I am surrendering you

Note: This sukta requires explanation. Here the deity being talked about is Agni, and it's a rule in any system that if one deity is pleased from the yagna, it can be asked for any blessings. So here it's been mentioned that, the Agni will not have to worry for giving any boons which are beyond the level of bestowing. Instead it is requested to provide with the unity, the duality and the three levels of existence and the protection to the generations.

The unity is the complete merger to pure consciousness. The duality is the existence in this world with which only one can enjoy the purusharthas. The three level existences is the complete reach to the three worlds where Agni himself exists. They are prithvi loka, dyu loka and antariksha loka (this covers the entire universe).

As per nirukta (3.7.2), the principal Devas for three lokas are Agni as himself in Prithvi Loka, Vayu in Anthariksha Loka and Surya in Dyu Loka. But Surya and Vayu are specific forms of Agni in kinetics and is interchangeable. The power of surya is the Agni in it. The power of Vayu exists when it's heated and creates a density difference so that it can flow.

It can go deeper and deeper if each sukta is explained like this and let me stick to just translation with limited explanations.

Sukta – 24

(Rishi – Paramesti Prajapathi, Devatha – Dyovidyuthana, Chanda – Swarad Brahmi, Pankti, Swara – Panchama)

Devasya twaa savithu: prasavaeyoshwinaurbahubhyaam pooshnau

Hastaabhyaam. aadadaeeyaudhwarakritham devaebhya indrasya baahurasi

Dakshina: sahasrabhrishti: shathatejaa vaayurasi tigmatejaa dwishathau vadha:

With the blessing of the lord, I am now keeping you with those who can give you comforts. I am keeping you with those people who are conducting the yagna for receiving the blessing from the nature. Mahadeva, you have gained the power to vanquish a thousand enemies being as the right hand of Indra. Also you are the ten manifolds radiant and the divine luminous vayu too. The evil forces and the representations of them are destroyed through you.

Sukta – 25

(Rishi – Parameshti Prajapathi, Devatha – Savitr, Chanda: Virad Brahmi, Trishtup, Swara – Madhyamarishabha, Dhaivatha)

Prithvi devayajanyauushdhyasthaee moolam ma hing sisham vrajam

Gaccha goshtaanam varshathu thae dyaurbadhaana deva savitha:

Paramasyaam pruhivyaang shathaena paashaeryoosmandwaeshti yam

Cha vayam dwishmastamathau ma mauk

Oh goddess of earth, you are the prime reason for the divine worship. Let me not be the reason that can create destruction of the elements that is present within you. Let the rain of 'amrith' fall on you from the heavens. With the lord who is the cause and the creator of everything on earth cause the evils to be tied out. Let the goddess earth tie up all those who want to destroy us and those whom we want to destroy too.

Sukta – 26

(Rishi – Parameshti Prajapathi, Devatha – Savitr, Chanda – Durig Brahmi, Pankti, Swara – Panchama)

Aparaarum prithivyaee devayajanaadwadhyaasam vrajam gaccha gaushtaanam
 Varshathu tae dyaurbadhaana deva savitha: paramasyaam prithivyaang
 Shathena paashaeryaayosmandaeshti yam cha vayam dwishmastamamathau
 Maa mauk. ararao divam ma paptho drapsastae dyaam maa skan
 Vajram gaccha gaushtaanam varshathu tae dyaurbadhaana deva savitha:
 Paramasyaam prithivaang shathena paashaeryaayosmandaeshti yam
 Cha vayam dwishmastamamathau maa mauk.

Let me remove the evil that is over the respectful mother earth. Let's move to the cattlesheds. Let the sky blesse the rains. Let the one's we hate and the one who hates us be sent away by the divine lord. Let them be not sent against us in this earth. Oh evil enemy, let any type of divine blessings or radiance not be bestowed upon you. Let the coming generations of you be also devoid of the same. (Repetition of the first line follows)

Sukta – 27

(Rishi – Parameshti Prajapathi, Devatha – Yagna, Chanda – Brahmi Pankti, Swara – Madhyama Rishabha, Dhaivatha)

Gayathrena twa chandasa parigruhnaami traishtubhena twa
 Chandasaa parigruhnaami jaagathena twa tadhandasaa parigruhnaami
 Sukhshmaa chaasi shivaa chaasi syonaa chaasi sushadaa chaasyuurjaswathee chaasi payaswathee cha

Oh goddess Bhoomi, I am attaching to you in matrimony with the chandas Gayathri. The one who is the abode, the Shiva I am attaching to you in matrimony with the Trishtup and Jagathi chandas too. You are the place which is right for living. With the abundance of energy and milk, you are complete.

Sukta – 28

(Rishi – Parameshti Prajapathi, Devatha – Yagna, Chanda – Virad Brahmi, Pankti, Swara – Panchama)

Pura kroorasya vishrupau virapshinnudaadaaya prithveem jeevadanum

Yaamairayamschandramasi swadhabhistaamu dheerausauanudishya

Yagandae praukshaneeraasaadaya divishathau vadhoyasi.

Oh the creator of the world, for the smooth propagation and continuation of life on earth, let the food and the comforts be provided by the comfort provider; the moon. For the purpose of the same, the rishi's have embarked upon the yagnas and other austerities. Bring forth the water for sprinkling. You are the vanquisher of the enemies who have hatred.

Sukta – 29

(Rishi – Paramesti Prajapathi, Devatha – Yagna, Chanda – Trishtup, Swara – Dhaivatha)

Prathyushtang raksha: prathyustaa araathayau nishtapthang rakshau

Nishtapthaa araathaya: anishithossi sapatnakshidwaajinam twaa

Vaajaedhyaayae sammarjmi. prathyushtang raksha: prathyustang araa

Thayau nishtapthang rakshau nishtapthaa araathaya: anishithossi

Sapatnakshidwaajinam twaa vaajaedhyaayae sammarjmi

The symbols of evils have come to an end. The representations of rakshasas also have come to an end. These are all the root causes for sorrow. Without an attack, through the conductor of the yagna, the enemies have been destroyed. The complete embodiment of oja, oh yagna for the greatness of you, we are purifying you.

Sukta – 30

(Rishi – Parameshti Prajapathi, Devatha – Yagna, Chanda – Nichyat Jagati, Swara – Nishada)

Aadityae raasnaasi vishaanaurveshyauyausyurje twabdhaena twa chakshushaavapashyaami

Agnaerjihwasi suhoordevaebhyau dhaamnae dhaamnae mae bhava yajushae yajushae

You who have become the chain around the belly of earth, has now become the same of the sun. When I wear it in turn for "oja", you look at me with the lustrously radiant eyes.

Oh the divine tongue of Agni, I call upon you in every place, in every yagnas for granting us the respective fruits bestowed by the very nature of it.

Sukta – 31

(Rishi – Parameshti Prajapathi, Devatha – Yagna, Chanda – Jagathi, Anushtup, Swara – Nishada, Gandhara)

Savithustwaa prasava utpunaamyucchidrena pavithraena suryasya

Rashmibhi: savithurva: prasava utpunaamyucchidrena pavithraena

Vasau: suryasya: rashmibhi: tejausi shukramasyamruthamasi dhaama

Naamaasi priyaam devaanaamanaadhrushtam devayajanamasi

With the inspiration of the omnipresent, I purify you with rays of the sun. The radiant essence of the soma juice made though me is none other than you. You are the shukra and amritha too. Let there be new aims born out of this offerings in tandem with nature which are to be respected and that which pleases all and that cannot be suppressed.



Chapter – 2

Sukta – 1

(Rishi – Parameshti Prajapathi, Devatha – Yagna, Chanda – Nichyat Gayathri, Swara – Panchama)

Krishnausyakharaeshtaegnayae twa justam praukshaami

Vedirasi barhishae twa justam praukshaami barhirasi

Syugbhyastwaa justam praukshaami

Yagna, you are nourishing the ever divine attractive Agni, the place where it glows abundantly is yagna vedi. Now I am inviting the kusha grass. You are being purified by me and the purified darbha grasses are requesting to the utensils of the yagna, I am purifying you.

Sukta – 2

(Rishi – Parameshti Prajapathi, Devatha – Yagna, Chanda – Swarad Jagathi, Swara – Nishaad)

Aadithyae vyundanamasi vishnau stuposyoornamradasam twaa

Strunaami swasastaam devaebhyo bhuvapathayae swaha

Bhuvanapathayae swaha bhoothaanam patayae swaha

You (Vishnu) are the one who provides water to the earth, with yagna you are being crowned, let me cover you with darbha grass, the dharba grass which I am using to cover you again and again; its all soft, let you reside on all folks who have the divine wisdom, my salutation to the celestial owner of the lands and the houses, my salutations to celestial owner of the five subtle elements.

Sukta – 3

(Rishi – Parameshti Prajapathi, Devatha – Agni, Chanda – Durigarchi Trishtup, Durigarchi Pankti, Swara – Dhaivatha , Panchama)

Gandharbhastwaa vishawaavasau: parithadhaatu vishwasyaarishtyae

Yajamaanasya paridhirasyagnirignaeeditha: indrasya baahurasi

Dakshinau vishwasyaarishtya yajamaanasya paridhirasyagnirignaeeditha:

Mithravarunau twottharatha: paridhathaam dhruvena dharmanaa

Vishwasyaarishtyae yajamaanasya paridhirasyagnirignaeeditha:

The one who is the lord of all the prosperity that is pervading on the earth, the one who holds the earth steadfast, the one who is the strongest, I place you firmly here on the ground for the protection. You are the much needed fuel for the one who conceived the yagna. Oh lord, you command worship in the very essence you are to be prayed to. For the protection of everything including the dharma, let the Vayu and Surya, place you firmly here.

Sukta – 4

(Rishi – Parameshti Prajapathi, Devatha – Agni, Chanda – Nichyat Gayathri, Swara – Shadja)

Veethihotram twaa kavae dyumandang sameedheemahi. agnae bruhandamadhwarae

The one who always shows his interest to yagnas, oh Agni, let you be nourished by "Oja". The one who can see all events and beings, the one who decorates the grand seat of excellence, the one who is the lord of everything in totality, oh Agni, with you we nourish this yagna.

Sukta – 5

(Rishi – Parameshti Prajapathi, Devatha – Yagna, Chanda – Nichyut Brahmi Brihati, Swara – Madhyama)

Samidasi sooryastwaa purasthath paathu kasyaaschidabhishasthyae

Savithurbahu sta oornamadrasm twaa strunaami swaasastham.

Devaebhya aa twaa vasavau rudraa aadityaa: sadanthu.

Oh! The one abode here, although there are certain levels of qualityless nature in you; let the lord soorya protect you. .Oh Agni, you are the embodiment of hands of that grandeur which created the entire cosmos. With darbha grass, I am creating a seat and keeping it here. Let the learned men come and sit here. Let the young, old, elderly ones who adhere to sanyasa let them all be present within you.

Sukta – 6

(Rishi – Parameshti Prajapathi, Devatha – Vishnu, Chanda – Brahmi Tirshutup, Nivyad Trishtup, Swara – Dhaithava)

Ghruthaachyasi juhurnaamnaa saedam priyaena dhamnaa priyang

Sada aaseeda ghruthaachyasyupabrunnaamnaa saedam priyaena dhamnaa

Priyang sada aaseeda ghruthaachyasi dhruvaa naamnaa saedam

Priyaena dhaamnaa priyang sada aaseeda priyaena dhamnaa priyang

Sada aaseeda. dhruvaa asadannrutasya yaunau taa vishanu

Paahi paahi yajnam paahi yajnapathim paahi maam yajnanyam

Oh vessel for the yagna, you are filled with butter, the ahuti is done on yagna on your name. Let you sit on this favorite spot of yours. The verses have deeper meaning. But this is just a mere translation.

Sukta – 7

(Rishi – Parameshti Prajapathi, Devatha – Agni, Chanda – Brihathi, Swara – Madhyama)

Agnae vaajjidvaajam twaa sarishyandam vaajjithang sammarjmi.

Namau devaebhya: swadhaa pithrubhya: suyamae mae bhuyaastham.

Oh the lord (Agni) who commands worship, you are the victorious in the battle among internal conflicts. We bow to you and there by bow to all those who occupy the positions of Devas. We bow to our ancestors too. Let the indifferent wisdom in us being made steadfast by our ancestors and Devas.

Sukta – 8

(Rishi – Parameshti Prajapathi, Devatha – Vishnu, Chanda – Viraad Brahmi, Pankti, Swara – Panchama)

Askannamadya devaebhya aajyang sambhriyaasamang ghrinaa

Vishnau maa twaavakramisham vasumatheemagnae tae chhayaamupastaesham vishnau:

Staanamaseetha indrau veeryamakrunaudurdhaudhwara aasthat.

I am offering the water like "gritha" as "aajya". Let the nature give the blessings to me. Let with my footsteps, the yagna not be intervened. I, let me reach near you the one who is the citadel of all prosperity (Vishnu); in unison. Let me be steadfast in the center of the yagna. Let the owner of this world (Indra) take the yagna to the higher realms and exhibit its goodness and glorify it.

Sukta – 9

(Rishi – Parameshti Prajapathi, Devatha – Agni, Chanda – Jjagati, Swara – Nishaada)

Agnae vaerhotram vaerdootyamavathaam twaam dyaavaapruthvi ava

Twam dyaavaapruthvi swishtakruddaevaebhya indra aajyaena havishaa

Bhootswaha sam jyothishaa jyothi:

Oh Agni, as a priest, as a messenger, let you take up these duties and carry forth the ajya, the havi to indra and all, you be protected by the earth and skies.

Sukta – 10

(Rishi – Parameshti Prajapathi, Devatha – Indra, Chanda – Durig brahmi pankti, Swara – Panchama)

Mayeedamindra indriyam dadhatwasmaan raayau makhavaana: sachanthaam.

Asmaakang sandwaashisha: satyaa na: sandwaashisha upahoothaa

Prithvi maathaupa maam prithvi maatha hwayathaamagniraagneedhraat swaha

Let my senses be made powerful by the lord. Let me receive vast riches from the Devas who bestow the riches. Let the blessings that are given be ours. Let the blessings we receive be manifested into truthful realities. We bow and offer our respects to the mother earth. Let the mother earth shower upon us with her blessings. Let the lord Agni stay in full grandeur and thus we offer.